

so that you may receive mercy.

205. And remember your Lord within yourself in humility and in fear and without loudness in words in the mornings and evenings. And do not be among the heedless.

206. Indeed, those who are near your Lord do not turn away in pride from **His** worship, and they glorify **Him**, and they prostrate to **Him**.

In the name of Allah, the Most Gracious, the Most Merciful.

1. They ask you concerning the spoils of war. Say, "The spoils of war are for Allah and His Messenger. So fear Allah and set right that which is between you and obey Allah and **His** Messenger, if you are believers."

2. The believers are only those who feel fear in their hearts when Allah is mentioned, and when **His** Verses are recited to them, it increases them in faith, and they put their trust in their Lord.

3. Those who establish the prayer and they spend out of what **We** have provided them.

4. Those are the true believers. For them are ranks with their Lord and forgiveness

لَعَلَّكُمْ	تُرْحَمُونَ	وَادْكُرُوا	رَبَّكَ فِي	204	receive mercy.	so that you may
in	your Lord	And remember				
نَفْسِكَ	تَضَرُّعًا	وَّخِيفَةً	وَدُونَ	الْجَهْرِ	مِنَ الْقَوْلِ	
[the] words,	of	the loudness	and without	and (in) fear	humbly	yourself
بِالْعُدُوِّ	وَالْأَصَالِ	وَلَا	تَكُنْ	مِّنَ الْغَفْلِينَ		
the heedless.	among	be	And (do) not	and (in) the evenings.	in the mornings	
إِنَّ	الَّذِينَ	عِنْدَ	رَبِّكَ	لَا	يَسْتَكْبِرُونَ	205
they (do) not turn away in pride	your Lord,	(are) near	those who	Indeed,		
عَنْ	عِبَادَتِهِ	وَيُسَبِّحُونَهُ	وَلَهُ	يَسْجُدُونَ	206	from
they prostrate.	and to Him	And they glorify Him	His worship.			
<p style="text-align: center;">سُورَةُ الْأَنْفَالِ مَدَنِيَّةٌ ٨٨ آيَاتُهَا ٧٥</p> <p style="text-align: center;">Surah Al-Anfal</p>						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.			
يَسْأَلُونَكَ	عَنِ الْأَنْفَالِ	قُلِ	الْأَنْفَالُ	لِلَّهِ		
They ask you	about	Say,	"The spoils of war	(are) for Allah		
وَالرَّسُولِ	فَاتَّقُوا اللَّهَ	وَأَصْلِحُوا	ذَاتَ	بَيْنِكُمْ		
and the Messenger.	So fear	Allah	and set right	(which is) between you	that	
وَأَطِيعُوا اللَّهَ	وَرَسُولَهُ	إِنْ	كُنْتُمْ	مُؤْمِنِينَ	١	إِنَّمَا
and obey Allah	and His Messenger,	if	you are	believers."	Only	1
الْمُؤْمِنُونَ	الَّذِينَ	إِذَا	ذُكِرَ اللَّهُ	وَجَلَتْ	قُلُوبُهُمْ	
the believers	(are) those who	when	Allah is mentioned	their hearts,	feel fear	
وَإِذَا	تَلِيَتْ عَلَيْهِمْ	آيَتُهُ	زَادَتْهُمْ	إِيمَانًا	وَعَلَى	
and when	are recited	to them	His Verses,	they increase them	(in) faith,	and upon
رَبِّهِمْ	يَتَوَكَّلُونَ	الَّذِينَ	يُقِيمُونَ	الصَّلَاةَ		
their Lord	they put their trust.	Those who	establish	the prayer		
وَمِمَّا	رَزَقْنَاهُمْ	يُنْفِقُونَ	أُولَئِكَ	هُمْ		
and out of what	We have provided them	they spend.	Those -	they are		
الْمُؤْمِنُونَ	حَقًّا	لَهُمْ	دَرَجَاتٌ	عِنْدَ	رَبِّهِمْ	وَمَغْفِرَةٌ
the believers	(in) truth.	For them	(are) ranks	with	their Lord	and forgiveness

وَرَأَىٰ	كَرِيمٌ	كَمَا	أَخْرَجَكَ	رَبُّكَ
and a provision	noble.	4	As	brought you out
مِنْ بَيْتِكَ بِالْحَقِّ	وَأَنَّ	فَرِيقًا	مِّنَ الْمُؤْمِنِينَ	
from your home	in truth,	while indeed,	a party	among
لَكَرَهُونَ	يُجَادِلُونَكَ	فِي	الْحَقِّ	بَعْدَ مَا
5	certainly disliked.	They dispute with you	concerning	the truth
تَبَيَّنَ	كَأَنَّمَا يُسَاقَتُونَ	إِلَى الْمَوْتِ	وَهُمْ	يَنْظُرُونَ
as if	they were driven	to	[the] death	while they
وَإِذْ	يَعِدُّكُمْ اللَّهُ	إِحْدَى الطَّائِفَتَيْنِ	أَنَّهَا	
6	And when	Allah promised you	one	(of) the two groups -
لَكُمْ	وَتَوَدُّونَ	أَنْ	غَيْرَ	ذَاتِ الشَّوْكَةِ
for you -	and you wished	that	(one) other than	the armed
لَكُمْ	وَيُرِيدُ اللَّهُ	أَنْ يُحَقِّقَ	الْحَقَّ	بِكَلِمَتِهِ
for you.	But Allah intended	to justify	the truth	by His words,
دَابِرَ	الْكَافِرِينَ	لِيُحَقِّقَ	الْحَقَّ	
(the) roots	(of) the disbelievers	7	That He might justify	the truth
وَيُبْطِلَ	الْبَاطِلَ	وَكُوْ	كَرِهَ	الْمُجْرِمُونَ
and prove false	the falsehood,	even if	disliked (it)	the criminals.
تَسْتَعِينُونَ	رَبَّكُمْ	فَاسْتَجَابَ	لَكُمْ	أَنِّي
you were seeking help	(of) your Lord	and He answered	[to] you,	"Indeed, I am
مُهِدِّكُمْ	بِأَلْفٍ	مِّنَ الْمَلَائِكَةِ	مُرْدِفِينَ	
going to reinforce you	with a thousand	of	the Angels	one after another."
وَمَا	جَعَلَهُ اللَّهُ	إِلَّا	بُشْرَى	وَلِتَطْمَئِنَّ
And not	Allah made it	but	good tidings	and so that might be at rest
بِهِ قُلُوبُكُمْ	وَمَا	النَّصْرُ	إِلَّا	مِنْ عِنْدِ اللَّهِ
your hearts.	And (there is) no	[the] victory	except	from
إِنَّ اللَّهَ	عَزِيزٌ	حَكِيمٌ	إِذْ	يُغَشِّيكُمْ
Indeed,	Allah	(is) All-Mighty,	All-Wise.	10
النَّعَاسَ	أَمَنَةً	مِّنْهُ	وَيُنْزِلُ	عَلَيْكُمْ
with [the] slumber,	a security	from Him,	and sent down	upon you

and a noble provision.

