

لَعَلَّكُمْ تَرَكُمْ تُرْحَمُونَ وَادْعُوكُمْ سَبَّاكَ فِي ٢٠٤

so that you may receive mercy. in your Lord And remember receive mercy. so that you may

205. And remember your Lord within yourself in humility and in fear and without loudness in words in the mornings and evenings. And do not be among the heedless.

نَفِسَكَ تَصْرُعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ

[the] words, of the loudness and without and (in) fear humbly yourself

بِالْغُدُوِّ وَالصَّالِ وَلَا تَكُنْ مِنَ الْغَفَلِينَ

the heedless. among be And (do) not and (in) the evenings. in the mornings

206. Indeed, those who are near your Lord do not turn away in pride from His worship, and they glorify Him, and they prostrate to Him.

إِنَّ الَّذِينَ عَنْ دِينِهِمْ لَا يَسْتَكِرُونَ

they (do) not turn away in pride your Lord, (are) near those who Indeed,

عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ يَسْجُدُونَ

they prostrate. and to Him And they glorify Him His worship. from

In the name of Allah, the Most Gracious, the Most Merciful.

1. They ask you concerning the spoils of war. Say, "The spoils of war are for Allah and His Messenger. So fear Allah and set right that which is between you and obey Allah and His Messenger, if you are believers."

2. The believers are only those who feel fear in their hearts when Allah is mentioned, and when His Verses are recited to them, it increases them in faith, and they put their trust in their Lord.

3. Those who establish the prayer and they spend out of what We have provided them.

4. Those are the true believers. For them are ranks with their Lord and forgiveness

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

يَسْأَلُونَكَ عَنِ الْأَنْفَالِ قُلِ الْأَنْفَالُ لِلَّهِ

(are) for Allah "The spoils of war" Say, the spoils of war. about They ask you

وَالرَّسُولِ فَاتَّقُوا اللَّهَ وَأَصْلِحُوا ذَاتَ يَنِينَ

(which is) between you that and set right Allah So fear and the Messenger.

وَأَطِبُّوا اللَّهَ وَرَسُولَهُ إِنْ كُنْتُمْ مُّؤْمِنِينَ

Only 1 believers." you are if and His Messenger, and obey Allah

الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجَلَتْ قُلُوبُهُمْ

their hearts, feel fear Allah is mentioned when (are) those who the believers

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَةٌ زَادُوهُمْ إِيمَانًا وَعَلَى

and upon (in) faith, they increase them His Verses, to them are recited and when

سَبِّهِمْ يَتَوَكَّلُونَ الَّذِينَ يُقْيِمُونَ الصَّلَاةَ

the prayer establish Those who 2 they put their trust. their Lord

وَمَمَّا رَازِقْهُمْ أُولَئِكَ هُمْ يُعْقِبُونَ

they are Those - 3 they spend. We have provided them and out of what

الْمُؤْمِنُونَ حَقًا لَهُمْ دَرَجَتٌ عِنْدَ سَبِّهِمْ وَمَغْفِرَةً

and forgiveness their Lord with (are) ranks For them (in) truth. the believers

|                              |  |                      |                         |   |                                |
|------------------------------|--|----------------------|-------------------------|---|--------------------------------|
| وَهَذِهِ                     | كَرِيمٌ  | جَ                   | كَمَا                   | أَخْرَجَكَ                                | سَرَّابُكَ                     |
| your Lord                    | brought you out  | As                   | 4                       | noble.                                    | and a provision                |
| مِنْ بَيْتِكَ                | بِالْحَقِّ   | وَإِنَّ              | فَرِيقًا                | مِنَ الْمُؤْمِنِينَ                       |                                |
| the believers                | among  | a party              | while indeed,           | in truth,                                 | from your home                 |
| لَكُرْهُونَ                  | يُجَاهِدُونَ   | فِي الْحَقِّ         | بَعْدَ مَا              | لَمْ يَجِدُونَ                            |                                |
| after what                   | the truth  | concerning           | They dispute with you   | 5   | certainly disliked.            |
| تَبَيَّنَ                    | كَانُوا يُسَاقُونَ إِلَى الْمَوْتِ                             | وَهُمْ يُنْظَرُونَ   |                         |   |                                |
| (were) looking.              | while they   | [the] death          | to                      | they were driven                          | as if                          |
| لَكُمْ                       | وَإِذْ يَعْدِلُمُ اللَّهُ إِحْدَى الْأَيْمَنِينَ               | أَنَّهَا             | وَإِذْ                  | يَعْدِلُمُ اللَّهُ إِحْدَى الْأَيْمَنِينَ | أَنَّهَا                       |
| that it (would be)           | (of) the two groups -  | one                  | Allah promised you      | And when                                  | 6                              |
| لَكُمْ                       | وَتَوَدُونَ أَنَّ غَيْرَ دَاتِ الشُّوْكَةِ تَلُونُ             |                      |                         |   |                                |
| would be                     | the armed  | (one) other than     | that                    | and you wished                            | for you -                      |
| لَكُمْ                       | وَيُرِيدُ اللَّهُ أَنْ يُحِقَ الْحَقَّ بِكَلِمَتِهِ وَيَقْطَعَ |                      |                         |   |                                |
| and cut off                  | by His words,  | the truth            | to justify              | But Allah intended                        | for you.                       |
| لَكُمْ                       | لِيُحِقَ الْحَقَّ  | لَيُحِقَ الْحَقَّ    | الْكُفَّارُ             | لَدَّا                                    |                                |
| the truth                    | That He might justify  | 7                    | (of) the disbelievers   | (the) roots                               |                                |
| لَكُمْ                       | وَيُبَطِلَ الْبَاطِلَ وَلَوْ كَرَهَ الْمُجْرُمُونَ             | إِذْ                 |                         |   |                                |
| When                         | 8  | the criminals.       | disliked (it)           | even if                                   | the falsehood, and prove false |
| لَكُمْ                       | فَاسْتَجَابَ سَرَّابُكُمْ                                      | أَنِّي               | تَسْتَعِيْدُونَ         |   |                                |
| "Indeed, I am                | [to] you,  | and He answered      | (of) your Lord          | you were seeking help                     |                                |
| لَكُمْ                       | بِالْفِ  | مِنَ الْمَلِكَةِ     | مُرْدِفِينَ             | وَمِدْكُمْ                                |                                |
| one after another."          | the Angels   | of                   | with a thousand         | going to reinforce you                    |                                |
| لَكُمْ                       | بُشْرَى  | وَلِتَطَمِّنَ        | إِلَّا جَعَلَهُ اللَّهُ | وَمَا                                     | وَمَا                          |
| and so that might be at rest | good tidings   | but                  | Allah made it           | And not                                   | 9                              |
| لَكُمْ                       | الْمُنْصُرُ إِلَّا مَنْ عَنِ اللَّهِ                           | وَمَا                | قُلُوبُكُمْ             | وَمَا                                     |                                |
| Allah.                       | from   | except               | [the] victory           | And (there is) no                         | your hearts.                   |
| لَكُمْ                       | يُعَسِّبُكُمْ  | إِذْ عَزِيزٌ حَكِيمٌ | إِلَّا عَزِيزٌ حَكِيمٌ  | إِنَّ اللَّهَ                             |                                |
| He covered you               | When   | 10                   | All-Wise.               | (is) All-Mighty,                          | Allah                          |
| لَكُمْ                       | وَيُنَزِّلُ عَلَيْكُمْ مِنَ السَّمَاءِ                         | وَمِنْهُ             |                         |   |                                |
| the sky                      | from   | upon you             | and sent down           | from Him,                                 | a security                     |
| لَكُمْ                       |  |                      |                         |   | with [the] slumber,            |

## **Surah 8: The spoils of war (v. 5-11)**

## Part - 9

to purify you with it and remove from you the evil (suggestions) of Shaitaan and to strengthen your hearts and make firm thereby your feet.

