

So whoever wills let him take a return to his Lord.

40. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, "O I wish! I were dust."

٤٠

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,
2. And those who draw out (the souls of the blessed) gently,
3. And those who glide (as if) swimming,
4. And those who race each other in a race,
5. And those who arrange the matter.
6. On the Day will quake (the earth) with a (terrible) quake,
7. And the subsequent (one) follows it,
8. Hearts, that Day, will palpitate,
9. Their eyes humbled.
10. They say, "Will we indeed be returned to the former state (of life)?"
11. What! When we are decayed bones?"
12. They say, "Then that would be a losing return."
13. Then it will only be a single shout,
14. And behold! They will be awokened.
15. Has there come to you the story of Musa?

الْحَقُّ فَمَنْ شَاءَ اتَّخَذَ إِلَى سَاهِهِ مَابَا					
٣٩	a return.	his Lord	towards	let him take	wills
	يَوْمَ	قَرِيبًا	عَنْ أبًا	أَنْذَرْنَاكُمْ	إِنَّا
(the) Day	near	(of) a punishment	[We] have warned you	Indeed We	
يَنْظُرُ الْمُرْءُ مَا قَدَّمَتْ يَدُهُ وَيَقُولُ					
	and will say	his hands	have sent forth	what	the man
٤٠	dust!"	I were	"O I wish!	the disbeliever,	
لِكْفِرٍ كُنْتُ يَلْيَئِنِي تُرَبَا					
	ع	كُنْتُ	تُرَبَا	يَلْيَئِنِي	لِكْفِرٍ
سُورَةُ النَّزَعَتِ مَكِيَّةٌ ٨١					
٤٦ آيَاتِهَا ٧٩ سُورَةُ النَّزَعَتِ مَكِيَّةٌ ٨١					
Surah An-Naziat					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
٢	gently,	And those who draw out	١	violently,	By those who extract
وَالنَّزَعَتِ شَطَا لَّا					
	سَبِقًا	فَالسَّبِقُتْ	لَّا	سَبِحًا	وَالسَّبِحَتْ
(in) a race,	And those who race each other	٣	swimming,	And those who glide	
لَّا فَالْمَدَبَرَاتِ أَمْرًا لَّا تَرْجُفُ					
	will quake	(The) Day	٥	(the) matter.	And those who arrange
لَّا قُلُوبٌ يَوْمَ الْرَّاجِفَةِ لَّا تَتَّبِعُهَا الرَّاجِفَةُ					
	that Day,	Hearts,	٧	the subsequent,	Follows it
لَّا عَرَانًا يَقُولُونَ حَاشِعَةً لَّا أَبْصَارُهَا حَاشِعَةً					
	"Will we	They say,	٩	humbled.	Their eyes
لَّا عَذَابًا كُنَّا فِي الْحَافِرَةِ لَّا عَذَابًا كُنَّا					
	bones	we are	What! When	١٠	the former state?
لَّا تَرْجِعَةَ لَّا قَالُوا تِلْكَ إِذَا خَسِرَةً					
	١٢	losing."	(would be) a return	then	"This
لَّا هُمْ فَإِذَا خَسِرَةً وَاحِدَةً هُنَّ هِيَ زَجَرَةٌ					
	They	And behold!	١٣	single,	(will be) a shout
لَّا هُنَّ هِيَ زَجَرَةٌ وَاحِدَةٌ هُنَّ هِيَ زَجَرَةٌ					
	(of) Musa?	(the) story	(there) come to you	Has	١٤ (will be) awokened.