5. Just as your Lord brought you out of your home in truth, while indeed, a party among the believers disliked.

6. They dispute with you concerning the truth after it was made clear, as if they were driven to death while they were looking on.

7. And when Allah promised you that one of the two groups would be yours - and you wished that the unarmed one would be yours. But Allah intended to justify the truth by His words and to eliminate the disbelievers

8. That He might justify the truth and prove false the falsehood, even if the criminals disliked it.

9. When you sought help of your Lord, and He answered you, "Indeed, I will reinforce you with a thousand Angels, following one another."

10. And Allah made it only as good tidings so that your hearts would be at rest thereby. And there is no victory except from Allah. Indeed, Allah is All-Mighty, All-Wise.

11. When He covered you with slumber as a security from Him and sent down upon you water from the sky

to purify you with it and remove from you the evil (suggestions) of Shaitaan and to strengthen your hearts and make firm thereby your feet.

12. When your Lord inspired to the Angels, "I am with you, so strengthen those who believed. I will cast terror in the hearts of those who disbelieved, so strike above their necks and strike from them every fingertip."

13. That is because they opposed Allah and **His** Messenger. And whoever opposes Allah and **His** Messenger, then indeed, Allah is severe in penalty.

14. That (the penalty is yours). "So taste it." And indeed, for the disbelievers is the punishment of the Fire.

15. O you who believe! When you meet those who disbelieve advancing (for battle), do not turn your backs to them.

16. And whoever turns his back to them on that day, except as a strategy of war or to join (his) group, has certainly incurred the wrath of Allah and his abode is Hell, a wretched destination.

17. And you did not kill them, but Allah killed them. And you threw not

مَاءٌ	لِيُطَهِّرَكُم بِهِ	وَيُذْهِبَ عَنْكُم رَاجَزٌ
water,	so that He may purify you with it,	evil (suggestions) from you and take away
الشَّيْطَانِ	وَلِيُرْبِطَ عَلَى قُلُوبِكُمْ وَيُثَبِّتَ بِهِ	
(of) the Shaitaan.	And to strengthen [on] your hearts	and make firm with it
الْأَقْدَامَ ﴿١١﴾	إِذْ يُوحَىٰ رَبُّكَ إِلَى الْمَلَائِكَةِ أَنِّي	
your feet.	When 11	"I am the Angels, to your Lord inspired
مَعَكُمْ فَثَبِّتُوا الَّذِينَ آمَنُوا سَأَتُقِي فِي قُلُوبِ		
with you,	so strengthen those who believed.	I will cast in (the) hearts
الَّذِينَ كَفَرُوا الرُّعْبَ فَأَصْرِبُوا فَوْقَ الْأَعْنَاقِ		
(of) those who disbelieved -	the terror,	so strike above the necks
وَاصْرِبُوا مِنْهُمْ كُلَّ بَنَانٍ ﴿١٢﴾ ذَلِكَ بِأَنَّهُمْ		
and strike from them every fingertip[s]."	That 12	(is) because they
شَاقُوا اللَّهَ وَرَسُولَهُ وَمَنْ يُشَاقِقِ اللَّهَ		
Allah opposed	Allah and His Messenger.	opposes Allah
وَرَسُولَهُ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿١٣﴾		
and His Messenger,	then indeed,	Allah (is) severe
ذَلِكَ فَذُوقُوهُ وَأَنَّ لِلْكَافِرِينَ عَذَابَ		
That -	"So taste it."	And that,
النَّارِ ﴿١٤﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ		
(of) the Fire.	14	O you who believe! When you meet
الَّذِينَ كَفَرُوا زَحْفًا فَلَا تَوَلَّوْهُمْ إِلَّا مَتَحَرِّفًا		
those who disbelieve	advancing,	then (do) not turn to them the backs.
﴿١٥﴾ وَمَنْ يُولَلْهُمْ يَوْمَئِذٍ دُبْرَهُ إِلَّا مُتَحَرِّفًا		
And whoever 15	turns to them his back that day	except (as) a strategy
لِلْقِتَالِ أَوْ مُتَحِدِّيًا إِلَىٰ فِتْنَةٍ فَقَدْ بَاءَ		
or of war	(to) join to	certainly (he has) incurred
بِعُصْبٍ مِّنَ اللَّهِ وَمَا لَهُ جَهَنَّمُ وَبِسْ الْبَصِيرُ		
Allah of wrath	and his abode (is) Hell,	a wretched destination.
﴿١٦﴾ فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ وَمَا		
And not 16	you kill them,	but Allah killed them.

رَامَيْتَ	إِذْ	رَامَيْتَ	وَلَكِنَّ	اللَّهِ	رَامَى
you threw	when	you threw,	but	Allah	threw
وَلِيُبْلِيَ	الْمُؤْمِنِينَ	مِنْهُ	بَلَاءً	حَسَنًا	إِنَّ
and that He may test	the believers	from Him	(with) a trial	good.	Indeed,
اللَّهُ	سَيِّئٌ	عَلَيْهِمْ	١٧	ذِكْرٌ	وَأَنَّ
Allah	(is) All-Hearing,	All-Knowing.	17	That (is the case)	and that,
مُوهِنٌ	كَيْدِ	الْكَافِرِينَ	١٨	إِنْ	تَسْتَفْتِحُوا
one who makes weak	(the) plan	(of) the disbelievers.	18	If	you ask for victory
فَقَدْ	جَاءَكُمْ	الْفَتْحُ	وَأِنْ	تَتَّهَوُا	فَهُوَ
then certainly	has come to you	the victory.	And if	you desist,	then it (is)
خَيْرٌ	لَّكُمْ	وَأِنْ	تَعُودُوا	نَعُدَّ	وَلَنْ
good	for you,	but if	you return,	We will return (too).	And never
عَنْكُمْ	فِيكُمْ	شَيْءٌ	وَلَوْ	كَثُرَتْ	وَأَنَّ
you	your forces	anything,	even if	(they are) numerous.	And that
مَعَ	الْمُؤْمِنِينَ	١٩	يَا أَيُّهَا الَّذِينَ آمَنُوا	أَطِيعُوا	اللَّهَ
(is) with	the believers.	19	O you who believe!	Obey	Allah
وَرَأْسُوكَ	وَلَا	تَوَلَّوْا	عَنْهُ	وَأَنْتُمْ	تَسْمَعُونَ
and His Messenger.	And (do) not	turn away	from him	while you	hear.
وَلَا	تَكُونُوا	كَالَّذِينَ	قَالُوا	سَمِعْنَا	وَهُمْ
And (do) not	be	like those who	say,	"We heard,"	while they
لَا	يَسْمَعُونَ	٢١	إِنَّ	شَرَّ	الدَّوَابِّ
(do) not	hear.	21	Indeed,	worst	(of) the living creatures
اللَّهُ	الصُّمُّ	الْبُكْمُ	الَّذِينَ	لَا	يَعْقِلُونَ
Allah	(are) the deaf,	the dumb -	those who	(do) not	use (their) intellect.
وَلَوْ	عَلِمَ اللَّهُ	فِيهِمْ	خَيْرًا	لَّأَسْمَعَهُمْ	
And if	Allah (had) known	in them	any good,	surely, He (would) have made them hear.	
وَلَوْ	أَسْمَعَهُمْ	لَتَوَلَّوْا	وَهُمْ		
And if	He had made them hear,	surely they would have turned away,	while they		
مُعْرِضُونَ	٢٣	يَا أَيُّهَا الَّذِينَ آمَنُوا	اسْتَجِيبُوا	لِلَّهِ	
(were) averse.	23	O you who believe!	Respond	to Allah	

