

52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

53. Nay! But they do not fear the Hereafter.

54. Nay! Indeed, it is a Reminder.

55. So whoever wills, may pay heed to it.

56. And they will not pay heed except that Allah wills. He is worthy to be feared and worthy to forgive.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by the Day of Resurrection.

2. And nay! I swear by the self-accusing soul.

3. Does man think that We will not assemble his bones?

4. Nay! (We are) Able to restore (even) his fingertips.

5. Nay! Man wishes to give the lie to what is before him.

6. He asks, "When is the Day of Resurrection?"

7. So when the vision is dazzled,

8. And the moon becomes dark,

9. And the sun and the moon are joined,

10. On that Day man will say, "Where is the (place of) escape?"

11. By no means! There is no refuge.

| | | | | | | | | | | |
|--|--|----|-----------------------|--------------|------------------------|-------------------------|--------------------------|------------------|-----------------|-------|
| ٥١ | بَلْ يُرِيدُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ يُؤْتَى صُحُفًا | 51 | Nay! | Desires | every | person | of them | that | he may be given | pages |
| ٥٢ | مُنْشَرَّةً ۚ كَلَّا ۚ بَلْ لَا يَخَافُونَ الْآخِرَةَ ۚ | 52 | spread out. | Nay! | But | not | they fear | the Hereafter. | 53 | ٥٣ |
| ٥٤ | كَلَّا إِنَّهُ تَذَكُّرٌ ۚ فَمَنْ شَاءَ | 54 | Nay! | Indeed, it | (is) a Reminder. | So whoever | wills, | 55 | ٥٥ | ٥٥ |
| ٥٥ | ذَكَرَهُ ۚ وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ۚ | 55 | (may) pay heed to it. | And not | will pay heed | except | that | Allah wills. | 56 | ٥٦ |
| ٥٦ | هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْغُفْرَةِ ۚ | 56 | He | (is) worthy | to be feared, | and worthy | to forgive. | 57 | ٥٧ | ٥٧ |
| <p style="text-align: center;">﴿ آيَاتُهَا ٤٠ ﴾ سُورَةُ الْقِيَمَةِ مَكِّيَّةٌ ٣١ ﴿ رُكُوعَاتُهَا ٢ ﴾</p> <p style="text-align: center;">Surah Al-Qiyamah</p> | | | | | | | | | | |
| ٥٨ | بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ | 58 | In (the) name | (of) Allah, | the Most Gracious, | the Most Merciful. | 59 | ٥٩ | ٥٩ | ٥٩ |
| ٦٠ | لَا أُقْسِمُ بِيَوْمِ الْقِيَمَةِ ۚ وَلَا أُقْسِمُ | 60 | I swear | by (the) Day | (of) the Resurrection. | And nay! | I swear | 61 | ٦١ | ٦١ |
| ٦١ | بِالنَّفْسِ اللَّوَّامَةِ ۚ أَيَحْسَبُ الْإِنْسَانُ أَلَّنْ نَجْمَعَ | 61 | self-accusing. | by the soul | Does think | [the] man | that not | We will assemble | 62 | ٦٢ |
| ٦٢ | عِظَامَهُ ۚ بَلَىٰ قَدِيرَيْنَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ | 62 | his bones? | Nay! | (We are) Able | on | that | We can restore | 63 | ٦٣ |
| ٦٣ | بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ۚ | 63 | Desires | Nay! | [the] man | to give (the) lie | (to) what is before him. | 5 | ٦٤ | ٦٤ |
| ٦٤ | يَسْأَلُ أَيَّانَ يَوْمُ الْقِيَمَةِ ۚ فَاذْ | 64 | He asks, | "When | (is the) Day | (of) the Resurrection?" | So when | 6 | ٦٥ | ٦٥ |
| ٦٥ | بَرْقَ الْبَصَرِ ۚ وَخَسَفَ الْقَمَرُ ۚ وَجُمِعَ | 65 | the vision, | is dazzled | And becomes dark | the moon, | And are joined | 8 | ٦٦ | ٦٦ |
| ٦٦ | الشَّمْسُ وَالْقَمَرُ ۚ يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ | 66 | and the moon, | the sun | Will say | [the] man | that Day, | "Where | 9 | ٦٧ |
| ٦٧ | الْمَفْجَرُ ۚ كَلَّا ۚ لَا وَزَرَ ۚ إِلَىٰ | 67 | (is) the escape?" | 10 | By no means! | (There is) no | refuge. | 11 | ٦٨ | ٦٨ |

