

In the name of Allah, the Most Gracious, the Most Merciful.

- Has there come to you the news of the Overwhelming (Event)?
- (Some) faces that Day will be humbled,
- Laboring, exhausted.
- They will burn in an intensely hot Fire.
- They will be given to drink from a boiling spring.
- They will have no food except from a bitter thorny plant,
- Which neither nourishes nor avails against hunger.
- (Other) faces that Day will be joyful.
- With their effort (they are) satisfied,
- In an elevated garden.
- They will not hear therein vain talk.
- Therein will be a flowing spring,
- Therein will be thrones raised high,
- And cups put in place,
- And cushions lined up,
- And carpets spread out.
- Then do they not look at the camels, how they are created?
- And at the sky, how it is raised?
- And at the mountains, how they are fixed?
- And at the earth, how it is spread out?

٢٦ آياتها		٨٨ سُورَةُ الْغَاشِيَةِ مَكَيَّةٌ		٦٨ رَكُوعُهَا					
<b>Surah Al-Ghashiyah</b>									
<b>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</b>									
the Most Merciful.		the Most Gracious,		(of) Allah,	In (the) name				
١ وَجْهٌ	١	الْغَاشِيَةُ	٢	هَلْ أَتَكَ حَدِيثُ	٣ أَتَكَ				
Faces	1	(of) the Overwhelming?	(the) news	(there) come to you	Has				
٣ مُؤْمِنٌ	٣	عَالِمَةٌ	٤ نَاصِبَةٌ	٥ خَائِشَةٌ	٦ يَوْمَئِذٍ				
exhausted.		Laboring,		(will be) humbled,	that Day				
٤ نَاسٌ	٤	حَامِيَةٌ	٥ شَقِيقٌ	٦ نَاسٌ	٧ تَصْلِي				
from		They will be given to drink		intensely hot.	(in) a Fire				
٥ طَعَامٌ	٥	لَهُمْ	٦ لَيْسَ	٧ عَيْنٌ	٨ أَبْيَةٌ				
from		for them		Not is	except				
٦ لَا	٦	لَهُمْ	٧ لَا	٨ لَا	٩ صَرِيعٌ				
٧ لَا	٧	لَيْسَ	٨ يُسِّنُ	٩ وَلَا	٩ يَوْمَئِذٍ				
٨ لَا	٨	أَلَا	٩ يَعْنِي	٩ وَلَا	٩ وَجْهٌ				
٩ لَسْعِيَهَا	٩	١٠ تَاعِمَةٌ	١٠ لَسْعَهَا	١٠ جُوعٌ	١٠ لَسْعِيَهَا				
With their effort	8	(will be) joyful.	that Day	Faces	7 hunger.				
١٠ لَسْعَهَا	١٠	١١ عَالِيَةٌ	١١ لَسْعَهَا	١١ فِي	١١ رَاضِيَةٌ				
they will hear		not							
١١ فِي	١١	١٢ عَالِيَةٌ	١٢ لَسْعَهَا	١٢ فِي	١٢ جُوعٌ				
١٢ فِي	١٢	١٣ مَرْفُوعَةٌ	١٣ وَلَا	١٣ مَرْفُوعَةٌ	١٣ وَلَا				
١٣ فِي	١٣	١٤ مَوْضُوعَةٌ	١٤ وَلَا	١٤ مَوْضُوعَةٌ	١٤ وَلَا				
١٤ فِي	١٤	١٥ مَرْفُوعَةٌ	١٥ وَلَا	١٥ مَرْفُوعَةٌ	١٥ وَلَا				
١٥ فِي	١٥	١٦ مَبْشُوشَةٌ	١٦ وَلَا	١٦ مَبْشُوشَةٌ	١٦ وَلَا				
١٦ فِي	١٦	١٧ مَبْشُوشَةٌ	١٧ وَلَا	١٧ مَبْشُوشَةٌ	١٧ وَلَا				
١٧ فِي	١٧	١٨ مَبْشُوشَةٌ	١٨ وَلَا	١٨ مَبْشُوشَةٌ	١٨ وَلَا				
١٨ فِي	١٨	١٩ مَبْشُوشَةٌ	١٩ وَلَا	١٩ مَبْشُوشَةٌ	١٩ وَلَا				
١٩ فِي	١٩	٢٠ مَبْشُوشَةٌ	٢٠ وَلَا	٢٠ مَبْشُوشَةٌ	٢٠ وَلَا				