when you threw, but it was Allah **Who** threw so that **He** might test the believers with a good trial from **Himself**. Indeed, Allah is All-Hearing, All-Knowing.

18. That (is the case) and (know) that Allah weakens the plan of the disbelievers.

19. If you ask for victory, then certainly the victory has come to you. And if you desist, it is good for you, but if you will return, **We** too will return. And never will your forces avail you anything, even if they are numerous. And Allah is with the believers.

20. O you who believe! Obey Allah and **His** Messenger. And do not turn away from him when you hear (his order).

21. And do not be like those who say, "We hear," while they do not hear.

22. Indeed, worst of the living creatures in the sight of Allah are the deaf and the dumb, those who do not use their intellect.

23. And had Allah known any good in them, **He** would have made them hear. And if **He** had made them hear, they would (still) have turned away, while they were averse.

24. O you who believe! Respond to Allah

and **His** Messenger when he calls you to that which gives you life. And know that Allah comes in between a man and his heart and that to **Him** you will be gathered.

25. And fear a trial which will not afflict those who do wrong among you exclusively. And know that Allah is severe in penalty.

26. And remember when you were few and deemed weak in the land fearing that people might do away with you, then **He** sheltered you, then **He** sheltered you, strengthened you with **His** help, and provided you with good things, so that you may be thankful.

27. O you who believe! Do not betray Allah and the Messenger nor betray your trusts while you know.

28. And know that your wealth and your children are a trial. And that, with Allah is a great reward.

29. O you who believe! If you fear Allah, **He** will grant you a criterion and will remove your evil deeds and forgive you. And Allah is the Possessor of Great Bounty.

30. And when those who disbelieved plotted against you to restrain you

وَالرَّسُولِ	إِذَا	دَعَاكُمْ	لِمَا	يُحْيِيكُمْ	وَاعْلَمُوا
and His Messenger	when	he calls you	to what	gives you life.	And know
أَنَّ اللَّهَ	يَحُولُ	بَيْنَ	الْمَرْءِ	وَقَلْبِهِ	وَأَنَّهُ
that	comes	(in) between	a man	and his heart,	and that
تُحْشَرُونَ	٢٤	وَاتَّقُوا	فِتْنَةً	لَّا	تُصِيبَنَّ
you will be gathered.	24	And fear	a trial	not	which will afflict
ظَلَمُوا	مِنْكُمْ	خَاصَّةً	وَاعْلَمُوا	أَنَّ اللَّهَ	شَدِيدُ
do wrong	among you	exclusively.	And know	that	(is) severe
الْعِقَابِ	٢٥	وَادْكُرُوا	إِذْ	أَنْتُمْ	قَلِيلٌ
(in) the penalty.	25	And remember	when	you	(and) deemed weak
فِي الْأَرْضِ	تَخَافُونَ	أَنْ	يَتَخَفَّطَكُمُ	النَّاسُ	فَالَوْ كُمْ
in	fearing	that	might do away with you	the men,	then He sheltered you,
وَأَيَّدَكُمُ	بِصَرْهِ	وَمَارَقَكُمُ	مِّنَ	الطَّيِّبَاتِ	
and strengthened you	with His help,	and provided you	of	the good things	
لَعَلَّكُمْ	تَشْكُرُونَ	٢٦	يَا أَيُّهَا الَّذِينَ آمَنُوا	لَا	
so that you may	(be) thankful.	26	O you who believe!	(Do) not	
تَخُونُوا	اللَّهَ	وَالرَّسُولَ	وَتَخُونُوا	أَمْنَتَكُمْ	وَأَنْتُمْ
betray	Allah	and the Messenger,	or betray	your trusts	while you
وَاعْلَمُوا	أَنَّهَا	أَمْوَالُكُمْ	وَأَوْلَادُكُمْ	فِتْنَةٌ	لَّا
And know	that	your wealth	and your children	(are) a trial.	
وَأَنَّ	اللَّهَ	عِنْدَهُ	أَجْرٌ	عَظِيمٌ	٢٨
And that	Allah -	with Him	(is) a reward	great.	28
يَا أَيُّهَا الَّذِينَ آمَنُوا	إِنْ	تَتَّقُوا	اللَّهَ	يَجْعَلُ	
O you who believe!	If	you fear	Allah,	He will grant	
لَكُمْ	فُرْقَانًا	وَيُغْفِرُ	عَنْكُمْ	سَيِّئَاتِكُمْ	
you	a criterion	and will remove	from you	your evil deeds	
وَيَغْفِرُ	لَكُمْ	وَاللَّهُ	ذُو الْفَضْلِ	الْعَظِيمِ	
and forgive	you.	And Allah	(is) the Possessor of Bounty,	the Great.	
وَإِذْ	يَكْمُرُ	بِكَ	الَّذِينَ	كَفَرُوا	لِيُثْبِتُوكَ
And when	plotted	against you	those who	disbelieved	that they restrain you
29					

أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ وَيَكُرُّونَ وَيَكُرُّ اللَّهُ ط						
and Allah (too) was planning.	And they were planning	drive you out.	or	kill you	or	
وَاللَّهُ خَيْرٌ الْكَارِينَ ٣٠ وَإِذَا تُتْلَى عَلَيْهِمْ						
to them	are recited	And when	30	(of) the Planners.	is (the) Best	And Allah
أَيُّنَا قَالُوا قَدْ سَمِعْنَا لَوْ نَشَاءُ لَقُلْنَا						
surely, we could say	we wish	if	we have heard.	"Verily	they say,	Our Verses
مِثْلَ هَذَا إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ٣١						
31	(of) the former (people)."	tales	but	This is not	this.	like
وَإِذْ قَالُوا اللَّهُمَّ إِنْ كَانَ هَذَا هُوَ الْحَقُّ						
the truth	this is [it]	If	"O Allah!	they said,	And when	
مِنْ عِنْدِكَ فَأَمْطِرْ عَلَيْنَا حَجَارَةً مِّنَ السَّمَاءِ						
the sky	from	(of) stones	upon us	then (send) rain	from You	
أَوْ ائْتِنَا بِعَذَابٍ أَلِيمٍ ٣٢ وَمَا كَانَ						
is	But not	32	painful."	a punishment	bring (upon) us	or
اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ وَمَا كَانَ						
is	and not	(are) among them,	while you	that He punishes them	(for) Allah	
اللَّهُ مُعَذِّبُهُمْ وَهُمْ يَسْتَغْفِرُونَ ٣٣						
33	seek forgiveness.	while they	the One Who punishes them	Allah		
وَمَا لَهُمْ آلَا يُعَذِّبُهُمُ اللَّهُ وَهُمْ						
while they	(should) Allah punish them	that not	(is) for them	But what		
يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَمَا كَانُوا أَوْلِيَاءَهُ ط						
its guardians?	they are	while not	Al-Masjid Al-Haraam,	from	hinder (people)	
إِنْ أَوْلِيَاءُؤُهُ إِلَّا الْمُتَّقُونَ وَلَكِنَّ						
but	the ones who fear Allah,	except	its guardians	Not (can be)		
أَكْثَرَهُمْ لَا يَعْلَمُونَ ٣٤ وَمَا كَانَ صَلَاتُهُمْ						
their prayer	was	And not	34	know.	(do) not	most of them
عِنْدَ الْبَيْتِ إِلَّا مُكَاءً وَتَصْدِيَةً ط فَذُوقُوا الْعَذَابَ						
the punishment	So taste	and clapping.	whistling	except	the House	at
بِمَا كُنْتُمْ تَكْفُرُونَ ٣٥ إِنَّ الَّذِينَ						
those who	Indeed,	35	disbelieve.	you used to	because	

or kill you or evict you. And they were planning and Allah too was planning. And Allah is the Best of Planners.

31. And when **Our** Verses are recited to them, they say, "Verily, we have heard. If we wished, we could also say like this. This is not but the tales of the former people."

32. And when they said, "O Allah! If this is the truth from **You**, then send rain of stones upon us from the sky or bring upon us a painful punishment."

33. But Allah would not punish them while you are among them, and Allah would not punish them while they seek forgiveness.

34. But why should Allah not punish them while they hinder (people) from Al-Masjid Al-Haraam while they are not its guardians? None can be its guardian except those who fear Allah, but most of them do not know.

35. And their prayer at the House was nothing but whistling and clapping. So taste the punishment because you used to disbelieve.

36. Indeed, those who

disbelieve spend their wealth to hinder (people) from the way of Allah. So they will spend it, then it will be a (source of) regret for them, then they will be overcome. And those who disbelieve, they will be gathered to Hell.

37. That Allah may distinguish the wicked from the good, and place the wicked over one another and heap them all together and put them into Hell. It is they who are the losers.

38. Say to those who disbelieve, if they cease, their past will be forgiven. But if they return, then the practice of the former people has already preceded (as a warning).

39. And fight them until there is no oppression and the religion is all for Allah. But if they desist, then indeed, Allah is All-Seer of what they do.

40. And if they turn away, then know that Allah is your Protector, an Excellent Protector, and an Excellent Helper.

كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصُدُّوا عَنْ سَبِيلِ اللَّهِ	(of) Allah.	(the) way	from	to hinder (people)	their wealth	they spend	disbelieve,
فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونَ	then	a regret,	for them	it will be	then	So they will spend it,	
وَالَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ يُحْشَرُونَ	they will be gathered.	Hell	to	disbelieve,	And those who	they will be overcome.	
لَا لِيُذَيِّرَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ وَيَجْعَلَ	and place	the good,	from	the wicked	That Allah may distinguish	36	
الْخَبِيثَ بَعْضَهُ عَلَىٰ بَعْضٍ فَيَرْكَبَهُ جَبِيعًا فَيَجْعَلُهُ	and put them	all together,	and heap them	others	on	some of them	the wicked
فِي جَهَنَّمَ أُولَٰئِكَ هُمُ الْخٰسِرُونَ ٣٧ قُلْ	Say	37	(are) the losers.	they	Those -	Hell.	in
لِلَّذِينَ كَفَرُوا إِنَّ يَنْتَهُوٓا يُغْفَرُ	will be forgiven	they cease	if	disbelieve	to those who		
لَهُمْ مَا قَدْ سَلَفَ وَإِنْ	But if	(is) past.	[verily]	what	for them		
يَعُودُوا فَقَدْ مَضَتْ سُنَّتُ الْأَوَّلِينَ	(of) the former (people).	(the) practice	preceded	then verily	they return		
وَقَاتِلُوهُمْ ٣٨ حَتَّىٰ لَا تَكُونَ	there is no	until	And fight them	38			
فِتْنَةً وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ	for Allah.	all of it	the religion	and is	oppression		
فَإِنْ أَنْتَهُوٓا فَإِنَّ اللَّهَ بَاسِعٌ بِمَا	of what	Allah	then indeed,	they cease,	But if		
يَعْبُدُونَ ٣٩ وَإِنْ تَوَلَّوٓا	they turn away	And if	39	(is) All-Seer.	they do		
فَاعْلَمُوا أَنَّ اللَّهَ مَوْلٰكُمۡ نِعَمَ	Excellent	(is) your Protector,	Allah	that	then know		
الْبَهِلَىٰ وَنِعَمَ النَّصِيرِ ٤٠	40	(is) the Helper.	and Excellent	(is) the Protector,			

وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ	مِنْ شَيْءٍ فَإِنَّ	لِلَّهِ خُمُسَهُ	وَلِلرَّسُولِ	وَلِذِي الْقُرْبَىٰ
And know	that what	(is) one fifth of it	and for the Messenger	and for the near relatives,
وَالْيَتَىٰ	وَالسَّكِينِ	وَابْنِ السَّبِيلِ	إِنْ كُنْتُمْ	أَمَنْتُمْ
and the orphans	and the needy	and the wayfarer,	if	you believe
بِاللَّهِ وَمَا	أَنْزَلْنَا	عَلَىٰ عَبْدِنَا	يَوْمَ	الْفُرْقَانِ
in Allah,	and (in) what	We sent down	to	Our slave
يَوْمَ	التَّقَىٰ	الْجُعْنَ	وَاللَّهُ	عَلَىٰ كُلِّ شَيْءٍ
(the) day	(when) met	the two forces.	And Allah	(is) on every thing
قَدِيرٌ ٤١	إِذْ أَنْتُمْ	بِالْعُدُوَّةِ الدُّنْيَا	وَهُمْ	
All-Powerful.	41	When	you (were)	on the nearer side of the valley
بِالْعُدُوَّةِ الْقُصْوَىٰ	وَالرَّكْبِ	أَسْفَلَ	مِنْكُمْ	وَلَوْ
(were) on the farther side	and the caravan	(was) lower	than you.	And if
تَوَاعَدْتُمْ	لَاخْتَلَفْتُمْ	فِي	الْيُعْدِلَا	
you (had) made an appointment	certainly you would have failed	in	the appointment.	
وَلَكِنْ	لَيَقْضَىٰ اللَّهُ	أَمْرًا	كَانَ	مَفْعُولًا
But	that Allah might accomplish	a matter	(that) was	destined,
لَيَهْلِكَ	مَنْ	هَلَكَ	عَنْ	بَيِّنَةٍ
that (might be) destroyed	(those) who	(were to be) destroyed	on	a clear evidence
وَيَحْيَىٰ	مَنْ	حَىٰ	عَنْ	بَيِّنَةٍ
and (might) live	(those) who	(were to) live	on	a clear evidence.
لَسَمِيعٌ	عَلَيْهِمْ	لَا	إِذْ	يُرِيكَهُمُ اللَّهُ
(is) All-Hearing,	All-Knowing.	42	When	Allah showed them to you
مَنَامِكَ قَلِيلًا	وَلَوْ	أَرَاكَهُمْ	كَثِيرًا	
your dream	(as) few,	and if	He had shown them to you	(as) many
لَفَشَلْتُمْ	وَلَتَنَازَعْتُمْ	فِي	الْأَمْرِ	
surely you would have lost courage	and surely you would have disputed	in	the matter,	
وَلَكِنَّ اللَّهَ	سَلَّمَ	إِنَّهُ	عَلِيمٌ	بِذَاتِ الصُّدُورِ
Allah	saved (you).	Indeed, He	(is) All-Knower	of what is in the breasts.

41. And know that anything you obtain as spoils of war, then indeed, one fifth of it is for Allah, and for the Messenger, and for the near relatives and the orphans, the needy, and the wayfarer, if you believe in Allah and in what We sent down to Our slave on the day of the criterion, the day when the two forces met. And Allah has power over everything.

42. When you were on the nearer side of the valley and they were on the farther side, and the caravan was lower (in position) than you. And if you had made an appointment (to meet), certainly, you would have missed the appointment. But (it was) so that Allah might accomplish a matter already destined, that might be destroyed those who were to be destroyed upon clear evidence and might live those who were to live upon a clear evidence. And indeed, Allah is All-Hearing, All-Knowing.

43. When Allah showed them to you in your dream as few, and if He had shown them to you as many, surely you would have lost courage and surely you would have disputed in the matter, but Allah saved you. Indeed, He is All-Knower of what is in the breasts.

44. And when **He** showed them to you, when you met, as few in your eyes, and **He** made you (appear) as few in their eyes so that Allah might accomplish a matter that was already destined. And to Allah return (all) the matters.

45. O you who believe! ^ع When you meet a force, then be firm and remember Allah much, so that you may be successful.

46. And obey Allah and **His** Messenger, and do not dispute lest you lose courage and your strength would depart, and be patient. Indeed, Allah is with the patient ones.

47. And do not be like those who came forth from their homes boastfully and showing off to people and hindering them from the way of Allah. And Allah is All-Encompassing of what they do.

48. And when Shaitaan made their deeds fair-seeming to them and said, "No one can overcome you today from among the people, and indeed, I am your neighbor (for each and every help)." But when the two forces sighted each other, he turned away on his heels and said, "Indeed, I am free of you. Indeed, I see what you do not see, indeed, I

وَإِذْ	يُرِيكُمُوهُمْ	إِذْ	التَّقِيْتُمْ	فِي	٤٣
in	you met -	when	He showed them to you,	And when	43
أَعْيُنَكُمْ	قَلِيلًا	وَيَقَلِّلُكُمْ	فِي	أَعْيُنِهِمْ	
their eyes	in	and He made you (appear) as few	(as) few	your eyes	
لِيَقْضِيَ اللَّهُ	أَمْرًا	كَانَ	مَفْعُولًا	وَإِلَى	
And to	(already) destined.	(that) was	a matter	that Allah might accomplish	
اللَّهُ	تُرْجَعُ	الْأُمُورُ	ع	يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا
Allah	return	(all) the matters.	44	O you who believe!	When
لَقِيْتُمْ	فِيَّةً	فَاتَّبِعُوا	وَإِذْكُرُوا	اللَّهُ	كَثِيرًا
much,	Allah	and remember	then be firm	a force,	you meet
لَعَلَّكُمْ	تُقْلِحُونَ	ع	وَأَطِيعُوا	اللَّهُ	وَرَسُولَهُ
and His Messenger,	Allah	And obey	45	(be) successful.	so that you may
وَلَا	تَنَازَعُوا	فَتَفْشَلُوا	وَتَذْهَبَ	رِيحُكُمْ	
your strength,	and (would) depart	lest you lose courage	dispute	and (do) not	
وَأَصْبِرُوا	إِنَّ	اللَّهُ	مَعَ	الصَّابِرِينَ	ع
And (do) not	46	the patient ones.	(is) with	Allah	Indeed, and be patient.
تَكُونُوا	كَالَّذِينَ	خَرَجُوا	مِنْ دِيَارِهِمْ	بَطْرًا	وَسِرَاءً
and showing off	boastfully	their homes	from	came forth	like those who
النَّاسِ	وَيَصُدُّونَ	عَنْ سَبِيلِ	اللَّهُ	وَاللَّهُ	بِمَا
of what	And Allah	(of) Allah.	(the) way	from	and hinder (them)
يَعْمَلُونَ	مُحِيطٌ	ع	وَإِذْ	رَبِّينَ	لَهُمْ
to them	made fair-seeming	And when	47	(is) All-Encompassing.	they do
الشَّيْطَانُ	أَعْمَالَهُمْ	وَقَالَ	لَا	غَالِبَ	لَكُمْ
[to] you	(can) overcome	"No (one)	and he said,	their deeds	the Shaitaan
الْيَوْمَ	مِنَ النَّاسِ	وَإِنِّي	جَارٌ	لَّكُمْ	فَلَمَّا
But when	for you."	a neighbor	and indeed, I am	the people	from
تَرَأَتْ	الْفِئَتَيْنِ	نَگَصَ	عَلَى عَقْبَيْهِ	وَقَالَ	إِنِّي
"Indeed, I am	and said,	his heels	on	he turned away	the two forces
بَرِيءٌ	مِّنْكُمْ	إِنِّي	أَرَى	مَا	لَا تَرَوْنَ
indeed, I	of you.	free	see	Indeed, I	you (do) not see,