12. When your Lord inspired to the Angels, "I am with you, so strengthen those who believed. I will cast terror in the hearts of those who disbelieved, so strike above their necks and strike from them every fingertip."

13. That is because they opposed Allah and His Messenger. And whoever opposes Allah and His Messenger, then indeed, Allah is severe in penalty.

14. That (the penalty is yours). "So taste it." And indeed, for the disbelievers is the punishment of the Fire.

15. O you who believe! When you meet those who disbelieve advancing (for battle), do not turn your backs to them.

16. And whoever turns his back to them on that day, except as a strategy of war or to join (his) group, has certainly incurred the wrath of Allah and his abode is Hell, a wretched destination.

17. And you did not kill them, but Allah killed them. And you threw not

|   |   |
|---|---|
| مَاءٌ لِيَطَهِّرُكُمْ بِهِ وَيُدْهِبَ عَنْكُمْ رَجُلٌ             | evil (suggestions) from you and take away with it, so that He may purify you water, |
| الشَّيْطَنُ وَلِيُرِبَّطَ عَلَى قُلُوبِكُمْ وَيُشَبِّثَ بِهِ      | with it and make firm your hearts [on] And to strengthen (of) the Shaitaan.         |
| الْأَقْدَامُ ١١ إِذْ يُوحِي رَبُّكَ إِلَى الْمَلِكَةِ أَنِّي      | "I am the Angels, to your Lord inspired When 11 your feet.                          |
| مَعْلُمٌ فَشِّلُّوا الَّذِينَ آمَنُوا سَالِقٌ فِي قُلُوبِ         | (the hearts in I will cast believed. those who so strengthen with you,              |
| الَّذِينَ كَفَرُوا الرُّعْبَ فَاصْرِبُوا فَوْقَ الْأَعْنَاقِ      | the necks above so strike the terror, disbelieved - (of) those who                  |
| وَاصْرِبُوا مِنْهُمْ كُلَّ بَنَانٍ ١٢ ذَلِكَ بِأَنَّهُمْ          | (is) because they That 12 fingertip[s]." every from them and strike                 |
| شَاقُوا اللَّهَ وَرَسُولَهُ ١٣ وَمَنْ يُشَاقِقْ اللَّهَ           | Allah opposes And whoever and His Messenger. Allah opposed                          |
| وَرَسُولَهُ ١٤ فَإِنَّ اللَّهَ شَدِيْدُ الْعِقَابِ                | 13 in [the] penalty. (is) severe Allah then indeed, and His Messenger,              |
| ذَلِكُمْ فَذُوْقُوهُ وَأَنَّ لِلْكُفَّارِ ١٥ عَذَابَ              | (is the) punishment for the disbelievers And that, "So taste it." That -            |
| النَّارِ ١٤ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ        | you meet When O you who believe! 14 (of) the Fire.                                  |
| الَّذِينَ كَفَرُوا رَحْفًا ١٦ فَلَا تُوَلُّهُمْ الْأَدْبَارَ      | the backs. turn to them then (do) not advancing, disbelieve those who               |
| وَمَنْ يُوَلِّهِمْ يَوْمَئِنْ دُبَرَةً ١٥ إِلَّا مُتَحَرِّفًا     | (as) a strategy except his back that day turns to them And whoever 15               |
| لِقَتَالٍ أَوْ مُتَحَيَّزًا إِلَى فِئَةٍ فَقَدْ بَأَعَ            | (he has) incurred certainly a group, to (to) join or of war                         |
| بَغَضٌ مِّنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ وَبِئْسَ الْمَصِيرُ ١٦ | destination. a wretched (is) Hell, and his abode Allah of wrath                     |
| فَلَمْ تَقْتُلُهُمْ وَلِكِنَ اللَّهُ قَتَلَهُمْ وَمَا             | And not killed them. Allah but you kill them, And not 16                            |

|   |                                     |                                |                                |                 |                      |
|---|-------------------------------------|--------------------------------|--------------------------------|-----------------|----------------------|
| رَمَيْتَ                                | إِذْ                                | رَمَيْتَ                       | وَلِكَنَّ                      | اللَّهَ         | رَمَيْتَ             |
| threw                                   | Allah                               | but                            | you threw,                     | when            | you threw            |
| وَلِيُّلَيْ                             | بَلَاءً                             | حَسَنًا                        | مِنْهُ                         | الْمُؤْمِنِينَ  | إِنَّ                |
| Indeed,                                 | good.                               | (with) a trial                 | from Him                       | the believers   | and that He may test |
| اللَّهُ                                 | سَيِّعَ                             | عَلِيْمٌ                       | ذَلِكُمْ                       | وَأَنَّ         | اللَّهَ              |
| Allah (is)                              | and that,                           | That (is the case)             | 17                             | All-Knowing.    | (is) All-Hearing,    |
| مُوْهِنُ                                | كَيْدُ                              | الْكَفَرِينَ                   | إِنْ                           | تَسْتَقْتُحُوا  |                      |
| you ask for victory                     | If                                  | 18                             | (of) the disbelievers.         | (the) plan      | one who makes weak   |
| فَقَدْ                                  | جَاءَكُمْ                           | الْفَتْحَ                      | وَإِنْ                         | تَنْتَهُوا      | فَهُوَ               |
| then it (is)                            | you desist,                         | And if                         | the victory.                   | has come to you | then certainly       |
| حَيْرٌ                                  | لَكُمْ                              | وَإِنْ                         | تَعُودُوا                      | نَعْمٌ          | وَلَنْ               |
| will avail                              | And never                           | We will return (too).          | you return,                    | but if          | for you,             |
| عَنْكُمْ                                | فَعَلَّمْتُمْ                       | شَيْئًا                        | وَلَوْ                         | كَثُرَتْ        | وَأَنَّ اللَّهَ      |
| Allah                                   | And that                            | (they are) numerous.           | even if                        | anything,       | your forces          |
| مَعَ                                    | الْمُؤْمِنِينَ                      | يَا أَيُّهَا الَّذِينَ آمَنُوا | أَطِيعُوا                      | اللَّهَ         |                      |
| Allah                                   | Obey                                | O you who believe!             | 19                             | the believers.  | (is) with            |
| وَرَسُولُهُ                             | وَلَا                               | تَوَلُّو                       | عَنْهُ                         | وَأَنْتُمْ      | تُسْعَعُونَ          |
| hear.                                   | while you                           | from him                       | turn away                      | And (do) not    | and His Messenger.   |
| وَهُمْ                                  | وَلَا                               | تَكُونُوا                      | كَالَّذِينَ                    | قَالُوا         | سَمِعْنَا            |
| while they                              | "We heard,"                         | say,                           | like those who                 | be              | And (do) not         |
| عِنْدَ                                  | الدَّوَابِ                          | إِنَّ                          | شَرَّ                          | لَا             | يَسْمَعُونَ          |
| near                                    | (of) the living creatures           | worst                          | Indeed,                        | 21              | hear.                |
| وَهُمْ                                  | وَلَا                               | يَعْقِلُونَ                    | اللَّهُ                        | الصُّمُ         | الْبَكْمُ الَّذِينَ  |
| 22                                      | use (their) intellect.              | (do) not                       | those who                      | the dumb -      | (are) the deaf,      |
| لَأَسْمَعُهُمْ                          | وَلَوْ                              | عَلِمَ اللَّهُ                 | فِيمِ                          | جَبَرًا         |                      |
| surely, He (would) have made them hear. | any good,                           | in them                        | Allah (had) known              | And if          |                      |
| وَهُمْ                                  | وَلَوْ                              | أَسْمَعُهُمْ                   | لَتَوَلُّوا                    |                 |                      |
| while they                              | surely they would have turned away, | He had made them hear,         |                                | And if          |                      |
| لِلَّهِ                                 | وَلَوْ                              | مُعْرِضُونَ                    | يَا أَيُّهَا الَّذِينَ آمَنُوا | اسْتَحْيُوا     |                      |
| to Allah                                | Respond                             | O you who believe!             | 23                             | (were) averse.  |                      |