| | | | | |
|--|----|-------------------------|--------------------------|--|
| رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ١٢ يُنَبِّئُ الْإِنْسَانَ | 12 | (is) the place of rest. | that Day, | your Lord, |
| يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ ١٣ بَلِ الْإِنْسَانُ عَلَى | 13 | and kept back. | he sent forth | of what that Day |
| نَفْسِهِ بِصِيرَةٍ ١٤ وَلَوْ أَلْقَى مَعَاذِيرَهُ ١٥ | 14 | (will be) a witness. | himself | 15 his excuses. he presents Even if |
| لَا تَحْرِكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ١٦ إِنَّ عَلَيْنَا | 16 | with it. | to hasten | your tongue with it move Not |
| جَمْعَهُ وَقُرْآنَهُ ١٧ فَإِذَا قَرَأَهُ فَاتَّبِعْ | 17 | and its recitation. | (is) its collection | then follow We have recited it, And when |
| قُرْآنَهُ ١٨ ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ١٩ كَلَّا | 18 | its recitation. | 19 (is) its explanation. | upon Us indeed, Then |
| بَلْ تُجِوُّنَ الْعَاجِلَةَ ٢٠ وَتَذَرُونَ الْآخِرَةَ ٢١ وَجُوهٌ | 20 | the immediate, | you love | But 21 the Hereafter. And leave |
| يَوْمَئِذٍ نَّاصِرَةٌ ٢٢ إِلَى رَبِّهَا نَاطِرَةٌ ٢٣ وَوُجُوهٌ | 22 | (will be) radiant, | that Day | 23 looking, their Lord Towards |
| يَوْمَئِذٍ بَاسِرَةٌ ٢٤ تَظُنُّ أَنْ يُفْعَلَ بِهَا | 24 | (will be) distorted, | that Day | to them will be done that Thinking |
| فَاقِرَةٌ ٢٥ كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ٢٦ | 25 | backbreaking. | 26 the collar bones | it reaches When No! |
| وَقِيلَ مَنْ رَاقٍ ٢٧ وَظَنَّ أَنَّهُ الْفِرَاقُ | 27 | (will) cure?" "Who | And it is said, | (is) the parting. that it And he is certain |
| وَالْتَقَّتِ السَّاقُ بِالسَّاقِ ٢٨ إِلَى رَبِّكَ يَوْمَئِذٍ | 28 | And is wound, | 28 | that Day your Lord To 29 about the leg, the leg |
| الْمَسَاقُ ٣٠ فَلَا صَدَقَ وَلَا صَلَّى | 30 | (will be) the driving. | 30 | he prayed. and not he accepted (the) truth And not |
| وَلَكِنْ كَذَّبَ وَتَوَلَّى ٣١ ثُمَّ ذَهَبَ إِلَى | 31 | he denied | But | 32 and turned away. to he went Then |
| أَهْلِهِ يَتَنَطَّبُ ٣٢ أُولَى لَكَ فَأُولَى ٣٣ ثُمَّ أُولَى | 33 | swaggering. | his family, | 34 and woe! to you, Woe 35 Then |

12. To your Lord, that Day, is the place of rest.

13. On that Day man will be informed of what he sent forth and kept back.

14. Nay! Man will be a witness against himself.

15. Even if he presents his excuses.

16. Do not move your tongue with it to hasten it (i.e., recitation of Quran).

17. Indeed, upon Us is its collection and its recitation.

18. And when We have recited it, follow its recitation.

19. Then indeed, upon Us is its explanation.

20. No! But you love the immediate,

21. And leave (i.e., neglect) the Hereafter.

22. (Some) faces will be radiant that Day,

23. Looking towards their Lord,

24. And that Day (some) faces will be distorted,

25. Thinking that there will be done to them (something) backbreaking.

26. Nay, when it (i.e., the soul) reaches the collar bones,

27. And it is said, "Who will cure (him)?"

28. And he is certain that it is the (time) of parting.

29. And the leg is wound about the leg,

30. To your Lord that Day will be the driving.

31. And he did not accept the truth, nor did he pray.

32. But he denied and turned away.

33. Then he went to his family, swaggering (in pride).

34. Woe to you, and woe!

35. Then woe

to you, and woe!