يَخَافُ اللَّهُ وَاللَّهُ شَدِيدُ الْعِقَابِ ۝٤٨ إِذْ						
When	48	(in) the penalty."	(is) severe	And Allah	Allah.	[I] fear
يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ						
(was) a disease,	their hearts	in	and those who -	the hypocrites	said	
عَرَّ هَؤُلَاءِ دِينَهُمْ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ						
Allah	in	puts (his) trust	But whoever	their religion."	these (people)	"(Had) deluded
فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ۝٤٩ وَلَوْ تَرَى						
you (could) see	And if	49	All-Wise."	(is) All-Mighty,	Allah	then indeed,
إِذْ يَتَوَفَّى الَّذِينَ كَفَرُوا الْمَلَائِكَةُ يَضْرِبُونَ						
striking	the Angels,	disbelieve	(of) those who	take away souls	when	
وُجُوهَهُمْ وَأَذْءَبَ رَأْسَهُمْ وَذُوقُوا عَذَابَ الْحَرِيقِ						
(of) the Blazing Fire."	(the) punishment	"Taste	and their backs	their faces		
۝٥٠ ذَلِكَ بِمَا قَدَّمْتَ أَيْدِيَهُمْ وَأَنَّ						
And indeed,	your hands.	sent forth	(is) for what	That	50	
اللَّهُ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ ۝٥١ كَذَابٍ أَلِ فِرْعَوْنَ						
(of) people of Firaun	Like (the) way	51	to His slaves.	unjust	(is) not	Allah
وَالَّذِينَ مِنْ قَبْلِهِمْ كَفَرُوا بِآيَاتِ اللَّهِ						
(of) Allah,	in (the) Signs	They disbelieved	(were) before them.	and those who		
فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ إِنَّ اللَّهَ قَوِيٌّ شَدِيدُ						
(and) severe	(is) All-Strong	Allah	Indeed,	for their sins.	so Allah seized them	
الْعِقَابِ ۝٥٢ ذَلِكَ بِأَنَّ اللَّهَ لَمْ يَكُ مُغَيِّرًا						
One Who changes	Allah is not	(is) because	That	52	(in) the penalty.	
تُعْمَةً أَنْعَمَهَا عَلَى قَوْمٍ حَتَّى يُغَيِّرُوا مَا						
what	they change	until	a people	on	which He had bestowed	a favor
بِأَنفُسِهِمْ ۝٥٣ وَأَنَّ اللَّهَ سَبِيْعٌ عَلِيمٌ ۝٥٤						
53	All-Knowing.	(is) All-Hearing,	Allah	And indeed,	(is) in themselves.	
كَذَّبُوا أَلِ فِرْعَوْنَ وَالَّذِينَ مِنْ قَبْلِهِمْ كَذَّبُوا						
They denied	(were) before them.	and those who	(of) people of Firaun	Like (the) way		
بِآيَاتِ رَبِّهِمْ فَاهْلَكْنَاهُمْ بِذُنُوبِهِمْ وَأَعْرَفْنَا						
and We drowned	for their sins	so We destroyed them	(of) their Lord,	(the) Signs		

يَخَافُ اللَّهُ وَاللَّهُ شَدِيدُ الْعِقَابِ ۝٤٨ إِذْ

fear Allah. And Allah is severe in penalty."

49. When the hypocrites and those in whose hearts was a disease said, "Their religion has deluded these (people)." But whoever puts his trust in Allah then indeed, Allah is All-Mighty, All Wise.

50. And if you could see when the Angels take away souls of those who disbelieve, striking their faces and their backs (saying), "Taste the punishment of the Blazing Fire."

51. That is because of what your hands have sent forth. And indeed, Allah is not unjust to His slaves.

52. Like the way of the people of Firaun and those who were before them. They disbelieved in the Signs of Allah, so Allah seized them for their sins. Indeed, Allah is All-Strong and severe in penalty.

53. That is because Allah will not change a favor, which He had bestowed on a people until they change what is within themselves. And indeed, Allah is All-Hearing, All-Knowing.

54. Like the way of the people of Firaun and those who were before them. They denied the Signs of their Lord, so We destroyed them for their sins and We drowned

the people of Firaun and all of them were wrongdoers.

55. Indeed, the worst of living creatures in the sight of Allah are those who disbelieve, and they will not believe.

56. The ones with whom you made a covenant, then they break their covenant every time, and they do not fear Allah.

57. So if you gain dominance over them in war, disperse by (means of) them those who are behind them, so that they may take heed.

58. And if you fear betrayal from a people, throw back to them on equal terms. Indeed, Allah does not love the traitors.

59. And let not those who disbelieve think that they can outstrip (Allah's plan). Indeed, they cannot escape.

60. And prepare against them whatever you are able to of force and cavalry to terrify therewith the enemy of Allah and your enemy and others besides them whom you do not know, but Allah knows them. And whatever you spend in the way of Allah will be fully repaid to you, and you will not be wronged.