when you threw, but it was Allah Who threw so that He might test the believers with a good trial from Himself. Indeed, Allah is All-Hearing, All-Knowing.

18. That (is the case) and (know) that Allah weakens the plan of the disbelievers.

19. If you ask for victory, then certainly the victory has come to you. And if you desist, it is good for you, but if you will return, We too will return. And never will your forces avail you anything, even if they are numerous. And Allah is with the believers.

20. O you who believe! Obey Allah and His Messenger. And do not turn away from him when you hear (his order).

21. And do not be like those who say, "We hear," while they do not hear.

22. Indeed, worst of the living creatures in the sight of Allah are the deaf and the dumb, those who do not use their intellect.

23. And had Allah known any good in them, He would have made them hear. And if He had made them hear, they would (still) have turned away, while they were averse.

24. O you who believe! Respond to Allah

and **His** Messenger when he calls you to that which gives you life. And know that Allah comes in between a man and his heart and that to **Him** you will be gathered.

25. And fear a trial which will not afflict those who do wrong among you exclusively. And know that Allah is severe in penalty.

26. And remember when you were few and deemed weak in the land fearing that people might do away with you, then **He** sheltered you, strengthened you with **His** help, and provided you with good things, so that you may be thankful.

27. O you who believe!  
Do not betray Allah  
and the Messenger nor  
betray your trusts while  
you know.

28. And know that your wealth and your children are a trial. And that, with Allah is a great reward.

29. O you who believe! If you fear Allah, He will grant you a criterion and will remove your evil deeds and forgive you. And Allah is the Possessor of Great Bounty.

30. And when those who disbelieved plotted against you to restrain you

|   |   |  |
|---|---|--|
| وَالرَّسُولُ  | إِذَا دَعَكُمْ لِهَا يُحِيِّكُمْ                      | وَاعْلَمُوا  |
| And know  | gives you life.                                       | to what he calls you   |
| to Him  | and that  | and his heart, a man (in) between                                  |
| those who   | which will afflict                                    | not a trial And fear   |
| (is) severe   | Allah   | that And know exclusively.   |
| (and) deemed weak                                     | (were) few  | you when And remember  |
| then He sheltered you,                                | the men,  | might do away with you that fearing the earth in                   |
| the good things                                       | of  | and provided you with His help, and strengthened you               |
| (Do) not  | O you who believe!                                    | (be) thankful. so that you may                                     |
| تَحْوُلُوا إِلَهَ وَالرَّسُولُ                        | يَا يَاهَا الَّذِينَ آمَنُوا لَا                      | لَعَلَّكُمْ تَشْكُرُونَ  |
| know.   | while you your trusts                                 | or betray and the Messenger, Allah betray                          |
| (are) a trial.  | and your children                                     | your wealth that And know  |
| عَظِيمٌ أَجْرٌ إِنْ عِنْدَهُ اللَّهُ وَأَنَّ          | فِتْنَةٌ أَمْوَالُكُمْ وَأَوْلَادُكُمْ                | يَا يَاهَا الَّذِينَ آمَنُوا لَا                                   |
| 28  | great.  | (is) a reward with Him Allah - And that                            |
| He will grant   | Allah,  | you fear If O you who believe!                                     |
| سَيِّئَاتِكُمْ وَيَكْفِرُ                             | عَنْكُمْ فِرْقَانًا لَكُمْ                            | يَعْجِلُ تَشْقُوا إِنْ يَا يَاهَا الَّذِينَ آمَنُوا لَا            |
| your evil deeds                                       | from you  | and will remove a criterion you                                    |
| الْعَظِيمُ دُوَالْفُضْلِ وَاللَّهُ لَكُمْ وَيَعْفُرُ  | وَالْعَظِيمُ لَكُمْ                                   | ذُو الْقُضْلِ وَاللَّهُ لَكُمْ                                     |
| the Great.  | (is) the Possessor of Bounty,                         | And Allah you. and forgive   |
| لَيُثْبِتُوكَ بِكَ الَّذِينَ كَفَرُوا قَرَادُ يَسِّرُ | لَيُثْبِتُوكَ بِكَ الَّذِينَ كَفَرُوا قَرَادُ يَسِّرُ | فَإِذَا يَعْلَمُونَ بَيْنَ الْمُرْءَ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ |
| that they restrain you                                | disbelieved   | those who against you plotted And when                             |