36. Does man think that he will be left neglected (without any accountability)?

37. Was he not a semen-drop of the emitted semen?

38. Then he was a clinging substance, then He created and proportioned.

39. Then made of him two kinds, the male and the female.

40. Is He not Able to give life to the dead?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there (not) come upon man a period of time when he was not a thing (even) mentioned?

2. Indeed, We created man from a semen-drop, a mixture, so that We may test him; so We made (for) him hearing and sight.

3. Indeed, We guided him to the way whether he be grateful or ungrateful.

4. Indeed, We have prepared for the disbelievers chains and shackles and a Blazing Fire.

5. Indeed, the righteous will drink from a cup whose mixture (is) of Kafur,

6. A spring wherefrom the slaves of Allah will drink; causing it to gush forth abundantly.

| | | | | | | | | |
|--|----------------------|--------------------|--------------------------|------------------------|---------------------|-----------------------|--------------|--------------|
| لَكَ فَأُولَىٰ ۖ ۞ أَيْحَسِبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى | neglected? | he will be left | that | man | Does think | 35 | and woe! | to you, |
| ۞ أَلَمْ يَكُنْ نُطْفَةً مِّنْ مَّنِيٍّ يُسْنَىٰ ۖ ۞ ثُمَّ كَانَ | he was | Then | 37 | emitted? | semen | of | a semen-drop | he |
| عَلَقَةً فَخَلَقَ فَسَوَّىٰ ۖ ۞ فَجَعَلَ مِنْهُ | of him | Then made | 38 | and proportioned. | then He created | a clinging substance, | | |
| الرَّزُوجَيْنِ الذَّكَرَ وَالْأُنثَىٰ ۖ ۞ أَلَيْسَ ذَلِكْ | [that] | Is not | 39 | and the female. | (the) male | two kinds, | | |
| بِقَدَرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ ۖ ۞ | 40 | (to) the dead? | give life | to | [over] | (He) Able | | |
| <p style="text-align: center;">﴿آيَاتُهَا ٣١﴾ ﴿سُورَةُ الدَّهْرِ مَدَنِيَّةٌ ٩٨﴾ ﴿مُكَوِّعَاتُهَا ٢﴾</p> <p style="text-align: center;">Surah Ad-Dahr</p> | | | | | | | | |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ | the Most Merciful. | the Most Gracious, | (of) Allah, | In (the) name | | | | |
| هَلْ أَتَىٰ عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُنْ | he was | not | time | of | a period | man | upon | (there) come |
| شَيْئًا مَّذْكُورًا ۖ ١ | from | man | [We] created | Indeed, We | 1 | mentioned? | a thing | Has |
| نُطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا | and sight. | hearing | so We made (for) him | (that) We test him; | a mixture, | a semen-drop, | | |
| ۞ ٢ إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا | and whether | (he) be grateful | whether | (to) the way | guided him | Indeed, We | 2 | |
| كَفُورًا ۖ ٣ إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ | for the disbelievers | [We] have prepared | Indeed, We | 3 | (he) be ungrateful. | | | |
| سَلَاسِلًا وَأَغْلَالًا وَسَعِيرًا ۖ ٤ إِنَّ الْأَبْرَارَ | the righteous | Indeed, | 4 | and a Blazing Fire. | and shackles | chains | | |
| يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ۖ ٥ عَيْنًا | A spring - | 5 | (of) Kafur, | its mixture | is | a cup, | from | will drink |
| يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ۖ ٦ | 6 | abundantly. | causing it to gush forth | (the) slaves of Allah; | from it | will drink | | |