

So whoever wills let him take a return to his Lord.

40. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, "O I wish! I were dust."

ع

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,
2. And those who draw out (the souls of the blessed) gently,
3. And those who glide (as if) swimming,
4. And those who race each other in a race,
5. And those who arrange the matter.
6. On the Day will quake (the earth) with a (terrible) quake,
7. And the subsequent (one) follows it,
8. Hearts, that Day, will palpitate,
9. Their eyes humbled.
10. They say, "Will we indeed be returned to the former state (of life)?"
11. What! When we are decayed bones?"
12. They say, "Then that would be a losing return."
13. Then it will only be a single shout,
14. And behold! They will be awakened.
15. Has there come to you the story of Musa?

الْحَقُّ ۚ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ مَا بَا ۝٣٩							
39	a return.	his Lord	towards	let him take	wills	So whoever	the True.
إِنَّا أَنْذَرْنَكُمْ عَذَابًا قَرِيبًا ۝٤٠ يَوْمَ							
(the) Day	near	(of) a punishment	[We]	have warned you	Indeed	We	
يَنْظُرُ الْمُرءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ							
and will say	his hands	have sent forth	what	the man	will see		
الْكَفْرِ لِيَتَنَّى كُنْتُ تُرَابًا ۝٤١							
40	dust!"	I were	"O I wish!	the disbeliever,			
سُورَةُ النَّازِعَاتِ مَكِّيَّةٌ ٨١ ﴿٢﴾ رُكُوعَاتُهَا ٢							
Surah An-Naziat							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
وَالنَّازِعَاتِ غُرُقًا ۝١ وَالشَّيْطَانِ نَسْطًا ۝٢							
2	gently,	And those who draw out	1	violently,	By those who extract		
وَالسَّابِقِ سَبًا ۝٣ فَالسَّابِقِ سَبًا							
(in) a race,	And those who race each other	3	swimming,	And those who glide			
فَالْمُدَبِّرَاتِ أَمْرًا ۝٥ يَوْمَ تَرْجُفُ							
will quake	(The) Day	5	(the) matter.	And those who arrange	4		
الرَّاجِعَةِ ۝٦ تَتَّبِعَهَا الرَّادِفَةُ ۝٧ قُلُوبٌ يَوْمَئِذٍ							
that Day,	Hearts,	7	the subsequent,	Follows it	6	the quaking one,	
وَاجِفَةٌ ۝٨ أَبْصَارُهَا خَاشِعَةٌ ۝٩ يَقُولُونَ عَرَانَا							
"Will we	They say,	9	humbled.	Their eyes	8	will palpitate,	
لَسَرْدُودُونَ فِي الْحَافِرَةِ ۝١٠ عَرَادًا كُنَّا عِظَامًا							
bones	we are	What! When	10	the former state?	to	indeed be returned	
نَخْرَةً ۝١١ قَالُوا تِلْكَ إِذًا كَرَّةٌ خَاسِرَةٌ ۝١٢							
12	losing."	(would be) a return	then	"This	They say,	11	decayed?"
فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ۝١٣ فَإِذَا هُمْ							
They	And behold!	13	single,	(will be) a shout	it	Then only	
بِالسَّاهِرَةِ ۝١٤ هَلْ أَتَاكَ حَدِيثُ مُوسَىٰ							
(of) Musa?	(the) story	(there) come to you	Has	14	(will be) awakened.		

١٥	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى	١٦
15	(of) Tuwa, the sacred in the valley his Lord called him When	16
١٧	إِذْهَبْ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى فَقُلْ هَلْ	١٨
'Would	And say, 17 (has) transgressed. Indeed, he Firaun. to "Go	
١٨	لَكَ إِلَى أَنْ تَزَكَّى وَأَهْدِيكَ إِلَى رَبِّكَ	١٩
your Lord to And I will guide you 18 purify yourself? [that] [to] [for] you		
٢٠	فَتَخْشَى ١٩ فَالْمُرُءُ الْكُبْرَى	٢١
20 the great. the sign Then he showed him 19 so you would fear."		
٢١	فَكَذَّبَ وَعَصَى ٢٢ ثُمَّ أَدْبَرَ يَسْعَى	٢٣
22 striving, he turned his back, Then 21 and disobeyed. But he denied		
٢٣	فَوَحَّشَ قَتَادَى فَقَالَ أَنَا رَبُّكُمُ	٢٤
your Lord, "I am Then he said, 23 and called out, And he gathered		
٢٤	الْأَعْلَى ٢٥ فَآخَذَهُ اللَّهُ نَكَالَ	٢٦
(with) an exemplary punishment So Allah seized him 24 the Most High."		
٢٥	الْأُخْرَى وَالْأُولَى ٢٦ إِنَّ فِي ذَلِكَ لَعِبْرَةً	٢٧
surely (is) a lesson that in Indeed, 25 and the first. (for) the last		
٢٦	لِّمَنْ يَخْشَى ٢٧ عَأْنَتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ	٢٨
the heaven. or creation a more difficult Are you 26 fears. for whoever		
٢٧	بَنَاهَا ٢٨ رَفَعَ سَكَّهَا فَسَوَّاهَا	٢٩
28 and proportioned it. its ceiling He raised 27 He constructed it?		
٢٩	وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ٣٠ وَالْأَرْضَ	٣١
And the earth 29 its brightness. and brought out its night And He darkened		
٣٠	بَعْدَ ذَلِكَ دَحَاهَا ٣١ أَخْرَجَ مِنْهَا مَاءَهَا	٣٢
its water from it, He brought forth 30 He spread it. that after		
٣١	وَمَرْعَاهَا ٣٢ وَالْجِبَالَ أَرَّسَهَا	٣٣
32 He made them firm, And the mountains, 31 and its pasture,		
٣٣	مَتَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ ٣٤ فَإِذَا جَاءَتْ	٣٥
comes But when 33 and for your cattle. for you (As) a provision		
٣٤	الطَّامَّةُ الْكُبْرَى ٣٥ يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ	٣٦
man will remember (The) Day 34 the great, the Overwhelming Calamity		