|  |  |  |
|--|--|--|
| وَيَسْكُنُ اللَّهُ ط                                   | وَيَسْكُنُونَ  | أَوْ يَقْتُلُوكُ أَوْ يُخْرُجُوكُ                                  |
| and Allah (too) was planning.                          | And they were planning   | drive you out. or kill you or                                      |
| وَاللَّهُ خَيْرُ الْمُكَرِّيْنَ                        | وَإِذَا تُشْلِيْلَهُمْ   | وَإِذَا تُشْلِيْلَهُمْ   |
| to them  | are recited  | And when   |
| ٣٠   | (of) the Planners.   | is (the) Best  |
| وَاللَّهُ أَكْبَرُ                                     | لَقُلْنَا  | أَيْتَنَا قَالُوا قُدْرَةٌ سَمِعْنَا لَوْ نَشَاءُ                  |
| surely, we could say                                   | we wish  | if we have heard. "Verily they say, Our Verses                     |
| مِثْلُ هَذَا لَمْ يَكُنْ أَنْدَلْعِيْرُ الْأَوَّلِيْنَ | وَإِذْ قَالُوا اللَّهُمَّ إِنْ كَانَ هَذَا هُوَ الْحَقُّ           | وَإِذْ قَالُوا اللَّهُمَّ إِنْ كَانَ هَذَا هُوَ الْحَقُّ           |
| ٣١ (of) the former (people)." tales                    | but  | This is not this. like   |
| مِنْ عِنْدِكُمْ فَأَمْطِرْنَا حَجَرَةً مِنَ السَّمَاءِ | وَإِذْ قَالُوا إِنْ كَانَ هَذَا هُوَ الْحَقُّ                      | وَإِذْ قَالُوا إِنْ كَانَ هَذَا هُوَ الْحَقُّ                      |
| the sky  | from   | this is [it]   |
| (of) stones  | upon us  | If "O Allah!   |
| then (send) rain                                       | they said,   | And when   |
| مِنْ عِنْدِكُمْ فَأَمْطِرْنَا حَجَرَةً مِنَ السَّمَاءِ | أَوْ أَعْنَبْنَا بِعَذَابٍ أَلِيْمٍ                                | أَوْ أَعْنَبْنَا بِعَذَابٍ أَلِيْمٍ                                |
| the sky  | from   | is But not   |
| (of) stones  | upon us  | 32 painful."   |
| then (send) rain                                       | they said,   | a punishment bring (upon) us or                                    |
| لِيُعَذِّبَهُمْ وَأَنْتَ فِيْهِمْ                      | وَمَا كَانَ  | وَمَا كَانَ  |
| is and not   | (are) among them,  | while you  |
| (for) Allah  | that He punishes them  | that Allah   |
| مُعَذِّبُهُمْ وَهُمْ يَسْتَغْفِرُونَ                   | اللَّهُمَّ لَمْ يَعْذِبْهُمْ اللَّهُمَّ وَمَا كَانُوا أُولَيَاءَكَ | اللَّهُمَّ لَمْ يَعْذِبْهُمْ اللَّهُمَّ وَمَا كَانُوا أُولَيَاءَكَ |
| 33 seek forgiveness.                                   | while they   | the One Who punishes them  |
| وَهُمْ يَعْذِبُهُمْ اللَّهُمَّ أَلَا لَهُمْ لَهُمْ     | اللَّهُمَّ أَلَا لَهُمْ لَهُمْ                                     | اللَّهُمَّ أَلَا لَهُمْ لَهُمْ                                     |
| while they   | (should) Allah punish them   | that not (is) for them   |
| وَهُمْ يَعْذِبُهُمْ اللَّهُمَّ أَلَا لَهُمْ لَهُمْ     | But what   | But what   |
| يَصْدُونَ عَنِ الْسُّجُودِ الْحَرَامِ                  | وَمَا كَانُوا أُولَيَاءَكَ   | وَمَا كَانُوا أُولَيَاءَكَ   |
| its guardians?   | they are   | while not  |
| Al-Masjid Al-Haraam,                                   | from   | hinder (people)  |
| وَلِكُنَّ  | الْمُسْتَقْنُونَ   | أَنْ   |
| but  | the ones who fear Allah,   | أَوْلَيَادُهُ  |
| وَلِكُنَّ  | وَلِكُنَّ  | أَنْ   |
| their prayer   | was  | except   |
| And not  | 34   | its guardians  |
| كَانَ صَلَاتُهُمْ                                      | لَا يَعْلَمُونَ  | أَكْثَرُهُمْ   |
| their prayer   | was  | And not  |
| 34   | know.  | (do) not   |
| كَانَ صَلَاتُهُمْ                                      | لَا يَعْلَمُونَ  | most of them   |
| عِنْدَ الْبَيْتِ أَلَا مُكَاءَ وَتَصْدِيَةً            | فَدُوْقُوا الْعَذَابَ  | عِنْدَ الْبَيْتِ أَلَا مُكَاءَ وَتَصْدِيَةً فَدُوْقُوا الْعَذَابَ  |
| the punishment   | So taste   | and clapping.  |
|  |  | whistling  |
|  |  | except   |
|  |  | the House  |
|  |  | at   |
| الَّذِيْنَ   | إِنْ   | كُنْتُمْ   |
| those who  | Indeed,  | 35 disbelieve.   |
|  |  | you used to  |
|  |  | because  |

or kill you or evict you. And they were planning and Allah too was planning. And Allah is the Best of Planners.

31. And when Our Verses are recited to them, they say, "Verily, we have heard. If we wished, we could also say like this. This is not but the tales of the former people."

32. And when they said, "O Allah! If this is the truth from You, then send rain of stones upon us from the sky or bring upon us a painful punishment."

33. But Allah would not punish them while you are among them, and Allah would not punish them while they seek forgiveness.

34. But why should Allah not punish them while they hinder (people) from Al-Masjid Al-Haraam while they are not its guardians? None can be its guardian except those who fear Allah, but most of them do not know.

35. And their prayer at the House was nothing but whistling and clapping. So taste the punishment because you used to disbelieve.

36. Indeed, those who

disbelieve spend their wealth to hinder (people) from the way of Allah. So they will spend it, then it will be a (source of) regret for them, then they will be overcome. And those who disbelieve, they will be gathered to Hell.

37. That Allah may distinguish the wicked from the good, and place the wicked over one another and heap them all together and put them into Hell. It is they who are the losers.

38. Say to those who disbelieve, if they cease, their past will be forgiven. But if they return, then the practice of the former people has already preceded (as a warning).

39. And fight them until there is no oppression and the religion is all for Allah. But if they desist, then indeed, Allah is All-Seer of what they do.

