

وَاتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا							
you send forth	And whatever	goodly.	a loan	Allah	and loan	the zakah	and give
لِأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ							
It	Allah.	with	you will find it	good,	of	for yourselves	
خَيْرًا وَأَعْظَمَ أَجْرًا وَاسْتَغْفِرُوا اللَّهَ							
(of) Allah.	And seek forgiveness	(in) reward.	and greater	(will be) better			
إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ							
20	Most Merciful.	(is) Oft-Forgiving,	Allah	Indeed,			
<div style="text-align: center;">  Surah Al-Muddaththir </div>							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
يَا أَيُّهَا الْمُدَّثِّرُ ۝ قُمْ فَأَنْذِرْ ۝ وَرَبَّكَ							
And your Lord	2	and warn,	Stand up	1	who covers himself!	O you	
فَكَذِّبْ ۝ وَثِيَابَكَ فَطَهِّرْ ۝ وَالرُّجْزَ فَاهْجُرْ							
avoid,	And uncleanness	4	purify,	And your clothing	3	magnify,	
وَلَا تَسْتَكْثِرْ ۝ وَلِرَبِّكَ							
And for your Lord	6	(to) acquire more,	confer favor	And (do) not	5		
فَاصْبِرْ ۝ فَإِذَا نُقِرَ فِي النَّاقُورِ ۝ فَذَلِكَ							
That	8	the trumpet,	in	is blown	Then when	7	be patient.
يَوْمٍ يَّوْمٍ عَسِيرٍ ۝ عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ							
easy.	not	the disbelievers -	For	9	difficult,	(will be) a Day	Day,
ذُرْنِي ۝ وَمَنْ خَلَقْتُ وَحِيدًا ۝ وَجَعَلْتُ لَهُ							
to him	And I granted	11	alone,	I created	and whom	Leave Me	10
مَالًا مَّهِدُودًا ۝ وَبَنِينَ شُهُودًا ۝ وَمَهَّدْتُ لَهُ							
for him,	And I spread	13	present,	And children	12	extensive,	wealth
تَهْيِيدًا ۝ ثُمَّ يَطْمَعُ أَنْ أَزِيدَ ۝							
15	I (should) add more.	that	he desires	Then	14	ease.	
كَلَّا ۚ إِنَّهُ كَانَ لِأَيْتِنَا عَنِيدًا ۝							
16	stubborn.	to Our Verses	has been	Indeed, he	By no means!		

and give zakah and loan to Allah a goodly loan. And whatever good you send forth for yourselves, you will find it with Allah. It will be better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

ع ١٤

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who covers himself (with a garment)!
2. Stand up and warn,
3. And magnify your Lord,
4. And purify your clothing,
5. And avoid uncleanness,
6. And do not confer favor to acquire more,
7. And be patient for (the sake of) your Lord.
8. Then when the trumpet is blown,
9. That Day will be a difficult Day,
10. Not easy for the disbelievers.
11. Leave Me (to deal) with whom I created alone,
12. And I granted him extensive wealth,
13. And children present (by his side),
14. And I spread for him, ease (in his life).
15. Then he desires that I should add more.
16. By no means! Indeed, he has been stubborn to Our Verses.