16. When his Lord called him in the sacred valley of *Tuwa*,

17. "Go to Firaun. Indeed, he has transgressed.

18. And say, 'Would you purify yourself (from sin)?

19. And I will guide you to your Lord so that you would fear (**Him**)."

20. Then he showed him the great sign.

21. But he denied and disobeyed.

22. Then he turned his back, striving,

23. And he gathered (his people) and called out,

24. Then he said, "I am your Lord, Most High."

25. So Allah seized him with an exemplary punishment for the last and the first.

26. Indeed, in that is a lesson for whoever fears (Allah).

27. Are you a more difficult creation or is the heaven? **He** constructed it.

28. **He** raised its ceiling and proportioned it.

29. And **He** darkened its night and brought out its brightness.

30. And after that **He** spread the earth.

31. **He** brought forth from it, its water and its pasture,

32. And the mountains, **He** made them firm,

33. As a provision for you and for your cattle.

34. But when the great Overwhelming Calamity comes,

35. The Day when man will remember

- what he strove for,
 36. And the Hellfire will be made manifest to him who sees,
 37. Then as for him who transgressed,
 38. And preferred the life of the world,
 39. Then indeed, the Hellfire is (his) refuge.
 40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,
 41. Then indeed, Paradise is (his) refuge.
 42. They ask you about the Hour, when is its arrival?
 43. In what (position) are you to mention it?
 44. To your Lord is its finality.
 45. You are only a warner for him who fears it.
 46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

In the name of Allah, the Most Gracious, the Most Merciful.

1. He (i.e., the Prophet SAWs) frowned and turned away,
 2. Because there came to him the blind man (interrupting),
 3. But what would make you know that he might be purified (of wrong beliefs),
 4. Or be reminded so that the reminder would benefit him?
 5. As for him who considers himself free from need,
 6. To him you give attention.

مَا سَعَى لَا وَبُرَزَتْ الْجَحِيمُ لِمَنْ	35	he strove (for), what	And will be made manifest	the Hellfire	to (him) who
يَرَى ۝ فَأَمَّا مَنْ طَغَى ۝ وَآثَرَ	36	sees,	Then as for	(him) who	transgressed,
الْحَيَاةَ الدُّنْيَا ۝ فَإِنَّ الْجَحِيمَ هِيَ الْبَاوِي	37	And preferred	transgressed,	(him) who	Then as for
۝ وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى	38	(of) the world, the life	Then indeed,	the Hellfire,	it
النَّفْسَ عَنِ الْهَوَى ۝ فَإِنَّ الْجَنَّةَ هِيَ الْبَاوِي	39	But as for	(him) who	feared	standing
۝ يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ۝ فِيمَ	40	the vain desires, from his soul	the Hour,	when	(is) its arrival?
أَنْتَ مِنْ ذِكْرِهَا ۝ إِلَىٰ رَبِّكَ مُنتَهَاهَا ۝	41	They ask you	about	In what	42
إِنَّمَا أَنْتَ مُنذِرٌ ۝ مَنْ يَخْشَاهَا ۝ كَانَتْهُمْ يَوْمَ	43	(to) mention it? [of] (are) you	To	your Lord	(is) its finality.
يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ ضُحَاهَا ۝	44	you	Only	(are) a warner	(for him) who
<p>٤٢ آيَاتُهَا ٨٠ سُورَةُ عَبَسَ مَكِّيَّةٌ ٢٤ رُكُوعُهَا ١</p> <p>Surah Abasa</p>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
عَبَسَ وَتَوَلَّى ۝ أَنْ جَاءَهُ الْأَعْمَى ۝	1	He frowned	and turned away,	Because	came to him
وَمَا يُدْرِيكَ لَعَلَّهُ يَزَكَّى ۝ أَوْ	2	But what	would make you know	that he might	purify himself,
يَذْكُرُ فَتَنْفَعَهُ الْذِكْرَى ۝ أَمَّا مَنْ	3	Or	4	the reminder?	so would benefit him
اسْتَعْنَى ۝ فَآنتَ لَهُ تَصَدَّى ۝	5	be reminded	considers himself free from need,	5	So you
6	give attention.	to him	6	6	