40. And if they turn away, then know that Allah is your Protector, an Excellent Protector, and an Excellent Helper.

|   |                      |                   |                     |                            |                        |
|---|----------------------|-------------------|---------------------|----------------------------|------------------------|
| كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصْدُّوا عَنْ سَبِيلِ اللَّهِ |                      |                   |                     |                            |                        |
| (of Allah.  | (the way             | from              | to hinder (people)  | their wealth               | they spend             |
| then  | a regret,            | for them          | it will be          | then                       | So they will spend it, |
| they will be gathered.  | Hell                 | to                | disbelieve,         | And those who              | they will be overcome. |
| and place   | the good,            | from              | the wicked          | That Allah may distinguish | 36                     |
| and put them  | all together,        | and heap them     | others              | on some of them            | the wicked             |
| Say   | 37                   | (are) the losers. | they                | Those -                    | Hell.                  |
| will be forgiven  | they cease           | if                | disbelieve          | to those who               |                        |
| But if  | (is) past.           | [verily]          | what                | for them                   |                        |
| (of the former (people).  | (the) practice       | preceded          | then verily         | they return                |                        |
| there is no   | until                | And fight them    |                     |                            | 38                     |
| for Allah.  | all of it            | the religion      | and is              | oppression                 |                        |
| of what   | Allah                | then indeed,      | they cease,         | But if                     |                        |
| they turn away  | And if               | 39                | (is) All-Seer.      | they do                    |                        |
| Excellent   | (is) your Protector, | Allah             | that                | then know                  |                        |
| 40  | (is) the Helper.     | and Excellent     | (is) the Protector, |                            |                        |

|  |                                  |                                    |                                    |                            |                   |
|--|----------------------------------|------------------------------------|------------------------------------|----------------------------|-------------------|
| واعلموا  | آننا                             | عُمِّتُمْ                          | مِنْ                               | شَيْءٍ                     | فَإِنَّ           |
| then that,   | anything,                        | of                                 | you obtain (as)                    | spoils of war              | that what         |
| and know   |                                  |                                    |                                    |                            |                   |
| لِلَّهِ خُمُسَهُ   | وَلِرَسُولِ                      | وَلِذِي الْقُرْبَى                 |                                    |                            |                   |
| and for the near relatives,  | and for the Messenger            | (is) one fifth of it               |                                    |                            | for Allah         |
| وَالْيَتَامَى وَالسَّكِينَ وَابْنِ السَّبِيلِ إِنْ كُنْتُمْ أَمْنَتُمْ |                                  |                                    |                                    |                            |                   |
| believe  | you                              | if                                 | and the wayfarer,                  | and the needy              | and the orphans   |
| بِاللَّهِ وَمَا أَنْزَلْنَا عَلَى عَبْدِنَا يَوْمَ الْفُرْقَانِ        |                                  |                                    |                                    |                            |                   |
| (of) the criterion,  | (on the) day                     | Our slave                          | to                                 | We sent down               | and (in) what     |
| بِيَوْمِ التَّقْوَى الْجَمِيعِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ            |                                  |                                    |                                    |                            |                   |
| thing  | every                            | (is) on                            | And Allah                          | the two forces.            | (when) met        |
| قَدِيرٌ إِذْ أَنْتُمْ بِالْعُدُوَّةِ الدُّنْيَا وَهُمْ                 |                                  |                                    |                                    |                            |                   |
| and they   | on the nearer side of the valley | you (were)                         | When                               | 41                         | All-Powerful.     |
| بِالْعُدُوَّةِ الْقُصُوْيِّ وَالرَّكْبِ أَسْفَلَ مِنْكُمْ وَلَوْ       |                                  |                                    |                                    |                            |                   |
| And if   | than you.                        | (was) lower                        | and the caravan                    | (were) on the farther side |                   |
| تَوَاعَدْتُمْ فِي الْيَمْعِدْلَا                                       |                                  |                                    |                                    |                            |                   |
| the appointment.   | in                               | certainly you would have failed    | you (had) made an appointment      |                            |                   |
| وَلِكُنْ لَّيْقَضِيَ اللَّهُ مَفْعُولًا كَانَ أَمْرًا                  |                                  |                                    |                                    |                            |                   |
| destined,  | (that) was                       | a matter                           | that Allah might accomplish        |                            | But               |
| وَلِكُنْ لَّيْهِ مِلْكٌ مَّا   |                                  |                                    |                                    |                            |                   |
| a clear evidence   | on                               | (were to be) destroyed             | (those) who                        | that (might be) destroyed  |                   |
| وَيَحْيَى مَنْ حَيَّ عَنْ بَيْنَةٍ وَإِنَّ اللَّهَ                     |                                  |                                    |                                    |                            |                   |
| Allah  | And indeed,                      | a clear evidence.                  | on                                 | (were to) live             | and (might) live  |
| لَسَيْبِيْعُ عَلَيْهِ إِذْ يُرِيْكُمُ اللَّهُ فِي                      |                                  |                                    |                                    |                            |                   |
| in   | Allah showed them to you         | When                               | 42                                 | All-Knowing.               | (is) All-Hearing, |
| مَنَامَكَ قَلِيلًا وَلَوْ أَرَكُهُمْ كَثِيرًا                          |                                  |                                    |                                    |                            |                   |
| (as) many  | He had shown them to you         | and if                             | (as) few,                          | your dream                 |                   |
| لَفَشَلْتُمْ وَلَتَنَازَعْتُمْ فِي الْأَمْرِ                           |                                  |                                    |                                    |                            |                   |
| the matter,  | in                               | and surely you would have disputed | surely you would have lost courage |                            |                   |
| وَلِكُنْ اللَّهَ سَلَّمَ إِنَّهُ عَلِيْمٌ بِذَاتِ الصُّدُورِ           |                                  |                                    |                                    |                            |                   |
| of what is in the breasts.   | (is) All-Knower                  | Indeed, He                         | saved (you).                       | Allah                      | but               |

41. And know that anything you obtain as spoils of war, then indeed, one fifth of it is for Allah, and for the Messenger, and for the near relatives and the orphans, the needy, and the wayfarer, if you believe in Allah and in what We sent down to Our slave on the day of the criterion, the day when the two forces met. And Allah has power over everything.

42. When you were on the nearer side of the valley and they were on the farther side, and the caravan was lower (in position) than you. And if you had made an appointment (to meet), certainly you would have missed the appointment. But (it was) so that Allah might accomplish a matter already destined, that might be destroyed those who were to be destroyed upon clear evidence and might live those who were to live upon a clear evidence. And indeed, Allah is All-Hearing, All-Knowing.

43. When Allah showed them to you in your dream as few, and if He had shown them to you as many, surely you would have lost courage and surely you would have disputed in the matter, but Allah saved you. Indeed, He is All-Knower of what is in the breasts.

44. And when He showed them to you, when you met, as few in your eyes, and He made you (appear) as few in their eyes so that Allah might accomplish a matter that was already destined. And to Allah return (all) the matters.

45. O you who believe! When you meet a force, then be firm and remember Allah much, so that you may be successful.

46. And obey Allah and His Messenger, and do not dispute lest you lose courage and your strength would depart, and be patient. Indeed, Allah is with the patient ones.

47. And do not be like those who came forth from their homes boastfully and showing off to people and hindering them from the way of Allah. And Allah is All-Encompassing of what they do.