- | | | | | |
|---------------------------|--------------------------------|-------------------------|----------------------|-----------------------|
| سَأُرْهِقُهُ | صَعُودًا | ﴿١٧﴾ | إِنَّهُ | فَكَرَّ |
| Soon I will cover Him | (with) a laborious punishment. | 17 | Indeed, he | thought |
| وَقَدَّرَ | فَقْتَلَ | ﴿١٩﴾ | كَيْفَ | قَدَّرَ |
| 18 | and plotted. | So may he be destroyed, | how | he plotted! |
| ثُمَّ | قُتِلَ | ﴿٢٠﴾ | كَيْفَ | قَدَّرَ |
| Then | may he be destroyed, | how | he plotted! | Then |
| ثُمَّ | عَبَسَ | ﴿٢٢﴾ | ثُمَّ | أَدْبَرَ |
| Then | he frowned | and scowled; | Then | he turned back |
| ﴿٢٣﴾ | فَقَالَ | ﴿٢٤﴾ | إِنْ | إِنْ |
| 23 | “Not | (is) this | but | imitated. |
| ثُمَّ | قَوْلَ | ﴿٢٥﴾ | إِلَّا | سَأُصْلِيهِ |
| Then | (the) word | but | (of) a human being.” | Soon I will drive him |
| ﴿٢٦﴾ | وَمَا | ﴿٢٧﴾ | أَدْرَاكَ | مَا |
| 26 | And what | can make you know | what | (is) Hell? |
| ثُمَّ | تَذَرُ | ﴿٢٨﴾ | لَوَاحِيَهُ | لِلْبَشَرِ |
| it lets remain | it leaves, | 28 | Scorching | the human (skin). |
| عَلَيْهَا تِسْعَةَ عَشَرَ | ﴿٣٠﴾ | وَمَا | جَعَلْنَا | أَصْحَابَ النَّارِ |
| (are) nineteen. | And not | We have made | keepers | (of) the Fire |
| ﴿٣١﴾ | وَمَا | ﴿٣٢﴾ | جَعَلْنَا | إِلَّا |
| Angels. | except | We have made | their number | (as) a trial |
| لِلَّذِينَ | كَفَرُوا | ﴿٣٣﴾ | لِيَسْتَيَقِنَ | الَّذِينَ |
| for those who | disbelieve - | that may be certain | those who | were given |
| وَيَزِدَادَ | الَّذِينَ | ﴿٣٤﴾ | إِيمَانًا | وَلَا |
| and may increase | those who | believe | (in) faith, | and not |
| ﴿٣٥﴾ | أُوْتُوا | ﴿٣٦﴾ | وَلِيَقُولَ | الَّذِينَ |
| were given | the Scripture | and the believers, | and that may say | those |
| ﴿٣٧﴾ | ﴿٣٨﴾ | ﴿٣٩﴾ | ﴿٤٠﴾ | ﴿٤١﴾ |
| their hearts | (is) a disease | and the disbelievers | “What | (does) Allah intend |
| مَثَلًا | كَذَلِكَ | ﴿٤٢﴾ | ﴿٤٣﴾ | ﴿٤٤﴾ |
| example?” | Thus | Allah lets go astray | whom | He wills |

يَشَاءُ وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَ وَمَا	And not	Him.	except	(of) your Lord	(the) hosts	knows	And none	He wills.
هِيَ إِلَّا ذِكْرَى لِلْبَشَرِ ۚ ۞ ۙ وَالْقَمَرَ	By the moon,	Nay!	31	to (the) human beings.	a reminder	(is) but	it	
وَاللَّيْلِ إِذَا أَدْبَرَ ۚ ۞ ۙ وَالصُّبْحِ إِذَا	when	And the morning	33	it departs,	when	And the night	32	
أَسْفَرَ ۚ ۞ ۙ إِنَّهَا لِأَحَدَى الْأَكْبَرِ ۚ ۞ ۙ نَذِيرًا	A warning	35	(of) the greatest,	(is) surely one	Indeed, it	34	it brightens,	
لِلْبَشَرِ ۚ ۞ ۙ لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ	proceed	to	among you	wills	To whoever	36	to (the) human being,	
أَوْ يَتَّخِرَ ۚ ۞ ۙ كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ	(is) pledged,	it has earned,	for what	soul,	Every	37	stay behind.	or
إِلَّا ۚ ۞ ۙ أَصْحَابُ الْيَمِينِ ۚ ۞ ۙ فِي جَنَّاتٍ	Gardens,	In	39	(of) the right,	(the) companions	Except	38	
يَتَسَاءَلُونَ ۚ ۞ ۙ عَنِ الْمُجْرِمِينَ ۚ ۞ ۙ مَا سَلَكَكُمْ	led you	"What	41	the criminals,	About	40	asking each other,	
فِي سَقَرٍ ۚ ۞ ۙ قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ	those who prayed,	of	we were	"Not	They will say,	42	Hell?"	into
وَلَمْ نَكُ نَطْعُمُ الْيُسْكِينِ ۚ ۞ ۙ وَكُنَّا	And we used to	44	the poor,	feed	we used to	And not	43	
نَخُوضُ مَعَ الْخَاطِئِينَ ۚ ۞ ۙ وَكُنَّا نَكْذِبُ	deny	And we used to	45	the vain talkers,	with	indulge in vain talk		
بِیَوْمِ الدِّينِ ۚ ۞ ۙ حَتَّىٰ آتَانَا الْبَقِیْنَ ۚ ۞ ۙ	47	the certainty."	came to us	Until,	46	(of) the Judgment,	(the) Day	
فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ ۚ ۞ ۙ فَمَا	Then what	48	(of) the intercessors.	intercession	will benefit them	Then not		
لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ ۚ ۞ ۙ	49	they (are) turning away	the Reminder	(that) from	(is) for them,			
كَأَنَّهُمْ حُمُرٌ مُسْتَنْفِرَةٌ ۚ ۞ ۙ فَرَّتْ مِنْ قَسْوَرَةٍ	a lion?	from	Fleeing	50	frightened,	donkeys	As if they (were)	

He wills. And none knows the hosts of your Lord except Him. And it is not but a reminder to humanity.