61. And if they incline to peace,

إِنَّ	۝٥٤	ظَالِمِينَ	كَانُوا	وَكُلُّ	أَلْ فِرْعَوْنَ
Indeed,	54	wrongdoers.	were	and (they) all	(the) people of Firaun
شَرَّ	الدَّوَابِّ	عِنْدَ اللَّهِ	الَّذِينَ	كَفَرُوا	
disbelieve,	(are)	those who	Allah	near	(of) the living creatures
فَهُمْ	لَا	يُؤْمِنُونَ	۝٥٥	الَّذِينَ	عٰهَدْتُمْ
you made a covenant with them	Those who -	55	believe.	(will) not	and they
ثُمَّ	يَنْقُضُونَ	عٰهَدَهُمْ	فِي كُلِّ	مَرَّةٍ	وَهُمْ لَا
(do) not	and they	time,	[in] every	their covenant	they break
يَتَّقُونَ	۝٥٦	فَإِمَّا	تَتَّقَهُمْ	فِي	الْحَرْبِ
the war,	in	you gain dominance over them	So if	56	fear (Allah).
فَشَرِّدْ	بِهِمْ	مَنْ	خَلْفَهُمْ	لَعَلَّهُمْ	يَذْكُرُونَ
take heed.	so that they may	(are) behind them,	(those) who	by them	disperse
۝٥٧	وَأِمَّا	تَخَافَنَّ	مِنْ	قَوْمٍ	خِيَانَةً
throw back	betrayal	a people	from	you fear	And if
إِلَيْهِمْ	عَلَى	سَوَآءٍ	إِنَّ	اللَّهَ	لَا يُحِبُّ
love	(does) not	Allah	Indeed,	equal (terms).	on
الْخَائِنِينَ	۝٥٨	وَلَا	يَحْسَبَنَّ	الَّذِينَ	كَفَرُوا
they can outstrip.	disbelieve	those who	think	And (let) not	58
إِنَّهُمْ	لَا	يُعْجِزُونَ	۝٥٩	وَأَعِدُّوا	لَهُمْ
whatever	for them	And prepare	59	escape.	(can) not
أَسْتَطَعْتُمْ	مِنْ	قُوَّةٍ	وَمِنْ	رِبَاطِ	الْخَيْلِ
(to) terrify	cavalry	and of	force	of	you able (to)
بِهِ	عَدُوَّ	اللَّهِ	وَعَدُوَّكُمْ	وَأَخْرَيْنَ	مِنْ دُونِهِمْ
besides them,	and others	and your enemy	(the) enemy of Allah,	therewith	
لَا تَعْلَمُونَهُمْ	اللَّهُ	يَعْلَمُهُمْ	وَمَا	تُنْفِقُوا	مِنْ
from	you spend	And whatever	knows them.	(but) Allah	you (do) not know them
شَيْءٍ	فِي سَبِيلِ	اللَّهِ	يُوفَّى	إِلَيْكُمْ	وَأَنْتُمْ
and you	to you,	it will be fully repaid	(of) Allah	(the) way	in
لَا	تُظْلَمُونَ	۝٦٠	وَأِنْ	جَاحُوا	لِلسَّلَامِ
to peace,	they incline	And if	60	be wronged.	(will) not

فَاجْنَحْ	لَهَا	وَتَوَكَّلْ	عَلَى اللَّهِ	إِنَّهُ هُوَ	
He	Indeed,	Allah.	in	and put (your) trust	to it, then you (also) incline
السَّيِّئُ	الْعَلِيمُ	وَإِنْ	يُرِيدُوا	أَنْ يَخْدَعُوكَ	
deceive you,	to	they intend	But if	61	All-Knower. (is) All-Hearer,
فَإِنَّ	حَسْبَكَ اللَّهُ	هُوَ	الَّذِي	أَيَّدَكَ	
supported you	(is) the One Who	He	Allah is sufficient for you.	then indeed,	
بَنَصْرِهِ	وَبِالْمُؤْمِنِينَ	وَأَلَّفَ	بَيْنَ		
between	And He (has) put affection	62	and with the believers	with His help	
قُلُوبَهُمْ	لَوْ أَنْفَقْتَ	مَا فِي	الْأَرْضِ	جَمِيعًا	
all	the earth	(is) in	whatever	you (had) spent	If their hearts.
مَا أَلَّفْتَ	بَيْنَ	قُلُوبَهُمْ	وَلَكِنَّ	اللَّهِ	
Allah	but	their hearts,	between	you could not (have) put affection	
أَلَّفَ	بَيْنَهُمْ	إِنَّهُ	عَزِيزٌ	حَكِيمٌ	
63	All-Wise.	(is) All-Mighty,	Indeed, He	between them.	(has) put affection
يَا أَيُّهَا النَّبِيُّ	حَسْبُكَ اللَّهُ	وَمَنْ	اتَّبَعَكَ	مِنْ	
of	follows you	and whoever	Allah (is) sufficient for you	O Prophet!	
الْمُؤْمِنِينَ	يَا أَيُّهَا النَّبِيُّ	حَرِّضْ	الْمُؤْمِنِينَ	عَلَى	
to	the believers	Urge	O Prophet!	64	the believers.
الْقِتَالِ	إِنْ يَكُنْ	مِنْكُمْ	عِشْرُونَ	صَابِرُونَ	يَغْلِبُوا
they will overcome	steadfast	twenty	among you	(there) are	If [the] fight.
مِائَتِينَ	وَإِنْ يَكُنْ	مِنْكُمْ	مِائَةٌ	يَغْلِبُوا	
they will overcome	a hundred,	among you	(there) are	And if	two hundred.
أَلْفًا	مَنْ الَّذِينَ	كَفَرُوا	بِأَنَّهُمْ	قَوْمٌ	لَا
(who do) not	(are) a people	because they	disbelieve,	those who	of a thousand
يَفْقَهُونَ	أَلَنْ	خَفَّفَ اللَّهُ	عَنْكُمْ	وَعَلِمَ	أَنَّ
that	and He knows	for you,	Allah has lightened	Now	65 understand.
فِيكُمْ	ضَعْفًا	فَإِنْ يَكُنْ	مِنْكُمْ	مِائَةٌ	صَابِرَةٌ
steadfast,	a hundred	among you	(there) are	So if	(there) is weakness in you.
يَغْلِبُوا	مِائَتِينَ	وَإِنْ يَكُنْ	مِنْكُمْ	أَلْفٌ	
a thousand,	among you	(there) are	And if	two hundred.	they will overcome

then you also incline to it and put your trust in Allah. Indeed, **He** is All-Hearer, All-Knower.

62. But if they intend to deceive you, then indeed, Allah is sufficient for you. **He** is the **One Who** supported you with **His** help and with the believers

63. And **He** has put affection between their hearts. If you had spent all that is in the earth, you could not have put affection between their hearts, but Allah has put affection between them. Indeed, **He** is All-Mighty, All-Wise.

64. O Prophet! Allah is sufficient for you and those who follow you of the believers.

65. O Prophet! Urge the believers to fight. If there are twenty among you (who are) steadfast, they will overcome two hundred. And if there are one hundred among you (who are) steadfast, they will overcome one thousand of those who disbelieve because they are a people who do not understand.

66. Now Allah has lightened for you, and **He** knows that there is weakness in you. So if there are among you one hundred (who are) steadfast, they will overcome two hundred. And if there are among you a thousand,

they will overcome two thousand with Allah's permission. And Allah is with the steadfast.

67. It is not for a Prophet that he should have prisoners of war until he has battled strenuously in the land. You desire the commodities of this world but Allah desires (for you) the Hereafter. And Allah is All-Mighty, All-Wise.

68. Had it not been an ordainment from Allah that preceded, you would have been touched by a great punishment for what you took.

69. So consume what you got as war booty, lawful and good, and fear Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

70. O Prophet! Say to those who are captives in your hands, "If Allah knows any good in your hearts, He will give you better than what was taken from you, and He will forgive you. And Allah is Oft-Forgiving, Most Merciful."