48. And when Shaitaan made their deeds fair-seeming to them and said, "No one can overcome you today from among the people, and indeed, I am your neighbor (for each and every help)." But when the two forces sighted each other, he turned away on his heels and said, "Indeed, I am free of you. Indeed, I see what you do not see, indeed, I

|                    |                     |                                 |                    |                             |                   |                  |
|--------------------|---------------------|---------------------------------|--------------------|-----------------------------|-------------------|------------------|
| وَإِذْ             | بِرِّيْكُمُوهُمْ    | فِي                             | إِذْ               | الْتَّقِيْتُمْ              | فِي               | ٤٣               |
| in                 | you met -           | when                            | He                 | showed them to you,         | And when          | 43               |
| their eyes         | in                  | and He made you (appear) as few | (as) few           | your eyes                   |                   |                  |
| And to             | (already) destined. | (that) was                      | a matter           | that Allah might accomplish |                   |                  |
| When               | O you who believe!  | 44                              | (all) the matters. | return                      | Allah             |                  |
| much,              | Allah               | and remember                    | then be firm       | a force,                    | you meet          |                  |
| and His Messenger, | Allah               | And obey                        | 45                 | (be) successful.            | so that you may   |                  |
| your strength,     | and (would) depart  | lest you lose courage           | dispute            | and (do) not                |                   |                  |
| And (do) not       | 46                  | the patient ones.               | (is) with          | Allah                       | Indeed,           | and be patient.  |
| and showing off    | boastfully          | their homes                     | from               | came forth                  | like those who    | be               |
| of what            | And Allah           | (of) Allah.                     | (the) way          | from                        | and hinder (them) | (to) the people, |
| لَهُمْ             | رَبِّيْحُكُمْ       | وَتَرْهَبَ                      | فَتَقْسِلُوا       | وَلَا                       | تَنَازِعُوا       | ٤٧               |
| to them            | made fair-seeming   | And when                        | 47                 | (is) All-Encompassing.      | they do           |                  |
| [to] you           | (can) overcome      | "No (one)                       | and he said,       | their deeds                 | the Shaitaan      |                  |
| But when           | for you."           | a neighbor                      | and indeed, I am   | the people                  | from              | today            |
| "Indeed, I am      | and said,           | his heels                       | on                 | he turned away              | the two forces    | came in sight    |
| indeed, I          | you (do) not see,   | what                            | see                | Indeed, I                   | of you.           | free             |

| أَخَافُ اللَّهُ طَ وَاللَّهُ شَرِيدٌ عَذَابٌ |                     |                      |                       |                  |                               |
|--|---------------------|----------------------|-----------------------|------------------|-------------------------------|
| When   | 48                  | (in) the penalty."   | (is) severe           | And Allah        | Allah. [I] fear               |
| (was) a disease,                             | their hearts        | in                   | and those who -       | the hypocrites   | said                          |
| Allah  | in                  | puts (his) trust     | But whoever           | their religion." | these (people) "(Had) deluded |
| you (could) see                              | And if              | 49                   | All-Wise."            | (is) All-Mighty, | Allah then indeed,            |
| striking                                     | the Angels,         | disbelieve           | (of) those who        | take away souls  | when                          |
| (of) the Blazing Fire."                      | (the) punishment    | "Taste               | and their backs       | their faces      |                               |
| And indeed,                                  | your hands.         | sent forth           | (is) for what         | That             | 50                            |
| (of) people of Firaun                        | Like (the) way      | 51                   | to His slaves.        | unjust           | (is) not Allah                |
| (of) Allah,                                  | in (the) Signs      | They disbelieved     | (were) before them.   | and those who    |                               |
| (and) severe                                 | (is) All-Strong     | Allah                | Indeed,               | for their sins.  | so Allah seized them          |
| One Who changes                              | Allah is not        | (is) because         | That                  | 52               | (in) the penalty.             |
| what   | they change         | until                | a people              | on               | which He had bestowed a favor |
| 53   | All-Knowing.        | (is) All-Hearing,    | Allah                 | And indeed,      | (is) in themselves.           |
| They denied                                  | (were) before them. | and those who        | (of) people of Firaun | Like (the) way   |                               |
| and We drowned                               | for their sins      | so We destroyed them | (of) their Lord,      | (the) Signs      |                               |

fear Allah. And Allah is severe in penalty."

49. When the hypocrites and those in whose hearts was a disease said, "Their religion has deluded these (people)." But whoever puts his trust in Allah then indeed, Allah is All-Mighty, All Wise.

50. And if you could see when the Angels take away souls of those who disbelieve, striking their faces and their backs (saying), "Taste the punishment of the Blazing Fire."

51. That is because of what your hands have sent forth. And indeed, Allah is not unjust to His slaves.

52. Like the way of the people of Firaun and those who were before them. They disbelieved in the Signs of Allah, so Allah seized them for their sins. Indeed, Allah is All-Strong and severe in penalty.

53. That is because Allah will not change a favor, which He had bestowed on a people until they change what is within themselves. And indeed, Allah is All-Hearing, All-Knowing.

54. Like the way of the people of Firaun and those who were before them. They denied the Signs of their Lord, so We destroyed them for their sins and We drowned

the people of Firaun and all of them were wrongdoers.

55. Indeed, the worst of living creatures in the sight of Allah are those who disbelieve, and they will not believe.

56. The ones with whom you made a covenant, then they break their covenant every time, and they do not fear Allah.

57. So if you gain dominance over them in war, disperse by (means of) them those who are behind them, so that they may take heed.

58. And if you fear betrayal from a people, throw back to them on equal terms. Indeed, Allah does not love the traitors.

59. And let not those who disbelieve think that they can outstrip (Allah's plan). Indeed, they cannot escape.

60. And prepare against them whatever you are able to of force and cavalry to terrify therewith the enemy of Allah and your enemy and others besides them whom you do not know, but Allah knows them. And whatever you spend in the way of Allah will be fully repaid to you, and you will not be wronged.

