

and give zakah and loan to Allah a goodly loan. And whatever good you send forth for yourselves, you will find it with Allah. It will be better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. O you who covers himself (with a garment)!
2. Stand up and warn,
3. And magnify your Lord,
4. And purify your clothing,
5. And avoid uncleanliness,
6. And do not confer favor to acquire more,
7. And be patient for (the sake of) your Lord.
8. Then when the trumpet is blown,
9. That Day will be a difficult Day,
10. Not easy for the disbelievers.
11. Leave Me (to deal) with whom I created alone,
12. And I granted him extensive wealth,
13. And children present (by his side),
14. And I spread for him, ease (in his life).
15. Then he desires that I should add more.
16. By no means! Indeed, he has been stubborn to Our Verses.

17. Soon I will cover Him with a laborious punishment.
18. Indeed, he thought and plotted.
19. So may he be destroyed (for) how he plotted!
20. Then may he be destroyed (for) how he plotted!
21. Then he considered;
22. Then he frowned and scowled;
23. Then he turned back and was proud,
24. Then he said, "This is nothing but magic imitated (from others).
25. This is nothing but the word of a human being."
26. Soon I will drive him into Hell.
27. And what can make you know what is Hell?
28. It lets nothing remain and leaves nothing (unburned),
29. Scorching the human (skin).
30. Over it are nineteen (Angels).
31. And We have not made the keepers of the Fire except Angels. And We have not made their number except as a trial for those who disbelieve - that those who were given the Scripture may be certain, and those who believe may increase in faith, and those who were given the Scripture and the believers may not doubt, and that those in whose hearts is a disease (of hypocrisy) and the disbelievers may say, "What does Allah intend by this example?" Thus Allah lets go astray whom He wills and guides whom

يَسْأَعُ	وَمَا	يَعْلَمُ	جُنُودَ	رَبِّكَ	إِلَّا	هُوَ	وَمَا
And not	Him.	except	(of) your Lord	(the) hosts	knows	And none	He wills.
هُنَّ	إِلَّا	ذَكْرٍ	لِلْبَشَرِ	كَلَّا	عَنْ	وَالْقَبْرِ	إِلَّا
By the moon,	Nay!	31	to (the) human beings.	a reminder	(is) but	it	
إِذَا	وَالصُّبْحِ	وَاللَّيْلِ	إِذْ	أَدْبَرَ	لَا	إِذَا	وَالصُّبْحِ
when	And the morning	33	it departs,	when	And the night	32	
نَذِيرًا	الْكَبِيرُ	إِنَّهَا	لَاحْدَى	إِنَّهَا	لَا	أَسْفَرَ	
A warning	(of) the greatest,	(is) surely one	Indeed, it	34	it brightens,		
يَقْدِمَ	لِيَمَنْ	شَاءَ	مِنْكُمْ	أَنْ	لِلْبَشَرِ	لِيَمَنْ	شَاءَ
proceed	to	among you	wills	To whoever	36	to (the) human being,	
أَوْ	يَتَّخِرَ	كُلُّ	نَفْسٍ	بِمَا	كَسَبَتْ	رَاهِيَّةً	كُلُّ
(is) pledged,	it has earned,	for what	soul,	Every	37	stay behind.	or
فِي	جَنَّتٍ	لَا	أَصْحَابَ	الْيَمِينِ	لَا	إِلَّا	أَصْحَابَ
Gardens,	In	39	(of) the right,	(the) companions	Except	38	
سَلَّكُمْ	مَا	لَا	عِنْ	الْمُجْرِمِينَ	لَا	يَتَسَاءَلُونَ	
led you	"What	41	the criminals,	About	40	asking each other,	
فِي	سَقَرَ	لَمْ	نَكُ	مِنْ	الْمُصَلِّيِّينَ	لَمْ	قَالُوا
those who prayed,	of	we were	"Not	They will say,	42	Hell?"	into
وَكُنَّا	لَا	وَلَمْ	نَكُ	نُطِعْمُ	الْمُسْكِيَّينَ	لَا	وَكُنَّا
And we used to	44	the poor,	feed	we used to	And not	43	
وَكُنَّا	لَا	وَلَمْ	نَكُ	نُطِعْمُ	الْمُسْكِيَّينَ	لَا	وَكُنَّا
نَخُوضُ	مَعَ	الْخَاطِئِينَ	لَا	حَتَّىٰ	أَنْتَنَا	لَا	نَخُوضُ
deny	And we used to	45	the vain talkers,	with	indulge in vain talk	لَا	نَخُوضُ
الْيَقِيْنُ	لَا	لَا	الْدِيْنِ	لَا	حَتَّىٰ	أَنْتَنَا	الْيَقِيْنُ
47	the certainty."	came to us	Until,	46	(of) the Judgment,	(the) Day	بِيَوْمِ الدِّيْنِ
فَمَا	لَا	فَمَا	شَفَاعَةٌ	لَا	شَفَاعَةٌ	لَا	فَمَا
Then what	48	(of) the intercessors.	intercession	will benefit them	Then not		
مُعْرِضِيْنَ	لَا	عَنِ	الشَّدَّرَةِ	لَا	لَهُمْ	لَا	مُعْرِضِيْنَ
49	they (are) turning away	the Reminder	(that) from	(is) for them,			
فَرَّتْ	لَا	لَا	مُسْتَنْفِرَةٌ	لَا	كَانُهُمْ	لَا	فَرَّتْ
a lion?	from	Fleeing	50	frightened,	donkeys	As if they (were)	قَسْوَرَةٌ

He wills. And none knows the hosts of your Lord except Him. And it is not but a reminder to humanity.

