

what he strove for,
 36. And the Hellfire will be made manifest to him who sees,
 37. Then as for him who transgressed,
 38. And preferred the life of the world,
 39. Then indeed, the Hellfire is (his) refuge.
 40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,
 41. Then indeed, Paradise is (his) refuge.
 42. They ask you about the Hour, when is its arrival?
 43. In what (position) are you to mention it?
 44. To your Lord is its finality.
 45. You are only a warner for him who fears it.
 46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

In the name of Allah, the Most Gracious, the Most Merciful.

1. He (i.e., the Prophet SAW) frowned and turned away,
2. Because there came to him the blind man (interrupting),
3. But what would make you know that he might be purified (of wrong beliefs),
4. Or be reminded so that the reminder would benefit him?
5. As for him who considers himself free from need,
6. To him you give attention.

مَا سَعَى	لِمَنْ	الْجَحِيمُ	وَبُرِّزَتْ	لَا	٣٥	عَبَسٍ
to (him) who	the Hellfire	And will be made manifest			35	he strove (for), what
And preferred	٣٧	transgressed,	(him) who	Then as for	٣٦	sees,
is the refuge.	it	the Hellfire,	Then indeed,	٣٨	(of) the world,	the life
and restrained	(before) his Lord,	standing	fearred	(him) who	But as for	٣٩
the refuge.	it (is)	Paradise -	Then indeed,	٤٠	the vain desires,	from his soul
In what	٤٢	(is) its arrival?	when	the Hour,	about	They ask you
أَنْتَ مِنْ ذَكْرَهَا	إِلَى سَرِّكَ	مُنْتَهِهَا	٤٣	٤٤	٤١	يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَهَا
أَنْتَ مُنْذِرٌ	كَانُوهُمْ	يَخْشَهَا	٤٥	٤٦	٤٢	يَوْمَ
(the) Day	As though they,	45	fears it.	(for him) who	(are) a warner	you Only
يَرَوْنَهَا لَمْ يَكُنُوا	إِلَّا عَشِيَّةً	أَوْ صَحْمَهَا	٤٦	46	a morning thereof.	or an evening except they had remained not they see it,
٤٢ أَيَّاتٌ ٨٠ سُوْرَةُ عَبَسٍ مَكِيَّةٌ ٢٤	١	٢	٣	٤	٥	٦
Surah Abasa						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
عَبَسٌ وَتَوَلَّ	لَا	أَنْ جَاءَهُ الْأَعْنَى	١	٢	٣	٤
٢ the blind man.	came to him	Because	1	and turned away,	He frowned	
أَوْ	لَا	يَرَكِّي	لَعْلَةٌ	يُدْرِيكَ	وَمَا	٥
Or	3	purify himself,	that he might	would make you know	But what	
يَذَّكَّرُ	٦	أَمَا مِنْ	الذَّكْرَى	فَتَنَقَّعُهُ	وَمَا	٧
(him) who	As for	4	the reminder?	so would benefit him	be reminded	
أَسْتَغْفِرُ	٥	لَهُ فَانْتَ لَهُ تَصْدِي	٤	٣	٢	٨
6 give attention.	to him	So you	5	considered himself free from need,		