١٦	(of) Tuwa,	the sacred	in the valley	his Lord	called him	When	١٥
	فَقُلْ	هُلْ	فَقُلْ	هُلْ	إِنَّهُ	إِذْ	أَدْهَبَ إِلَى فِرْعَوْنَ
'Would	And say,	17	(has) transgressed.	Indeed, he	Firaun.	to	"Go
	وَأَهْدِيَكَ	إِلَى	رَبِّكَ	إِلَى	رَبِّكَ	إِلَى	أَنْ تَرَكِي
your Lord	to	And I will guide you	18	purify yourself?	[that]	[to]	[for] you
	فَأَرْسَلَهُ	الْكَبِيرَ	الْأَدْيَةَ	فَأَرْسَلَهُ	فَيَخْشِي	فَيَخْشِي	فَيَخْشِي
٢٠	the great.	the sign	Then he showed him	١٩	so you would fear."		
	يَسْعَى	أَدْبَرَ	شَمْ	يَسْعَى	فَكَذَبَ	وَعَصَى	فَكَذَبَ
٢٢	striving,	he turned his back,	Then	٢١	and disobeyed.	But he denied	
	فَقَالَ	فَقَالَ	فَقَالَ	فَقَالَ	فَهَشَرَ	فَهَشَرَ	فَهَشَرَ
your Lord,	"I am	Then he said,	23	and called out,	And he gathered		
	فَأَخْذَهُ اللَّهُ	فَأَخْذَهُ اللَّهُ	فَأَخْذَهُ اللَّهُ	فَأَخْذَهُ اللَّهُ	الْأَعْلَى	الْأَعْلَى	الْأَعْلَى
(with) an exemplary punishment	So Allah seized him		٢٤	the Most High."			
	لَعِبْرَةً	لَعِبْرَةً	لَعِبْرَةً	لَعِبْرَةً	وَالْأُولَى	وَالْأُولَى	وَالْأُولَى
surely (is) a lesson	that	in	Indeed,	٢٥	and the first.	(for) the last	
	عَاهَتُمْ	خَلْقًا	أَشَدُّ	عَاهَتُمْ	يَخْشِي	يَخْشِي	يَخْشِي
٢٦	the heaven.	or	creation	Are you	٢٦	fears.	for whoever
	فَسَوْلَهَا	فَسَوْلَهَا	فَسَوْلَهَا	فَسَوْلَهَا	وَفَقَةً	وَفَقَةً	وَفَقَةً
٢٨	and proportioned it.	its ceiling	He raised	٢٧	He constructed it?		
	وَأَعْطَشَ	وَأَخْرَجَ	صُحْنَهَا	وَأَخْرَجَ	لَيْلَهَا	لَيْلَهَا	لَيْلَهَا
٢٩	And the earth	its brightness.	and brought out	٢٨	for	for	for
	مِنْهَا	أَخْرَجَ	مِنْهَا	وَأَخْرَجَ	دَحْمَهَا	دَحْمَهَا	دَحْمَهَا
٣٠	its water	from it,	He brought forth	٣٠	He spread it.	that	after
	أَرْسَلَهَا	أَرْسَلَهَا	أَرْسَلَهَا	وَالْجَيَالَ	وَمَرْعَهَا	وَمَرْعَهَا	وَمَرْعَهَا
٣٢	He made them firm,	And the mountains,		٣١	and its pasture,		
	جَاءَتْ	فَادَأْ	وَلَا نَعَامِكُمْ	لَكُمْ	مَتَاعًا	مَتَاعًا	مَتَاعًا
comes	But when	33	and for your cattle.	for you	(As) a provision		
	الْكَبِيرَ	يَوْمَ	يَوْمَ	الْكَبِيرَ	الْأَسَمَةُ	الْأَسَمَةُ	الْأَسَمَةُ
٣٤	يَتَذَكَّرُ	يَتَذَكَّرُ	يَتَذَكَّرُ	يَتَذَكَّرُ	الْأَنْسَانُ	الْأَنْسَانُ	الْأَنْسَانُ

16. When his Lord called him in the sacred valley of *Tuwa*,

17. "Go to Firaun. Indeed, he has transgressed.

18. And say, 'Would you purify yourself (from sin)?'

19. And I will guide you to your Lord so that you would fear (Him)."

20. Then he showed him the great sign.

21. But he denied and disobeyed.

22. Then he turned his back, striving,

23. And he gathered (his people) and called out,

24. Then he said, "I am your Lord, Most High."

25. So Allah seized him with an exemplary punishment for the last and the first.

26. Indeed, in that is a lesson for whoever fears (Allah).

27. Are you a more difficult creation or is the heaven? **He** constructed it.

28. **He** raised its ceiling and proportioned it.