61. And if they incline to peace,

|                               |                  |                              |                       |                           |                        |
|-------------------------------|------------------|------------------------------|-----------------------|---------------------------|------------------------|
| أَلَّا فِرْعَوْنَ             | وَكُلُّ          | كَانُوا                      | ظَلَمِيْنَ            | إِنَّ                     | ٥٤                     |
| Indeed,                       | 54               | wrongdoers.                  | were                  | and (they) all            | (the) people of Firaun |
| كَفَرُوا                      | الَّذِيْنَ       | عِنْدَ                       | اللَّهِ               | الَّذِيْنَ                | كَفَرُوا               |
| disbelieve,                   | (are) those who  | Allah                        | near                  | (of) the living creatures | (the) worst            |
| فَهُمْ                        | لَا              | يُؤْمِنُونَ                  | الَّذِيْنَ            | عَاهَدُتُمْ               | مِنْهُمْ               |
| you made a covenant with them | Those who -      | 55                           | believe.              | (will) not                | and they               |
| شَهْ                          | شَهْ             | يَنْقُضُونَ                  | عَاهَدَهُمْ           | فِي كُلِّ                 | مَرَّةٍ وَهُمْ لَا     |
| (do) not                      | and they         | time,                        | [in] every            | their covenant            | they break then        |
| فِي الْحَرْبِ                 | شَهْ             | تَشْفَقُهُمْ                 | فَإِمَّا              | يَتَقُونَ                 | ٥٦                     |
| the war,                      | in               | you gain dominance over them | So if                 | 56                        | fear (Allah).          |
| فَشَرِدُ                      | بِهِمْ           | مَنْ                         | لَعْنَهُمْ            | يَدْكُرُونَ               | يَدْكُرُونَ            |
| take heed.                    | so that they may | (are) behind them,           | (those) who           | by them                   | disperse               |
| وَإِمَّا                      | تَخَافَنَ        | مِنْ                         | قَوْمٍ                | خِيَانَةً                 | فَانْبُدُ              |
| throw back                    | betrayal         | a people                     | from                  | you fear                  | And if                 |
| إِلَيْهِمْ                    | عَلَى            | سَوَاءٌ                      | إِنَّ                 | اللَّهَ                   | لَا يُحِبُّ            |
| love                          | (does) not       | Allah                        | Indeed,               | equal (terms).            | on to them             |
| الْخَلَيْنِيْنَ               | وَلَا            | يَحْسَبَنَ                   | الَّذِيْنَ            | كَفَرُوا                  | سَبَقُوا               |
| they can outstrip.            | disbelieve       | those who                    | think                 | And (let) not             | 58 the traitors.       |
| إِنَّهُمْ                     | لَا              | يُعْجِزُونَ                  | وَأَعْدُوا            | لَهُمْ مَا                | ٥٩                     |
| whatever                      | for them         | And prepare                  | 59                    | escape.                   | (can) not              |
| أَسْتَطَعْتُمْ                | مِنْ             | قُوَّةٍ                      | وَمِنْ                | رِبَاطِ الْخَيْلِ         | تُرْهِبُونَ            |
| (to) terrify                  | cavalry          | and of                       | force                 | of                        | you able (to)          |
| وَعَدُوكُمْ                   | وَأَخْرِيْنَ     | مِنْ دُونِهِمْ               | عَدُوَّ اللَّهِ       | بِهِ                      | ٦٠                     |
| besides them,                 | and others       | and your enemy               | (the) enemy of Allah, | therewith                 |                        |
| لَا تَعْلَمُوهُمْ             | وَمَا            | يَعْلَمُهُمْ                 | اللَّهُ               | مِنْ                      | تُشْفِقُوا             |
| from                          | you spend        | And whatever                 | knows them.           | (but) Allah               | you (do) not know them |
| شَيْءٌ                        | فِي              | سَبِيلِ اللَّهِ              | يُوَفِّ               | إِلَيْكُمْ                | وَأَنْتُمْ             |
| and you                       | to you,          | it will be fully repaid      | (of) Allah            | (the) way                 | in (any) thing         |
| لَا                           | تُظْلَمُونَ      | وَإِنْ                       | جَنَحُوا              | لِلصَّلِيمِ               | ٦١                     |
| to peace,                     | they incline     | And if                       | 60                    | be wronged.               | (will) not             |

|  |                            |                  |                               |                                    |                                |
|--|----------------------------|------------------|-------------------------------|------------------------------------|--------------------------------|
| فَاجْنَحْ لَهَا وَتَوَسَّلُ عَلَى اللَّهِ إِنَّهُ هُوَ     |                            |                  |                               |                                    |                                |
| He   | Indeed,                    | Allah.           | in                            | and put (your) trust               | to it, then you (also) incline |
| deceive you,   | to                         | they intend      | But if                        | 61                                 | All-Knower. (is) All-Hearer.   |
| supported you  | (is) the One Who           | He               | Allah is sufficient for you.  | then indeed,                       |                                |
| between  | And He (has) put affection | 62               | and with the believers        | with His help                      |                                |
| all  | the earth                  | (is) in          | whatever                      | you (had) spent                    | If their hearts.               |
| Allah  | but                        | their hearts,    | between                       | you could not (have) put affection |                                |
| 63   | All-Wise.                  | (is) All-Mighty, | Indeed, He                    | between them.                      | (has) put affection            |
| يَا أَيُّهَا النَّبِيُّ حَسِبْكَ اللَّهُ وَمَنِ اتَّبَعَكَ |                            |                  |                               |                                    |                                |
| of   | follows you                | and whoever      | Allah (is) sufficient for you | O Prophet!                         |                                |
| to   | the believers              | Urge             | O Prophet!                    | 64                                 | the believers.                 |
| they will overcome   | steadfast                  | twenty           | among you                     | (there) are                        | If [the] fight.                |
| they will overcome   | a hundred,                 | among you        | (there) are                   | And if                             | two hundred.                   |
| أَلْفًا مِّنَ الَّذِينَ كَفَرُوا بِإِنْهُمْ قَوْمٌ لَا     |                            |                  |                               |                                    |                                |
| (who do) not   | (are) a people             | because they     | disbelieve,                   | those who                          | of a thousand                  |
| that   | and He knows               | for you,         | Allah has lightened           | Now                                | 65 understand.                 |
| steadfast,   | a hundred                  | among you        | (there) are                   | So if                              | (there) is weakness in you.    |
| a thousand,  | among you                  | (there) are      | And if                        | two hundred.                       | they will overcome             |

then you also incline to it and put your trust in Allah. Indeed, He is All-Hearer, All-Knower.

62. But if they intend to deceive you, then indeed, Allah is sufficient for you. He is the One Who supported you with His help and with the believers

63. And He has put affection between their hearts. If you had spent all that is in the earth, you could not have put affection between their hearts, but Allah has put affection between them. Indeed, He is All-Mighty, All-Wise.

64. O Prophet! Allah is sufficient for you and those who follow you of the believers.

65. O Prophet! Urge the believers to fight. If there are twenty among you (who are) steadfast, they will overcome two hundred. And if there are one hundred among you (who are steadfast), they will overcome one thousand of those who disbelieve because they are a people who do not understand.

66. Now Allah has lightened for you, and He knows that there is weakness in you. So if there are among you one hundred (who are) steadfast, they will overcome two hundred. And if there are among you a thousand,

## الأنفال-٨

they will overcome two thousand with Allah's permission. And Allah is with the steadfast.

67. It is not for a Prophet that he should have prisoners of war until he has battled strenuously in the land. You desire the commodities of this world but Allah desires (for you) the Hereafter. And Allah is All-Mighty, All-Wise.

68. Had it not been an ordainment from Allah that preceded, you would have been touched by a great punishment for what you took.

69. So consume what you got as war booty, lawful and good, and fear Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

70. O Prophet! Say to those who are captives in your hands, "If Allah knows any good in your hearts, He will give you better than what was taken from you, and He will forgive you. And Allah is Oft-Forgiving, Most Merciful."

71. But if they intend to betray you, certainly they have betrayed Allah before. So He gave you power over them. And Allah is All-Knower, All-Wise.

