

وَأِذَا ۞		كُشِطَتْ ۞		وَأِذَا السَّمَاءُ ۞		نُشِرَتْ ۞	
And when	11	is stripped away,	the sky	And when	10	are laid open,	
وَأِذَا ۞		الْجَنَّةُ ۞		وَأِذَا ۞		سُعِرَتْ ۞	
13	is brought near,	Paradise	And when	12	is set ablaze,	the Hellfire	
أُقْسِمُ ۞		فَلَا ۞		أَحْضَرْتُ ۞		عَلِمْتُ نَفْسٌ مَّا ۞	
I swear	But nay!	14	it has brought.	what	a soul	Will know	
بِالْخُسِيسِ ۞		الْجَوَارِ ۞		بِالْخُسِيسِ ۞			
16	(and) disappear,	Those that run	15	by the retreating planets,			
وَاللَّيْلِ إِذَا عَسْعَسَ ۞		وَالصُّبْحِ إِذَا تَنَفَّسَ ۞		وَاللَّيْلِ إِذَا عَسْعَسَ ۞		وَالصُّبْحِ إِذَا تَنَفَّسَ ۞	
18	it breathes	when	And the dawn	17	it departs,	when	And the night
إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ۞		ذِي قُوَّةٍ ۞		إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ۞		ذِي قُوَّةٍ ۞	
Possessor of power,	19	noble,	(of) a Messenger	(is) surely a word	Indeed, it		
عِنْدَ ذِي الْعَرْشِ مَكِينٍ ۞		مُطَآءٍ ثُمَّ ۞		عِنْدَ ذِي الْعَرْشِ مَكِينٍ ۞		مُطَآءٍ ثُمَّ ۞	
and	One to be obeyed	20	secure,	(the) Owner of the Throne	with		
أَمِينٍ ۞		وَمَا صَاحِبُكُمْ بِبَجُونٍ ۞		وَمَا صَاحِبُكُمْ بِبَجُونٍ ۞		وَمَا صَاحِبُكُمْ بِبَجُونٍ ۞	
And certainly	22	mad.	(is) your companion	And not	21	trustworthy,	
رَأَاهُ بِالْأُفُقِ الْمُبِينِ ۞		وَمَا هُوَ عَلَى الْغَيْبِ ۞		رَأَاهُ بِالْأُفُقِ الْمُبِينِ ۞		وَمَا هُوَ عَلَى الْغَيْبِ ۞	
the unseen	on	he (is)	And not	23	the clear.	in the horizon	he saw him
بِضُنَيْنٍ ۞		وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَّجِيمٍ ۞		بِضُنَيْنٍ ۞		وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَّجِيمٍ ۞	
25	accursed.	(of) Shaitaan	(is the) word	it	And not	24	a withholder.
فَإَيْنَ تَذْهَبُونَ ۞		إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ۞		فَإَيْنَ تَذْهَبُونَ ۞		إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ۞	
to the worlds,	a reminder	(is) except	it	Not	26	are you going?	So where
لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ ۞		وَمَا ۞		لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ ۞		وَمَا ۞	
And not	28	take a straight way.	to	among you	wills	For whoever	27
تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ۞		تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ۞		تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ۞		تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ۞	
29	(of) the worlds.	Lord	Allah wills,	that	except	you will	
سُورَةُ الْاِنْفِطَارِ مَكِّيَّةٌ ٨٢ ﴿١﴾ رُكْعُهَا ١ ﴿٢﴾							
Surah Al-Infitar							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name	