32. Nay! By the moon,
33. And the night when it departs,
34. And the morning when it brightens,
35. Indeed, it (Hell) is surely, one of the greatest (afflictions),
36. A warning to human being,
37. To whoever wills among you to proceed or stay behind.
38. Every soul, for what it has earned, will be held in pledge,
39. Except the companions of the right,
40. (They will be) in Gardens, asking each other,
41. About the criminals,
42. "What led you to Hell?"
43. They will say, "We were not of those who prayed,
44. Nor did we feed the poor,
45. And we used to indulge in vain talk with the vain talkers,
46. And we used to deny the Day of Judgment,
47. Until there came to us the certainty (i.e., death)."
48. Then no intercession of intercessors will benefit them.
49. Then what is (the matter) with them that they are turning away from the Reminder
50. As if they were frightened donkeys,
51. Fleeing from a lion?

52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

53. Nay! But they do not fear the Hereafter.

54. Nay! Indeed, it is a Reminder.

55. So whoever wills, may pay heed to it.

56. And they will not pay heed except that Allah wills. He is worthy to be feared and worthy to forgive.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by the Day of Resurrection.
2. And nay! I swear by the self-accusing soul.
3. Does man think that We will not assemble his bones?
4. Nay! (We are) Able to restore (even) his fingertips.
5. Nay! Man wishes to give the lie to what is before him.
6. He asks, "When is the Day of Resurrection?"
7. So when the vision is dazzled,
8. And the moon becomes dark,
9. And the sun and the moon are joined,
10. On that Day man will say, "Where is the (place of) escape?"
11. By no means! There is no refuge.

٥١	بَلْ يُرِيدُ كُلُّ امْرِئٍ مِّنْهُمْ أَنْ يُؤْتَىٰ صُحُفًا	pages	he may be given	that	of them	person	every	Desires	Nay!	51
٥٢	مُنشَرَّةً ۚ كَلَّا ۚ بَلْ لَا يَخَافُونَ الْآخِرَةَ ۚ	53	the Hereafter.	they fear	not	But	Nay!	52	spread out.	
٥٣	كَلَّا إِنَّهُ تَذَكُّرٌ ۚ فَمَنْ شَاءَ	54	So whoever	(is) a Reminder.	Indeed, it	Nay!				
٥٤	ذَكَرَهُ ۚ وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ۚ	55	Allah wills.	that	except	will pay heed	And not	55	(may) pay heed to it.	
٥٥	هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْغَفَرَةِ ۚ	56	to forgive.	and worthy	to be feared,	(is) worthy	He			
<p style="text-align: center;">﴿آيَاتُهَا ٤٠﴾ ٧٥ سُورَةُ الْقِيَمَةِ مَكِّيَّةٌ ٣١ ﴿رُكُوعَاتُهَا ٢﴾</p> <p style="text-align: center;">Surah Al-Qiyamah</p>										
	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
	لَا أُقْسِمُ بِيَوْمِ الْقِيَمَةِ ۚ وَلَا أُقْسِمُ									
	بِالنَّفْسِ اللَّوَّامَةِ ۚ									
	عِظَامُهُ ۚ بَلَىٰ قَدِيرَيْنِ عَلَىٰ أَنْ تُسَوِّيَ بَنَانَهُ									
	بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ۚ									
	يَسْأَلُ أَيَّانَ يَوْمُ الْقِيَمَةِ ۚ فَاذْ									
	بَرْقِ الْبَصَرِ ۚ وَخَسَفَ الْقَمَرُ ۚ وَجُمِعَ									
	الشَّمْسُ وَالْقَمَرُ ۚ يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ									
	الْمَفْزُ ۚ كَلَّا ۚ لَا وَزَرَ ۚ إِلَىٰ									