

- what he strove for,
 36. And the Hellfire will be made manifest to him who sees,
 37. Then as for him who transgressed,
 38. And preferred the life of the world,
 39. Then indeed, the Hellfire is (his) refuge.
 40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,
 41. Then indeed, Paradise is (his) refuge.
 42. They ask you about the Hour, when is its arrival?
 43. In what (position) are you to mention it?
 44. To your Lord is its finality.
 45. You are only a warner for him who fears it.
 46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

In the name of Allah, the Most Gracious, the Most Merciful.

1. He (i.e., the Prophet SAWs) frowned and turned away,
2. Because there came to him the blind man (interrupting),
3. But what would make you know that he might be purified (of wrong beliefs),
4. Or be reminded so that the reminder would benefit him?
5. As for him who considers himself free from need,
6. To him you give attention.

مَا سَعَى	وَبُرِّزَتْ	الْجَحِيمُ	لِمَنْ	35	he strove (for),	what
to (him) who	the Hellfire	And will be made manifest				
يَرَى	فَأَمَّا	مَنْ	طَغَى	37	transgressed,	(him) who
And preferred						
الْحَيَاةَ الدُّنْيَا	فَإِنَّ	الْجَحِيمَ	هِيَ	الْبَاوِي	38	(of) the world, the life
(is) the refuge.	it	the Hellfire,	Then indeed,			
وَأَمَّا	مَنْ	خَافَ	مَقَامَ	رَبِّهِ	وَنَهَى	39
and restrained	(before) his Lord,	standing	feared	(him) who	But as for	
النَّفْسَ عَنِ الْهَوَى	فَإِنَّ	الْجَنَّةَ	هِيَ	الْبَاوِي	40	the vain desires, from his soul
the refuge.	it (is)	Paradise -	Then indeed,			
يَسْأَلُونَكَ عَنِ السَّاعَةِ	أَيَّانَ	مُرْسُهَا	فِيمَ	42	(is) its arrival?	when
In what						
أَنْتَ مِنْ ذِكْرِهَا	إِلَى	رَبِّكَ	مُنْتَهَاهَا	44	(to) mention it? [of] (are) you	
44	(is) its finality.	your Lord	To	43		
إِنَّمَا أَنْتَ مُنذِرٌ	مَنْ	يَخْشَاهَا	كَأَنَّهُمْ	يَوْمَ	45	fears it. (for him) who (are) a warner you Only
(the) Day	As though they,					
يَرَوْنَهَا لَمْ يَلْبَثُوا	إِلَّا	عَشِيَّةً	أَوْ	صُحْبًا	46	a morning thereof. or an evening except they had remained not they see it,
46						
<p style="text-align: center;">﴿آيَاتُهَا ٤٢﴾ سُورَةُ عَبَسَ مَكِّيَّةٌ ٢٤ ﴿رُكُوعُهَا ١﴾</p> <p style="text-align: center;">Surah Abasa</p>						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.			
عَبَسَ	وَتَوَلَّى	أَنْ	جَاءَهُ	الْأَعْمَى	2	the blind man. came to him Because 1 and turned away, He frowned
2						
وَمَا	يُذْرِيكَ	لَعَلَّهُ	يُزَكَّى	أَوْ	3	purify himself, that he might would make you know But what
Or						
يَذْكُرُ	فَتَنَفَعَهُ	الذِّكْرَى	أَمَّا	مَنْ	4	the reminder? so would benefit him be reminded
(him) who	As for					
اسْتَغْنَى	فَأَنْتَ	لَهُ	تَصَدَّى	6	5	considers himself free from need,
6						

وَمَا عَلَيْكَ أَلَّا يَزَكِّيَ ۖ وَآمَّا مَنْ	And not upon you that not he purifies himself. But as for (he) who
جَاءَكَ يَسْعَى ۖ وَهُوَ يَخْشَى ۚ فَأَنْتَ عَنْهُ	came to you striving, While he fears, But you from him
تَلَهَّى ۚ كَلَّا إِنَّهَا تَذْكِرَةٌ ۖ فَمِنْ	(are) distracted. Nay! Indeed, it is a reminder, So whosoever
شَاءَ ذَكَرَهُ ۚ فِي صُحُفٍ مُّكَرَّمَةٍ ۖ مَرْفُوعَةٍ	may remember it. In honored, sheets Exalted, wills
مُطَهَّرَةٍ ۚ بِأَيْدِي سَفَرَةٍ ۚ كِرَامٍ بَرَرَةٍ ۖ	purified, In (the) hands (of) scribes. Noble, dutiful,
قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ۚ مِنْ أَيِّ	Is destroyed [the] man, how ungrateful is he! From what
شَيْءٍ خَلَقَهُ ۚ مِنْ نُّطْفَةٍ ۖ خَلَقَهُ	He created him? thing From a semen-drop He created him,
فَقَدَّرَ لَهُ ۚ ثُمَّ السَّبِيلَ يَسِّرَهُ ۚ	then He proportioned him, Then the way, He made easy for him,
ثُمَّ أَمَاتَهُ ۚ فَأَقْبَرَهُ ۚ ثُمَّ إِذَا	Then He causes him to die and provides a grave for him, Then when
شَاءَ أَنْشَرَهُ ۚ كَلَّا لَمَّا يَقُضْ مَا	He will resurrect him. He wills, Not Nay! what he has accomplished
أَمَرَهُ ۚ فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ۚ	He commanded him. Then let look the man at his food,
أَنَّا صَبَبْنَا الْمَاءَ صَبًّا ۚ ثُمَّ شَقَقْنَا	[We] poured That We (in) abundance, the water We cleaved Then
الْأَرْضَ شَقًّا ۚ فَأَنْبَتْنَا فِيهَا حَبًّا ۚ	splitting, the earth Then We caused to grow grain, therein
وَعِنَبًا ۚ وَقُضْبًا ۚ وَزَيْتُونًا ۚ وَنَخْلًا ۚ	And green fodder, And grapes and date-palms, And olive
وَحَدَائِقَ غُلْبًا ۚ وَفَاكِهَةً ۚ وَأَبًّا ۚ	(of) thick foliage, And gardens And fruits and grass,