- are laid open,
11. And when the sky is stripped away,
12. And when the Hellfire is set ablaze,
13. And when Paradise is brought near,
14. A soul will (then) know what it has brought (with it).
15. But nay! I swear by the retreating planets,
16. Those that run (their courses) and disappear,
17. And the night when it departs,
18. And the dawn when it breathes (away the darkness),
19. Indeed, it is a word of a noble Messenger,
20. Possessor of power and with the Lord of the Throne secure (in position),
21. One to be obeyed and trustworthy,
22. And your companion is not mad.
23. And certainly he saw him in the clear horizon.
24. And he is not a withholder of the (knowledge of the) unseen.
25. And it is not the word of the accursed Shaitaan.
26. So where are you going?
27. It is not but a reminder to the worlds,
28. For whoever wills among you to take a straight way.
29. And you do not will except that Allah wills, Lord of the worlds.
- In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is cleft asunder,
2. And when the stars, scatter,
3. And when the seas are made to gush forth,
4. And when the graves are overturned,
5. A soul will (then) know what it has sent forth and left behind.
6. O man! What has deceived you concerning your Lord, the Most Noble,
7. Who created you, then fashioned you, then balanced you?
8. In whatever form He willed, He assembled you.
9. Nay! But you deny the Judgment.
10. And indeed, over you are guardians,
11. Noble, recording,
12. They know whatever you do.
13. Indeed, the righteous will be in bliss,
14. And indeed, the wicked will be in Hellfire.
15. They will burn in it on the Day of Judgment,
16. And they will not be absent therefrom.
17. And what can make you know what is the Day of Judgment?
18. Then, what can make you know what is the Day of Judgment?
19. The Day when a soul will have no power at all for (another) soul, and the Command that Day will be (entirely) with Allah.

إِذَا السَّمَاءُ انْفَطَرَتْ ۝ وَإِذَا الْكَوَاكِبُ انْتَشَرَتْ ۝	When	the sky	(is) cleft asunder,	1	And when	the stars	scatter,
وَإِذَا الْبِحَارُ فُجِّرَتْ ۝ وَإِذَا الْقُبُورُ بُعْثِرَتْ ۝	2	And when	the seas	are made to gush forth,	3	And when	the graves
أَلْقُبُورُ ۝ وَعِلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ۝	4	are overturned,	the graves	it has sent forth	what	a soul	Will know
يَا أَيُّهَا الْإِنْسَانُ ۝ مَا غَرَّبَكَ بِرَبِّكَ ۝	5	and left behind.	O	man!	What	has deceived you	
الَّذِي خَلَقَكَ ۝ فَسَوَّلَكَ فِعْكَ ۝	6	the Most Noble,	concerning your Lord	created you,	Who		
فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ۝	7	then balanced you?	then fashioned you	what	form	whatever	In
كَلَّا بَلْ تُكَذِّبُونَ بِالذِّينِ ۝	8	He assembled you.	He willed,	the Judgment.	you deny	But	Nay!
وَأِنَّ عَلَيْكُمْ لَحَافِظِينَ ۝ كَرَامًا كَاتِبِينَ ۝	9	And indeed,	over you	recording,	Noble	10	(are) surely guardians,
يَعْلَمُونَ مَا تَفْعَلُونَ ۝ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ۝	11	They know	whatever	you do.	Indeed,	12	the righteous
وَأِنَّ الْفُجَّارَ لَفِي جَحِيمٍ ۝	13	bliss,	(will be) surely in	the wicked	And indeed,	13	Hellfire.
يَصْلَوْنَهَا يَوْمَ الدِّينِ ۝ وَمَا هُمْ عَنْهَا بِغَائِبِينَ ۝	14	They will burn (in) it	(on the) Day	(of) the Judgment,	And not	15	
وَمَا أَدْرَاكَ مَا يَوْمَ الدِّينِ ۝	16	(will be) absent.	from it	they	what	can make you know	And what
ثُمَّ مَّا أَدْرَاكَ مَا يَوْمَ الدِّينِ ۝	17	(of) the Judgment?	(is the) Day	what	can make you know	what	Then,
يَوْمَ الدِّينِ ۝ لَا تَبْلُكَ نَفْسٌ لِّنَفْسٍ ۝	18	(of) the Judgment?	(is the) Day	a soul	will have power	not	(The) Day
يَوْمَئِذٍ ۝ وَالْأَمْرُ لِلَّهِ ۝	19	anything,	for a soul	and the Command	that Day	(will be) with Allah.	