٢١	لَسْتَ عَلَيْهِمْ مُذَكَّرٌ	إِنَّمَا أَنْتَ مُذَكَّرٌ	فَذَكِّرْ لَهُمْ
over them	You are not	21	(are) a reminder. you only So remind,
٢٢	لَا مَنْ تَوَلَّ وَكَفَرَ إِلَّا بِهِ صَيْطَرْ	لَا مَنْ تَوَلَّ وَكَفَرَ إِلَّا بِهِ صَيْطَرْ	لَا مَنْ تَوَلَّ وَكَفَرَ إِلَّا بِهِ صَيْطَرْ
23	and disbelieves, turns away	whoever	But
22	23	a controller,	
٢٤	إِنَّ الْأَكْبَرَ الْعَذَابَ فِيْعَذِّبُهُ اللَّهُ إِلَيْنَا	إِنَّ الْأَكْبَرَ الْعَذَابَ فِيْعَذِّبُهُ اللَّهُ إِلَيْنَا	إِنَّ الْأَكْبَرَ الْعَذَابَ فِيْعَذِّبُهُ اللَّهُ إِلَيْنَا
to Us	Indeed,	24	(with) the punishment Then Allah will punish him
٢٥	لَا شَمْمَ إِنَّ عَلَيْنَا حِسَابَهُ إِيَّاهُمْ	لَا شَمْمَ إِنَّ عَلَيْنَا حِسَابَهُ إِيَّاهُمْ	لَا شَمْمَ إِنَّ عَلَيْنَا حِسَابَهُ إِيَّاهُمْ
26	upon Us	indeed,	Then
25	(is) their account.	Then	(will be) their return,
٢٦	أَسَاطِينَكُمْ مَكَّةَ ١٠٨٩	أَسَاطِينَكُمْ مَكَّةَ ١٠٨٩	أَسَاطِينَكُمْ مَكَّةَ ١٠٨٩

## **Surah Al-Fair**

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
وَالْوَتْرُ	وَالشَّفَعُ	وَلَيَالٍ عَشَرٍ	وَالْعَجْدُ
and the odd,	And the even	2	ten.
لَا	لَا	لَا	لَا
وَاللَّيلِ	إِذَا بَيْسِرَ	هَلْ فِي ذَلِكَ	وَاللَّيلِ
that	in	Is	4
لَا	لَا	لَا	لَا
كَيْفَ	أَلَمْ تَرَ	لِذِي حِجْرٍ	قَسْمٌ
how	you see	Did not	5
لَا	لَا	لَا	لَا
فَعَلَ	رَبُّكَ	بِعَادِ	فَعَلَ
possessors (of) lofty pillars,	Iram,	6	with Aad,
لَا	لَا	لَا	لَا
لِلَّهِ	إِرَامَةٍ	لَمْ يُخْلَقْ	لِلَّهِ
in	like them	had been created	not
لَا	لَا	لَا	لَا
وَشَوَّدَ	الَّذِينَ جَابُوا الصَّخْرَ	الَّذِينَ بِالوَادِ	الْبِلَادُ
in the valley,	the rocks	carved out	who And Thamud,
لَا	لَا	لَا	لَا
وَفَرْعَوْنَ	ذِي الْأَوْتَادِ	الَّذِينَ طَغَوْا	وَفَرْعَوْنَ
transgressed	Who	10	owner of stakes? And Firaun,
لَا	لَا	لَا	لَا
فِي	الْبِلَادِ	فَأَكْثَرُوا فِيهَا فَسَادًا	فِي
فِي	الْبِلَادِ	فِي هَذِهِ الْأَرْضِ	فِي
12	corruption.	therein	And (made) much
لَا	لَا	لَا	لَا
فَصَبَّ	عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ	إِنَّ	فَصَبَّ
Indeed,	13	(of) punishment.	scourge
لَا	لَا	لَا	لَا
So poured	your Lord	on them	

21. Then remind, you are only a reminder.
22. You are not a controller over them,
23. But whoever turns away and disbelieves,
24. Then Allah will punish him with the greatest punishment.
25. Indeed, to Us will be their return,
26. Then indeed, upon Us is (the taking) of their account.

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. By the dawn,
2. And the ten nights,
3. And the even and the odd,
4. And the night when it passes.
5. Is there (not) in that an oath for those who understand?
6. Did you not see how your Lord dealt with Aad,
7. Iram, possessors of lofty pillars,
8. The likes of which had not been created in (other) cities,
9. And Thamud, who carved out rocks in the valley,
10. And Firaun, owner of stakes?
11. Who transgressed in the lands,
12. And made therein much corruption.
13. So your Lord poured on them a scourge of punishment.
14. Indeed,