29. And **He** darkened its night and brought out its brightness.

30. And after that **He** spread the earth.

31. **He** brought forth from it, its water and its pasture,

32. And the mountains, **He** made them firm,

33. As a provision for you and for your cattle.

34. But when the great Overwhelming Calamity comes,

35. The Day when man will remember.

what he strove for,

36. And the Hellfire will be made manifest to him who sees,

37. Then as for him who transgressed,

38. And preferred the life of the world,

39. Then indeed, the Hellfire is (his) refuge.

40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,

41. Then indeed, Paradise is (his) refuge.

42. They ask you about the Hour, when is its arrival?

43. In what (position) are you to mention it?

44. To your Lord is its finality.

45. You are only a warner for him who fears it.

46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. He (i.e., the Prophet SAWS) frowned and turned away,
2. Because there came to him the blind man (interrupting),
3. But what would make you know that he might be purified (of wrong beliefs),
4. Or be reminded so that the reminder would benefit him?
5. As for him who considers himself free from need,
6. To him you give attention.

مَا سَعَىٰ	وَبُرِّزَتِ	الْجَهَنَّمُ	لِمَنْ	الْجَهَنَّمُ	وَبُرِّزَتِ	لِمَنْ
to (him) who	the Hellfire	And will be made manifest		35	he strove (for),	what
وَأَشَرَّ	طَغَىٰ	مَنْ	فَآمَّا	الْجَهَنَّمُ	مَنْ	وَيَدِي
And preferred	37	transgressed,	(him) who	Then as for	36	sees,
(is) the refuge.	it	the Hellfire,	Then indeed,	38	(of) the world,	the life
وَنَهَىٰ	رَأَيْهُ	مَنْ	وَآمَّا	حَافَ مَقَامَ	وَنَهَىٰ	الْحَيَاةَ الدُّنْيَا
and restrained	(before) his Lord,	standing	feared	(him) who	But as for	39
فِيمُ	فِيمُ	فَإِنَّ	فَإِنَّ	فَإِنَّ	فَإِنَّ	النَّفْسَ عَنِ الْهَوَىٰ
In what	42	(is) its arrival?	when	the Hour,	about	They ask you
أَنْتَ مَنْ ذَكَرْهَا	إِلَى سَابِكَ مُنْتَهِهَا	أَنْتَ مَنْ ذَكَرْهَا	إِلَى سَابِكَ مُنْتَهِهَا	أَنْتَ مَنْ ذَكَرْهَا	إِلَى سَابِكَ مُنْتَهِهَا	فِيمُ
(the) Day	As though they,	45	fears it.	(for him) who	(are) a warner	you Only
يَوْمٌ	كَانُهُمْ	يَوْمٌ	يَوْمٌ	يَوْمٌ	يَوْمٌ	أَنْتَ مَنْ مُنْذِرٌ مُنْذِرٌ
46	a morning thereof.	or	an evening	except	they had remained	not they see it,
أَيَّاتُهَا ٤٢	سُورَةُ عَبْسٍ مَكِيَّةٌ ٢٤	أَيَّاتُهَا ٤٢	سُورَةُ عَبْسٍ مَكِيَّةٌ ٢٤	أَيَّاتُهَا ٤٢	سُورَةُ عَبْسٍ مَكِيَّةٌ ٢٤	أَيَّاتُهَا ٤٢
Surah Abasa						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
وَتَوَلَّ	أَنْ جَاءَهُ	لِمَنْ	عَبْسٌ	وَتَوَلَّ	أَنْ جَاءَهُ	الرَّحْمَنِ
2	the blind man.	came to him	Because	1	and turned away,	He frowned
أَوْ	يَرَكَّى	لَعَلَّهُ	يُذْرِيكَ	وَمَا	يُذْرِيكَ	أَمَّا
Or	3	purify himself,	that he might	would make you know	But what	يَذَّكُرُ
مَنْ	أَمَّا	الذِّكْرُ	فَتَتَقَبَّلُ	فَتَتَقَبَّلُ	فَتَتَقَبَّلُ	أَسْتَعْفُ
(him) who	As for	the reminder?	so would benefit him	be reminded		
لَهُ تَصْدِي	فَأَنْتَ	لَهُ تَصْدِي	أَسْتَعْفُ			
6	give attention.	to him	So you	5	considers himself free from need,	