

52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

53. Nay! But they do not fear the Hereafter.

54. Nay! Indeed, it is a Reminder.

55. So whoever wills, may pay heed to it.

56. And they will not pay heed except that Allah wills. **He** is worthy to be feared and worthy to forgive.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by the Day of Resurrection.

2. And nay! I swear by the self-accusing soul.

3. Does man think that **We** will not assemble his bones?

4. Nay! (We are) Able to restore (even) his fingertips.

5. Nay! Man wishes to give the lie to what is before him.

6. He asks, "When is the Day of Resurrection?"

7. So when the vision is dazzled,

8. And the moon becomes dark,

9. And the sun and the moon are joined,

10. On that Day man will say, "Where is the (place of) escape?"

11. By no means! There is no refuge.

٥١ بَلْ يُرِيدُ كُلُّ اُمْرَىٰ مِنْهُمْ أَنْ يُؤْتَىٰ صُحْفًا

pages | he may be given | that | of them | person | every | Desires | Nay! | 51

٥٢ كَلَّا طَبْلَ لَا يَخَافُونَ الْآخِرَةَ مُنْشَرَّةً

53 | the Hereafter. | they fear | not | But | Nay! | 52 | spread out.

٥٣ شَاءَ إِنَّهُ لَّا تَذَكَّرَةٌ فَمَنْ ٥٤

wills, | So whoever | 54 | (is) a Reminder. | Indeed, it | Nay!

٥٥ ذَكَرَةٌ وَمَا يَدْكُرُونَ إِلَّا أَنْ يَسْأَءَ اللَّهُ

Allah wills. | that | except | will pay heed | And not | 55 | (may) pay heed to it.

٥٦ هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْمُغْرَرَةِ

56 | to forgive. | and worthy | to be feared, | (is) worthy | He

٤٠ آيَات٤٠ ٣١ سُورَةُ الْقِيمَةِ مَكَيَّةٌ ٧٥ رَكُوعُهَا ٢

Surah Al-Qiyamah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. | the Most Gracious, | (of) Allah, | In (the) name

٥٧ لَا أُقْسِمُ بِيَوْمِ الْقِيَمَةِ وَلَا أُقْسِمُ

I swear | And nay! | 1 | (of) the Resurrection. | by (the) Day | I swear | Nay!

٥٨ تَجْمَعُ بِالنَّفْسِ الْوَامِةُ ٥٩ أَيَحْسُبُ الْإِنْسَانُ أَنْ

We will assemble | that not | [the] man | Does think | 2 | self-accusing. | by the soul

٥٩ بَنَانَةٌ بَلْ يُرِيدُ كُلُّ قَدِيرٍ عَلَىٰ أَنْ تُسْوِيَ عَظَامَةٌ

his fingertips. | We can restore | that | on | (We are) Able | Nay! | 3 | his bones?

٦٠ لِيَفْجُرَ أَمَامَةٌ بَلْ يُرِيدُ كُلُّ إِلَٰهٍ لِيَفْجُرَ

5 | (to) what is before him. | to give (the) lie | [the] man | Desires | Nay! | 4

٦١ فَإِذَا يَوْمُ الْقِيَمَةِ يَوْمُ أَيَّانَ بَسْكُلُ

So when | 6 | (of) the Resurrection?" | (is the) Day | "When | He asks,

٦٢ وَجْمَعَ وَخَسَفَ الْقَمَرُ بَرَقَ الْبَصَرُ

And are joined | 8 | the moon, | And becomes dark | 7 | the vision, | is dazzled

٦٣ أَيْنَ يَوْمَئِذٍ يَوْمَئِذٍ يَقُولُ الْإِنْسَانُ الشَّمْسُ وَالْقَمَرُ

"Where | that Day, | [the] man | Will say | 9 | and the moon, | the sun

٦٤ إِلَىٰ لَا وَرَسَ كَلَّا الْمَفْرُ

To | 11 | refuge. | (There is) no | By no means! | 10 | (is) the escape?"