7. And no (blame) is upon you if he does not purify himself.

8. But as for he who came to you striving,

9. While he fears (Allah),

10. From him you are distracted.

11. Nay! Indeed, it is a reminder,

12. So whosoever wills may remember it.

13. (It is recorded) in honored sheets,

14. Exalted, purified,

15. In the hands of scribes (i.e., Angels),

16. Noble, dutiful.

17. Destroyed is man, how ungrateful is he!

18. From what thing did He create him?

19. From a semen-drop He created him, then He proportioned him,

20. Then He made the way easy for him,

21. Then He causes him to die and provides a grave for him,

22. Then when He wills, He will resurrect him.

23. Nay! He (man) has not accomplished what He commanded him.

24. Then let man look at his food,

25. (How) We poured down water in abundance,

26. Then We cleaved the earth, splitting (it with sprouts),

27. Then We caused the grain to grow therein,

28. And grapes and green fodder,

29. And olive and date-palms,

30. And gardens of thick foliage,

31. And fruits and grass,

32. (As) a provision for you and for your cattle.
 33. But when the Deafening Blast comes,
 34. The Day a man will flee from his brother,
 35. And his mother and his father,
 36. And his wife and his children,
 37. For each one of them, that Day, will be a matter occupying him.
 38. (Some) faces that Day will be bright,
 39. Laughing, rejoicing at good news.
 40. And (other) faces, that Day, will have dust upon them,
 41. Darkness will cover them.
 42. Those are the disbelievers, the wicked ones.

مَتَاعًا	لَكُمْ	وَلَا نَعَامَكُمْ	فَإِذَا	جَاءَتْ
(As) a provision	for you	and for your cattle.	32	But when comes
الصَّاحَّةُ	يَوْمَ	يَفِرُّ الْبَرُّ مِنْ أَخِيهِ	34	his brother, from a man will flee (The) Day
the Deafening Blast,	33	and his father,	And his mother	36
وَأُمِّهِ	وَأَبِيهِ	وَصَاحِبَتِهِ	وَبَنِيهِ	37
and his children,	And his wife	35	and his father,	And his mother
لِكُلِّ أَمْرٍ	مِنْهُمْ	يَوْمَئِذٍ	شَأْنٌ	يُعْنِيهِ
occupying him.	(will be) a matter	that Day	among them	man
For every	37	rejoicing at good news.	Laughing,	38
(will be) bright,	that Day	Faces,	39	rejoicing at good news.
وُجُوهُ	يَوْمَئِذٍ	مُسْفِرَةٌ	لَا	صَاحِكَةٌ
38	(will be) bright,	that Day	Faces,	39
وَوُجُوهُ	يَوْمَئِذٍ	عَلَيْهَا	غَبَرَةٌ	لَا
darkness.	Will cover them	40	(will be) dust,	upon them
that Day,	And faces,	40	(will be) dust,	upon them
أُولَئِكَ هُمْ	الْكَافِرَةُ	الْفَجَرَةُ	42	the wicked ones.
41	(are) the disbelievers,	[they]	Those	41

آياتها ٢٩ ﴿٢٩﴾ ٨١ سُورَةُ التَّكْوِيْرِ مَكِّيَّةٌ ٧ ﴿٧﴾ رُكُوعُهَا ١ ﴿١﴾

Surah At-Takweer

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sun is wrapped up,
 2. And when the stars fall, losing their luster
 3. And when the mountains are moved away,
 4. And when the full-term she-camels are left untended;
 5. And when the wild beasts are gathered,
 6. And when the seas are made to overflow,
 7. And when the souls are paired (with their respective bodies)
 8. And when the female infant buried alive is asked
 9. For what sin she was killed.
 10. And when the pages

بِسْمِ		اللَّهُ		الرَّحْمَنِ		الرَّحِيمِ	
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.	
وَإِذَا الشَّمْسُ كُوِّرَتْ		١		وَإِذَا النُّجُومُ انْكَدَرَتْ		٢	
the sun		is wrapped up,		And when		fall, losing their luster	
وَإِذَا ٢		الْجِبَالُ سُيِّرَتْ		٣		وَإِذَا ٣	
And when		the mountains		are moved away,		And when	
الْعِشَارُ عُطِّلَتْ		٤		وَإِذَا ٤		الْوُحُوشُ حُشِرَتْ	
the full-term she-camels		(are) left untended;		And when		the wild beasts	
وَإِذَا ٥		الْبِحَارُ سُجِّرَتْ		٦		وَإِذَا ٦	
And when		the seas		are made to overflow,		And when	
النُّفُوسُ زُوِّجَتْ		٧		وَإِذَا ٧		سُئِلَتْ ٧	
the souls		are paired,		And when		the female infant buried alive	
وَإِذَا ٨		ذُبِّبَ قُتِلَتْ		٩		وَإِذَا ٩	
sin		she was killed.		And when		the pages	
٨		For what		٩		And when	