72. Indeed, those who believed and emigrated and strove hard in the way of Allah with their wealth and lives and those who gave shelter

|                   |                          |                          |                            |                        |
|-------------------|--------------------------|--------------------------|----------------------------|------------------------|
| يَغْلِبُوا        | أَلْفَيْنِ               | بِإِذْنِ اللَّهِ         | وَاللَّهُ                  | مَعَ                   |
| (is) with         | And Allah                | with Allah's permission. | two thousand               | they will overcome     |
| الصَّابِرِيْنَ    | مَا كَانَ                | لَنَبِيِّ                | أَنْ                       | يَكُونَ                |
| (there) should be | that                     | for a Prophet            | Not is                     | 66                     |
| لَهُ أَسْرَى      | حَتَّىٰ                  | يُشْخَنَ                 | فِي الْأَرْضِ              | تُرِيْدُونَ            |
| You desire        | the land.                | in                       | he has battled strenuously | until                  |
| عَرَضَ            | الدُّنْيَا               | وَاللَّهُ يُرِيدُ        | الْآخِرَةَ                 | وَاللَّهُ              |
| And Allah         | (for you) the Hereafter. | desires                  | but Allah                  | (of) the world,        |
| عَزِيزٌ           | حَكِيمٌ                  | كَتَبَ                   | مِنْ اللَّهِ سَبَقَ        | عَزِيزٌ                |
| preceded,         | from Allah               | an ordainment            | Had not                    | 67                     |
| فِيهَا            | أَخْذَتُمْ               | عَذَابٌ                  | عَظِيمٌ                    | لَمْسُكُمْ             |
| 68                | great.                   | a punishment             | you took -                 | for what               |
| فَكُنُوا          | مِمَّا                   | حَلَّا                   | عَمِّتُمْ                  | وَاتَّقُوا             |
| and fear          | (and) good,              | lawful                   | you got as war booty -     | from what              |
| اللَّهُ           | إِنَّ                    | اللَّهَ                  | غَفُورٌ                    | يَأْمُّهَا النَّبِيُّ  |
| O Prophet!        | 69                       | Most Merciful.           | (is) Oft-Forgiving,        | Allah                  |
| إِنْ              | لَيْسَ                   | فِي                      | أَيْدِيْمُ                 | مِنْ أَلْسُنِيْ        |
| "If               | the captives,            | of                       | your hands                 | (is) in                |
| يَعْلَمُ اللَّهُ  | فِي                      | قُلُوْبِكُمْ             | خَيْرًا                    | يُؤْتَكُمْ             |
| was taken         | than what                | better                   | He will give you           | any good,              |
| مِنْكُمْ          | وَيَغْفِرُ               | لَكُمْ                   | وَاللَّهُ                  | غَفُورٌ                |
| Most Merciful."   | (is) Oft-Forgiving,      | And Allah                | you.                       | and He will forgive    |
| وَإِنْ            | يُرِيدُوا                | خَيَانَتَكَ              | فَقَدْ                     | خَانُوا                |
| Allah             | they have betrayed       | certainly                | (to) betray you            | they intend            |
| مِنْ قَبْلٍ       | فَامْكَنْ                | مِنْهُمْ                 | وَاللَّهُ                  | عَلَيْهِ حَكِيمٌ       |
| All-Wise.         | (is) All-Knower,         | And Allah                | over them.                 | So He gave (you) power |
| إِنَّ             | الَّذِيْنَ               | أَمْنَوْا                | وَهَاجَرُوا                | وَجَهَدُوا             |
| and strove hard   | and emigrated            | believed                 | those who                  | Indeed,                |
| بِأَمْوَالِهِمْ   | وَأَنْفُسِهِمْ           | فِي سَبِيلِ اللَّهِ      | وَالَّذِيْنَ               | أَوْفَا                |
| gave shelter      | and those who            | (of) Allah               | (the) way                  | in                     |

|   |                  |                  |                          |                 |                                  |
|---|------------------|------------------|--------------------------|-----------------|----------------------------------|
| وَنَصَرُوا أُولَئِكَ بَعْضُهُمْ أَوْلَيَاءُ بَعْضٍ وَالَّذِينَ أَمْنُوا |                  |                  |                          |                 |                                  |
| believed  | But those who    | (of) another.    | (are) allies             | some of them    | those - and helped               |
| until   | (in) anything,   | their protection | for you                  | (it is) not     | emigrate, and (did) not          |
| then upon you   | the religion,    | in               | they seek your help      | And if          | they emigrate.                   |
| and between them  | between you      | a people         | against                  | except          | (is to) help them                |
| And those who   | 72               | (is) All-Seeer.  | you do                   | of what         | And Allah (is) a treaty.         |
| (there) will be   | you do it,       | If not           | (to) another.            | (are) allies    | some of them disbelieve,         |
| فِتْنَةٌ فِي الْأَرْضِ وَفَسَادٌ كَثِيرٌ وَالَّذِينَ                    |                  |                  |                          |                 |                                  |
| And those who   | 73               | great.           | and corruption           | the earth       | in oppression                    |
| and those who   | (of) Allah       | (the) way        | in                       | and strove hard | and emigrated believed           |
| For them  | (in) truth.      | the believers    | they (are)               | those -         | and helped, gave shelter         |
| believed  | And those who    | 74               | noble.                   | and a provision | (is) forgiveness                 |
| (are) of you.   | then those       | with you,        | and strove hard          | and emigrated   | afterwards,                      |
| وَأَوْلُوا الْأَرْحَامِ أَوْلَى بَعْضُهُمْ بَعْضٍ فِي كِتْبٍ            |                  |                  |                          |                 |                                  |
| (the) Book  | in               | to another       | (are) nearer             | some of them    | But those of blood relationship, |
| 75  | (is) All-Knower. | thing            | of every                 | Allah           | Indeed, (of) Allah.              |
| اللَّهُ أَنَّ اللَّهَ يَعْلَمُ شَيْءاً كُلِّ شَيْءٍ عَلَيْهِمْ          |                  |                  |                          |                 |                                  |
| سُورَةُ التَّوْبَةِ مَدَرَّيْهُ ١١٣                                     | ٩                | آيَاتُهَا ١٢٩    | وَرَوَاعَتْهَا ١٦        |                 |                                  |
| Surah Al-Taubah   |                  |                  |                          |                 |                                  |
| إِلَيْهِ وَرَسُولِهِ  | مِنَ اللَّهِ     | بِرَأْءَةٌ       |                          |                 |                                  |
| to and His Messenger  | Allah            | from             | Freedom from obligations |                 |                                  |

and helped them, they are allies of one another. But those who believed and did not emigrate, it is not on you to protect them in anything until they emigrate. And if they seek your help in the religion, then you must help them except against a people with whom you have a treaty. And Allah is All-Seeer of what you do.

73. And those who disbelieve are allies of one another. If you do not do so there will be oppression in the earth and great corruption.

74. And those who believed and emigrated and strove hard in the way of Allah and those who gave shelter and helped them, those are the believers in truth. For them is forgiveness and a noble provision.

75. And those who believed afterwards, and emigrated and strove hard with you then those are of you. But those of blood relationship are nearer to one another in the Book of Allah. Indeed, Allah is All-Knower of everything.

1. Freedom from obligations from Allah and His Messenger