سَبِّكَ	يَوْمَيْنِ	الْمُسْتَقْرُ	بِهَا	قَدَّمَ	وَآخَرَ	بَلِ الْإِنْسَانُ	يَبْعَدُ	الْإِنْسَانُ
[the] man	Will be informed	12	(is) the place of rest.	that Day,	your Lord,	ط	١٢	
against	[The] man	Nay!	13	and kept back.	he sent forth	of what	that Day	
ط	١٤	وَلَوْ	أَلْقَى	مَعَذِيرَةً	لَا	لَا	نَفْسِهِ	بَصِيرَةً
15	his excuses.	he presents	Even if	14	(will be) a witness.	himself	ط	١٥
لَا	تُحَرِّكْ	بِهِ	لِسَانَكَ	لِتُعَجِّلَ	بِهِ	إِنَّ	عَلَيْنَا	فَاتِّبِعْ
upon Us	Indeed,	16	with it.	to hasten	your tongue	with it	move	Not
قُرْآنَةُ	وَقُرْآنَةُ	جَمِيعَةُ	فَإِذَا	قَرَأْنَاهُ	فَإِذَا	كَلَّا	وَجْهَةُ	وَجْهَةُ
then follow	We have recited it,	And when	17	and its recitation.	(is) its collection	ط	١٧	
فَرَأَنَّهُ	ثُمَّ	إِنَّ	عَلَيْنَا	بَيَانَةً	جَمِيعَةً	كَلَّا	وَجْهَةُ	وَجْهَةُ
No!	19	(is) its explanation.	upon Us	indeed,	Then	18	its recitation.	ط
وَجْهَةُ	وَجْهَةُ	وَجْهَةُ	وَتَدْرُونَ	الْآخِرَةَ	لَا	لَا	بَلْ	تُحِبُّونَ
Faces	21	the Hereafter.	And leave	20	the immediate,	you love	But	الْعَاجِلَةَ
وَجْهَةُ	وَجْهَةُ	وَجْهَةُ	إِلَى	سَبِّكَهَا	نَاظِرَةً	لَا	لَا	نَاضِرَةً
And faces	23	looking,	their Lord	Towards	22	(will be) radiant,	that Day	يَوْمَيْنِ
بِهَا	بِهَا	بِهَا	لَا	لَا	لَا	كَلَّا	فَاقِرَةً	يَوْمَيْنِ
to them	will be done	that	Thinking	24	(will be) distorted,	that Day	ط	٢٤
لَا	لَا	لَا	بَلَغَتِ	إِذَا	إِذَا	كَلَّا	وَقِيلَ	سَاقِ
26	the collar bones	it reaches	When	No!	25	backbreaking.	ط	٢٥
وَقِيلَ	سَاقِ	أَنَّهُ	فِرَاق	لَا	لَا	كَلَّا	وَالْتَّقَتِ	السَّاقِ
(is) the parting.	that it	And he is certain	27	(will) cure?"	"Who	And it is said,	لَا	لَا
وَقِيلَ	سَاقِ	إِلَى	سَبِّكَ	إِلَى	إِلَى	كَلَّا	وَالْتَّقَتِ	السَّاقِ
that Day	your Lord	To	29	about the leg,	the leg	And is wound,	لَا	لَا
صَلَّى	وَلَا	صَلَّى	صَدَقَ	فَلَا	فَلَا	فَلَا	أَهْلِهِ	يَتَمَطِّلُ
he prayed.	and not	he accepted (the)	truth	And not	30	(will be) the driving.	ع	لَا
إِلَى	لَا	لَا	لَا	لَا	لَا	لَا	أَهْلِهِ	أَوْلَى
وَلَكِنْ	كَلَّابَ	وَتَوَلَّ	ثُمَّ	ثُمَّ	ثُمَّ	ثُمَّ	أَوْلَى	أَوْلَى
to	he went	Then	32	and turned away.	he denied	But	لَا	لَا
أَهْلِهِ	يَتَمَطِّلُ	أَوْلَى	لَكَ	فَأَوْلَى	لَا	لَا	أَهْلِهِ	أَوْلَى
woe	Then	34	and woe!	to you,	Woe	33	swaggering.	his family,