32. Nay! By the moon,
33. And the night when it departs,
34. And the morning when it brightens,
35. Indeed, it (Hell) is surely, one of the greatest (afflictions),
36. A warning to human being,
37. To whoever wills among you to proceed or stay behind.
38. Every soul, for what it has earned, will be held in pledge,
39. Except the companions of the right,
40. (They will be) in Gardens, asking each other,
41. About the criminals,
42. "What led you to Hell?"
43. They will say, "We were not of those who prayed,
44. Nor did we feed the poor,
45. And we used to indulge in vain talk with the vain talkers,
46. And we used to deny the Day of Judgment,
47. Until there came to us the certainty (i.e., death)."
48. Then no intercession of intercessors will benefit them.
49. Then what is (the matter) with them that they are turning away from the Reminder
50. As if they were frightened donkeys,
51. Fleeing from a lion?

52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

53. Nay! But they do not fear the Hereafter.

54. Nay! Indeed, it is a Reminder.

55. So whoever wills, may pay heed to it.

56. And they will not pay heed except that Allah wills. **He** is worthy to be feared and worthy to forgive.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by the Day of Resurrection.

2. And nay! I swear by the self-accusing soul.

3. Does man think that **We** will not assemble his bones?

4. Nay! (We are) Able to restore (even) his fingertips.

5. Nay! Man wishes to give the lie to what is before him.

6. He asks, "When is the Day of Resurrection?"

7. So when the vision is dazzled,

8. And the moon becomes dark,

9. And the sun and the moon are joined,

10. On that Day man will say, "Where is the (place of) escape?"

11. By no means! There is no refuge.

٥١ بَلْ يُرِيدُ كُلُّ اُمْرَىٰ مِنْهُمْ أَنْ يُؤْتَىٰ صُحْفًا

pages | he may be given | that | of them | person | every | Desires | Nay! | 51

٥٢ كَلَّا طَبْلَ لَا يَخَافُونَ الْآخِرَةَ مُمْشَرَّةً

53 | the Hereafter. | they fear | not | But | Nay! | 52 | spread out.

٥٣ شَاءَ رَبُّكَ فَمَنْ تَرَكَهُ إِنَّهُ لَذَكَرَةٌ لَّا

wills, | So whoever | 54 | (is) a Reminder. | Indeed, it | Nay!

٥٤ وَمَا يَدْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ذَكَرَةٌ

Allah wills. | that | except | will pay heed | And not | 55 | (may) pay heed to it.

٥٥ هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْمُغْرَرَةِ

56 | to forgive. | and worthy | to be feared, | (is) worthy | He

٥٦ أَيَّاتُهَا ٤٠ سُورَةُ الْقِيمَةِ مَكَيَّةٌ ٣١ رَكُوعُهَا ٢

Surah Al-Qiyamah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. | the Most Gracious, | (of) Allah, | In (the) name

٥٧ لَا أُقْسِمُ بِيَوْمِ الْقِيَمَةِ وَلَا أُقْسِمُ

I swear | And nay! | 1 | (of) the Resurrection. | by (the) Day | I swear | Nay!

٥٨ بِالنَّفْسِ الْوَاحِدَةِ أَيَحْسَبُ الْإِنْسَانُ أَنْ تَجْعَلَ

We will assemble | that not | [the] man | Does think | 2 | self-accusing. | by the soul

٥٩ عَظَمَةٌ بَلْ يُرِيدُ الْإِنْسَانُ عَلَىٰ أَنْ تُسْوِيَ بَنَائَهُ

his fingertips. | We can restore | that | on | (We are) Able | Nay! | 3 | his bones?

٦٠ بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَةً

5 | (to) what is before him. | to give (the) lie | [the] man | Desires | Nay! | 4

٦١ يَسْعُلُ أَيَّانَ يَوْمَ الْقِيَمَةِ فَإِذَا

So when | 6 | (of) the Resurrection?" | (is the) Day | "When | He asks,

٦٢ وَجْهَهُ وَبَرَقَ الْبَصَرُ وَخَسَفَ الْقَمَرُ

And are joined | 8 | the moon, | And becomes dark | 7 | the vision, | is dazzled

٦٣ الشَّمْسُ وَالْقَمَرُ لَا يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْمَنَ

"Where | that Day, | [the] man | Will say | 9 | and the moon, | the sun

٦٤ إِلَى الْمَفْرُورِ كَلَّا وَرَسَ لَا

To | 11 | refuge. | (There is) no | By no means! | 10 | (is) the escape?"