71. But if they intend to betray you, certainly they have betrayed Allah before. So He gave you power over them. And Allah is All-Knower, All-Wise.

72. Indeed, those who believed and emigrated and strove hard in the way of Allah with their wealth and lives and those who gave shelter

يَغْلِبُوا	أَلْفَيْنِ	بِإِذْنِ اللَّهِ	وَاللَّهُ	مَعَ
they will overcome	two thousand	with Allah's permission.	And Allah	(is) with
الصَّابِرِينَ	مَا كَانَ	لِنَبِيٍّ	أَنْ	يَكُونُ
the steadfast.	66	Not is	for a Prophet	(there) should be that
لَهُ	أَسْرَى	حَتَّى	يُخَنَ	فِي الْأَرْضِ تُرِيدُونَ
for him	prisoners of war	until	he has battled strenuously	You desire the land. in
عَرَضَ	الدُّنْيَا	وَاللَّهُ	يُرِيدُ	الْآخِرَةَ
(the) commodities	(of) the world,	but Allah	desires	And Allah (for you) the Hereafter.
عَزِيزٌ	حَكِيمٌ	لَوْ لَا	كُنْتُ	مِّنَ اللَّهِ سَبَقَ
(is) All-Mighty,	All-Wise.	67	Had not	preceded, from Allah an ordainment
لَمَسَّكُمْ	فِيهَا	أَخَذْتُمْ	عَذَابٌ	عَظِيمٌ
surely (would) have touched you	for what	you took -	a punishment	great.
فَكُلُوا	مِمَّا	غَنِمْتُمْ	حَلَالًا	طَيِّبًا
So eat	from what	you got as war booty -	lawful	(and) good, and fear
اللَّهُ	إِنَّ	اللَّهُ	غَفُورٌ	رَّحِيمٌ
Allah.	Indeed,	Allah	(is) Oft-Forgiving,	O Prophet! 69 Most Merciful.
قُلْ	لِّمَنْ	فِي	أَيْدِيكُمْ	مِّنَ الْأَسْرَى
Say	to whoever	(is) in	your hands	of the captives, "If
يَعْلَمُ اللَّهُ	فِي قُلُوبِكُمْ	خَيْرًا	يُؤْتِكُمْ	خَيْرًا
Allah knows	in	your hearts	any good,	He will give you better than what was taken from you, and He will forgive you. And Allah is Oft-Forgiving, Most Merciful."
مِّنْكُمْ	وَيَغْفِرَ	لَكُمْ	وَاللَّهُ	غَفُورٌ
from you,	and He will forgive	you.	And Allah	(is) Oft-Forgiving,
وَأَنْ	يُرِيدُوا	خِيَانَتَكَ	فَقَدْ	خَانُوا
70	But if	they intend	(to) betray you	certainly they have betrayed Allah before. So He gave you power over them. And Allah is All-Knower, All-Wise.
مِنْ قَبْلُ	فَأَمَّنَ	مِنْهُمْ	وَاللَّهُ	عَلِيمٌ
before.	So He gave (you) power	over them.	And Allah	(is) All-Knower,
إِنَّ	الَّذِينَ	آمَنُوا	وَهَاجَرُوا	وَجَاهَدُوا
71	Indeed,	those who	believed	and emigrated and strove hard
بِأَمْوَالِهِمْ	وَأَنْفُسِهِمْ	فِي سَبِيلِ	اللَّهُ	وَالَّذِينَ
with their wealth	and their lives	in	(the) way	of Allah
				gave shelter and those who

وَنَصَرُوا أَوْلِيَّكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَالَّذِينَ آمَنُوا	believed	But those who	(of) another.	(are) allies	some of them	those -	and helped
وَلَمْ يُهَاجِرُوا مَا لَكُمْ مِّنْ وَلَا يَتَرَهُم مِّنْ شَيْءٍ حَتَّىٰ	until	(in) anything,	their protection	for you	(it is) not	emigrate,	and (did) not
يُهَاجِرُوا ۚ وَإِنِ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمْ	then upon you	the religion,	in	they seek your help	And if	they emigrate.	
النَّصْرُ إِلَّا عَلَىٰ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُم	and between them	between you	a people	against	except	(is to) help them	
مِيثَاقٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٧٢﴾ وَالَّذِينَ	And those who	72	(is) All-Seer.	you do	of what	And Allah	(is) a treaty.
كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ إِلَّا تَفْعَلُوهُ تَكُنْ	(there) will be	you do it,	If not	(to) another.	(are) allies	some of them	disbelieve,
فِتْنَةٌ فِي الْأَرْضِ وَفَسَادٌ كَبِيرٌ ﴿٧٣﴾ وَالَّذِينَ	And those who	73	great.	and corruption	the earth	in	oppression
آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ	and those who	(of) Allah	(the) way	in	and strove hard	and emigrated	believed
أَوْوُوا وَنَصَرُوا أَوْلِيَّكَ هُمْ الْمُؤْمِنُونَ حَقًّا لَهُمْ	For them	(in) truth.	the believers	they (are)	those -	and helped,	gave shelter
مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٧٤﴾ وَالَّذِينَ آمَنُوا	believed	And those who	74	noble.	and a provision	(is) forgiveness	
مِّنْ بَعْدٍ وَهَاجَرُوا وَجَاهَدُوا مَعَكُمْ فَأُولَٰئِكَ مِنكُمْ	(are) of you.	then those	with you,	and strove hard	and emigrated	afterwards,	
وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ	(the) Book	in	to another	(are) nearer	some of them	But those of blood relationship,	
اللَّهِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٧٥﴾	75	(is) All-Knower.	thing	of every	Allah	Indeed,	(of) Allah.
<div style="text-align: center;">  <p>سُورَةُ التَّوْبَةِ مَدَنِيَّةٌ ١١٣ رُكُوعَاتُهَا ١٦</p> <p>Surah Al-Taubah</p> </div>							
بَرَاءَةٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَىٰ	to	and His Messenger	Allah	from	Freedom from obligations		

and helped them, they are allies of one another. But those who believed and did not emigrate, it is not on you to protect them in anything until they emigrate. And if they seek your help in the religion, then you must help them except against a people with whom you have a treaty. And Allah is All-Seer of what you do.

73. And those who disbelieve are allies of one another. If you do not do so there will be oppression in the earth and great corruption.

74. And those who believed and emigrated and strove hard in the way of Allah and those who gave shelter and helped them, those are the believers in truth. For them is forgiveness and a noble provision.

75. And those who believed afterwards, and emigrated and strove hard with you then those are of you. But those of blood relationship are nearer to one another in the Book of Allah. Indeed, Allah is All-Knower of everything.

1. Freedom from obligations from Allah and His Messenger