12. To your Lord, that Day, is the place of rest.
13. On that Day man will be informed of what he sent forth and kept back.
14. Nay! Man will be a witness against himself.
15. Even if he presents his excuses.
16. Do not move your tongue with it to hasten it (i.e., recitation of Quran).
17. Indeed, upon Us is its collection and its recitation.
18. And when We have recited it, follow its recitation.
19. Then indeed, upon Us is its explanation.
20. No! But you love the immediate,
21. And leave (i.e., neglect) the Hereafter.
22. (Some) faces will be radiant that Day,
23. Looking towards their Lord,
24. And that Day (some) faces will be distorted,
25. Thinking that there will be done to them (something) backbreaking.
26. Nay, when it (i.e., the soul) reaches the collar bones,
27. And it is said, "Who will cure (him)?"
28. And he is certain that it is the (time) of parting.
29. And the leg is wound about the leg,
30. To your Lord that Day will be the driving.
31. And he did not accept the truth, nor did he pray.
32. But he denied and turned away.
33. Then he went to his family, swaggering (in pride).
34. Woe to you, and woe!
35. Then woe

to you, and woe!

36. Does man think that he will be left neglected (without any accountability)?

37. Was he not a semen-drop of the emitted semen?

38. Then he was a clinging substance, then He created and proportioned.

39. Then made of him two kinds, the male and the female.

40. Is He not Able to give life to the dead?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there (not) come upon man a period of time when he was not a thing (even) mentioned?

2. Indeed, We created man from a semen-drop, a mixture, so that We may test him; so We made (for) him hearing and sight.

3. Indeed, We guided him to the way whether he be grateful or ungrateful.

4. Indeed, We have prepared for the disbelievers chains and shackles and a Blazing Fire.

5. Indeed, the righteous will drink from a cup whose mixture (is) of Kafur,

6. A spring wherefrom the slaves of Allah will drink; causing it to gush forth abundantly.

لَكَ فَأَوْلَى ٣٥ أَيَّهُبُ الْإِنْسَانُ أَنْ يُنْتَرَكَ سُدَّى

neglected? he will be left that man Does think 35 and woe! to you,

أَلَمْ يَكُنْ نُطْفَةً مِّنْ مَّنِي يُبَلِّي ٣٦ لَا شَمْ كَانَ

he was Then emitted? semen of a semen-drop he Was not 36

فَخَلَقَ فَخَلَقَ فَسَوَى فَجَعَلَ مِنْهُ ٣٧

of him Then made 38 and proportioned. then He created a clinging substance,

الزَّوْجَيْنِ الذَّكَرَ وَالْأُنْثَى ٣٩ أَلَيْسَ ذَلِكَ

[that] Is not 39 and the female. (the) male two kinds,

عَلَى يُحْيِي الْمَوْتَىٰ ٤٠ أَنْ عَلَى يُحْيِي الْمَوْتَىٰ بِقُدْرَتِهِ

40 (to) the dead? give life to [over] (He) Able

﴿أَيَّاتُهَا ٣١ ٦٧ سُوْدَةُ الدَّهْرِ مَدَنِيَّةٌ ٩٨ رَّكُوعُهَا ٢﴾

Surah Ad-Dahr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

هُلْ أَتَىٰ عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُنْ

he was not time of a period man upon (there) come Has

شَيْئًا مَّذْكُورًا ١ إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ

from man [We] created Indeed, We 1 mentioned? a thing

نُطْفَةٌ أَمْشَاجٌ ٢ تَبَيَّنَهُ سَبِيعًا بَصِيرًا

and sight. hearing so We made (for) him (that) We test him; a mixture, a semen-drop,

إِنَّا هَدَيْنَاهُ السَّبِيلَ إِنَّمَا شَاكِرًا وَإِنَّمَا ٣

and whether (he) be grateful whether (to) the way guided him Indeed, We 2

كُفُورًا ٤ إِنَّا أَعْتَدْنَا لِلْكُفَّارِينَ

for the disbelievers [We] have prepared Indeed, We 3 (he) be ungrateful.

سَلِسْلًا وَأَغْلَلًا ٤ وَسَعِيرًا إِنَّ الْأَبْرَارَ

the righteous Indeed, 4 and a Blazing Fire. and shackles chains

يَشَرِّبُونَ مِنْ كَعْبَةِ ٥ كَافُورًا ٥ عَيْنًا

A spring - 5 (of) Kafur, its mixture is a cup, from will drink

يَسْرَبُ بِهَا عَبَادُ اللَّهِ ٦ تَفْجِيرًا

abundantly. causing it to gush forth (the) slaves of Allah; from it will drink