وَمَا	عَلَيْكَ	أَلَا	يَرْكُنُ	وَأَمَا	مَنْ
(he) who	But as for	7	he purifies himself.	that not	upon you
جَاءَكَ	يَسْعَىٰ	لَا	وَهُوَ	يَخْشِي	عَنْهُ
from him	But you	9	fears,	While he	8
فَمَنْ	فَمَنْ	جَ	كَلَّا	إِنَّهَا	تَذَكَّرَةٌ
So whosoever	11	(is) a reminder,	Indeed, it	Nay!	10
شَاءَ	ذَكْرَةٌ	مِنْ	فِي	صُحْفٍ	مُّرْفُوعَةٍ
Exalted,	13	honored,	sheets	In	12
مُطَهَّرَةٌ	مُطَهَّرَةٌ	لَا	بِأَيْدِيٍّ	سَفَرَةٌ	لَا
16	dutiful.	Noble,	15	(of) scribes.	In (the) hands
فُتَّلَ	الْإِنْسَانُ	مَا	أَكْفَرَةٌ	لَا	كَرَامَةٌ
what	From	17	ungrateful is he!	how	[the] man,
خَلْقَةٌ	خَلْقَةٌ	مِنْ	نُطْفَةٌ	خَلْقَةٌ	شَيْءٌ
He created him,	a semen-drop	From	18	He created him?	thing
فَقَدَرَةٌ	فَقَدَرَةٌ	لَا	شَمَّ السَّبِيلَ	لَا	شَمَّ السَّبِيلَ يَسِيرَةٌ
20	He made easy for him,	the way,	Then	19	then He proportioned him,
شَمَّ	إِذَا	لَا	فَأَقْبَرَةٌ	لَا	أَمَاتَةٌ
when	Then	21	and provides a grave for him,	He causes him to die	Then
شَاءَ	أَنْشَرَةٌ	كَلَّا لَيْ	كَلَّا لَيْ	كَلَّا لَيْ	مَا يَقْضِ
what	he has accomplished	Not	Nay!	22	He will resurrect him.
أَمَرَةٌ	فَلَيْبِنْظِرِ الْإِنْسَانُ إِلَى طَعَامَةٍ	لَا	فَلَيْبِنْظِرِ	لَا	مَا
24	his food,	at	the man	Then let look	23
أَنَا	صَبَبَنَا	صَبَّا	الْبَاءَ	شَقَّنَا	شَقَّا
We cleaved	Then	25	(in) abundance,	the water	[We] poured
الْأَرْضَ	فَأَنْبَتَنَا	فِيهَا	فِيهَا	فِيهَا حَبَّا	لَا شَقَّا
27	grain,	therein	Then We caused to grow	26	splitting,
وَعَنِبَّا	وَرَبِيْتُوْنَا	وَرَبِيْتُوْنَا	وَرَبِيْتُوْنَا	وَرَبِيْتُوْنَا	وَرَبِيْتُوْنَا وَرَبِيْتُوْنَا
29	and date-palms,	And olive	28	and green fodder,	And grapes
وَحَدَّاقَ	وَفَاكِهَةَ	وَفَاكِهَةَ	وَفَاكِهَةَ	وَفَاكِهَةَ	وَفَاكِهَةَ وَحَدَّاقَ
31	and grass,	And fruits	30	(of) thick foliage,	And gardens

7. And no (blame) is upon you if he does not purify himself.
8. But as for he who came to you striving,
9. While he fears (Allah),
10. From him you are distracted.
11. Nay! Indeed, it is a reminder,
12. So whosoever wills may remember it.
13. (It is recorded) in honored sheets,
14. Exalted, purified,
15. In the hands of scribes (i.e., Angels),
16. Noble, dutiful.
17. Destroyed is man, how ungrateful is he!
18. From what thing did He create him?
19. From a semen-drop He created him, then He proportioned him,
20. Then He made the way easy for him,
21. Then He causes him to die and provides a grave for him,
22. Then when He wills, He will resurrect him.
23. Nay! He (man) has not accomplished what He commanded him.
24. Then let man look at his food,
25. (How) We poured down water in abundance,
26. Then We cleaved the earth, splitting (it with sprouts),
27. Then We caused the grain to grow therein,
28. And grapes and green fodder,
29. And olive and date-palms,
30. And gardens of thick foliage,
31. And fruits and grass,

32.	(As) a provision for you and for your cattle.	جَاءَتْ	فَإِذَا	٣٢	لَكُمْ وَلَا نَعَمِكُمْ	مَتَاعًا
33.	But when the Deafening Blast comes,	comes	But when	32	and for your cattle.	for you
34.	The Day a man will flee from his brother,	٣٤	يَوْمَ يَفْرُّ الْرَّءُءُ مِنْ أَخِيهِ	٣٣	الصَّاحَةُ	(As) a provision
35.	And his mother and his father,	34	his brother, from	35	the Deafening Blast,	36
36.	And his wife and his children,	٣٦	وَصَاحِبَتِهِ وَبَنِيهِ	٣٥	وَأُمِّهِ وَأَبِيهِ	36
37.	For each one of them, that Day, will be a matter occupying him.	٣٧	يُعْنِيهِ لَكُلِّ أُمْرٍ مِنْهُمْ يُوَمِّلُ شَانٍ	٣٧	لَكُلِّ أُمْرٍ مِنْهُمْ يُوَمِّلُ شَانٍ	37
38.	(Some) faces that Day will be bright,	٣٨	ضَاحِكَةٌ مُسْفِرَةٌ	٣٨	وَجْهٌ يَوْمَئِلٌ مُسْفِرَةٌ	38
39.	Laughing, rejoicing at good news.	٣٩	ضَاحِكَةٌ مُسْفِرَةٌ	٣٩	وَجْهٌ يَوْمَئِلٌ مُسْفِرَةٌ	39
40.	And (other) faces, that Day, will have dust upon them,	٤٠	تَرْهُقُهَا قَتْرَةٌ	٤٠	وَجْهٌ يَوْمَئِلٌ عَلَيْهَا قَتْرَةٌ	40
41.	Darkness will cover them.	٤١	الْفَجَرَةُ أُولَئِكَ هُمُ الْكُفَّارُ	٤١	وَجْهٌ يَوْمَئِلٌ عَلَيْهَا قَتْرَةٌ	41
42.	Those are the disbelievers, the wicked ones.	٤٢	الْفَجَرَةُ أُولَئِكَ هُمُ الْكُفَّارُ	٤٢	وَجْهٌ يَوْمَئِلٌ عَلَيْهَا قَتْرَةٌ	42

﴿أَيَّا تَهَا ٢٩﴾ ٨١ سُورَةُ التَّكْوِيرِ مَكِيَّةٌ ٧ رَكْوَعَهَا ١

Surah At-Takweer

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	١
in (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
إِذَا الشَّمْسُ كُوَرَاثٌ	١	وَإِذَا النُّجُومُ انْكَدَرَاثٌ	١	وَإِذَا الشَّمْسُ كُوَرَاثٌ
When the sun is wrapped up,	1	When the stars fall, losing their luster	1	When the sun is wrapped up,
وَإِذَا الْجِبَالُ سُبَرَثٌ	٢	وَإِذَا الْجِبَالُ سُبَرَثٌ	٢	وَإِذَا الْجِبَالُ سُبَرَثٌ
And when the mountains are moved away,	2	And when the mountains are moved away,	2	And when the mountains are moved away,
وَإِذَا الْوُحُوشُ عُطَلَثٌ	٣	وَإِذَا الْوُحُوشُ عُطَلَثٌ	٣	وَإِذَا الْوُحُوشُ عُطَلَثٌ
And when the wild beasts are gathered,	3	And when the wild beasts are gathered,	3	And when the wild beasts are gathered,
وَإِذَا الْبَحَارُ سُجَرَثٌ	٤	وَإِذَا الْبَحَارُ سُجَرَثٌ	٤	وَإِذَا الْبَحَارُ سُجَرَثٌ
And when the seas are made to overflow,	4	And when the seas are made to overflow,	4	And when the seas are made to overflow,
وَإِذَا الْعِشَاءُ حُشَّثٌ	٥	وَإِذَا الْعِشَاءُ حُشَّثٌ	٥	وَإِذَا الْعِشَاءُ حُشَّثٌ
And when the souls are paired (with their respective bodies)	5	And when the souls are paired (with their respective bodies)	5	And when the souls are paired (with their respective bodies)
وَإِذَا النُّفُوسُ زُوَجَثٌ	٦	وَإِذَا النُّفُوسُ زُوَجَثٌ	٦	وَإِذَا النُّفُوسُ زُوَجَثٌ
And when the female infant buried alive is asked	6	And when the female infant buried alive is asked	6	And when the female infant buried alive is asked
وَإِذَا الصُّفَّ سُلَيْثٌ	٧	وَإِذَا الصُّفَّ سُلَيْثٌ	٧	وَإِذَا الصُّفَّ سُلَيْثٌ
And when the pages are paired,	7	And when the pages are paired,	7	And when the pages are paired,
وَإِذَا ذَبَبٌ قُتَلَثٌ	٨	وَإِذَا ذَبَبٌ قُتَلَثٌ	٨	وَإِذَا ذَبَبٌ قُتَلَثٌ
And when she was killed.	8	And when she was killed.	8	And when she was killed.
وَإِذَا بَأْيٌ	٩	وَإِذَا بَأْيٌ	٩	وَإِذَا بَأْيٌ
And when the pages	9	And when the pages	9	And when the pages