

<p>اياتها ٢٦ ﴿١﴾ ٨٨ سُورَةُ الْغَاشِيَةِ مَكِّيَّةٌ ٦٨ ﴿٢﴾ رُكُوعُهَا ١ ﴿٣﴾</p>									
<p>Surah Al-Ghashiyah</p>									
بِسْمِ		اللّٰهُ		الرَّحْمٰنِ		الرَّحِيْمِ			
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.			
هَلْ		اَتَتْكَ		حَدِيثُ		الْغَاشِيَةِ		﴿١﴾ وَجُوهُ	
Has		(there) come to you		(the) news		(of) the Overwhelming?		1 Faces	
يَوْمَئِذٍ		خَاشِعَةً		﴿٢﴾		عَامِلَةً		نَاصِبَةً ﴿٣﴾	
that Day		(will be) humbled,		2		Laboring,		3 exhausted.	
تَصْلٰى		نَارًا		حَامِيَةً ﴿٤﴾		تُسْقٰى		مِنْ	
They will burn		(in) a Fire		intensely hot.		4		They will be given to drink from	
عَيْنٍ اٰنِيَةٍ		﴿٥﴾		لَيْسَ		لَهُمْ		طَعَامٌ اِلَّا مِنْ	
a spring,		5		Not is		for them		except food from	
ضَرِيْعٌ		﴿٦﴾		لَا		يُسِّنُّ		وَلَا يُغْنِيْ مِنْ	
a bitter thorny plant,		6		Not		it nourishes		and not from it avails	
جُوعٌ		﴿٧﴾		وَجُوهُ		يَوْمَئِذٍ		نَّاعِمَةً ﴿٨﴾ لِّسَعِيْهَا	
hunger.		7		Faces		that Day		8 (will be) joyful.	
رَاضِيَةً		﴿٩﴾		فِي جَنَّةٍ		عَالِيَةٍ ﴿١٠﴾		لَا تَسْمَعُ	
satisfied,		9		In		a garden		10 elevated.	
فِيْهَا رَاحِيَةٌ		﴿١١﴾		فِيْهَا		عَيْنٌ		جَارِيَةٌ ﴿١٢﴾	
therein		11		Therein		12		flowing, (will be) a spring	
سُرُرًا		مَّرْفُوعَةً ﴿١٣﴾		وَاَكْوَابٌ		مَّوْضُوعَةً ﴿١٤﴾		لَا	
(will be) thrones		13		raised high,		14		put in place, And cups	
وَنَمَارِقُ مَصْفُوفَةٌ		﴿١٥﴾		وَزَرَائِيْ		مَبْثُوثَةٌ ﴿١٦﴾		اَفَلَا	
And cushions		15		lined up,		16		spread out. And carpets	
يَنْظُرُوْنَ		اِلَى الْاِبِلِ		كَيْفَ		خُلِقَتْ		وَاِلَى وَقْفَةٍ ﴿١٧﴾	
they look		the camels,		how		they are created?		17 And towards	
السَّاءِ كَيْفَ رُفِعَتْ		﴿١٨﴾		وَاِلَى		الْجِبَالِ		كَيْفَ	
the sky,		18		it is raised?		how		the mountains, And towards	
نُصِبَتْ		﴿١٩﴾		وَاِلَى		الْاَرْضِ كَيْفَ		سُطِحَتْ وَقْفَةٍ ﴿٢٠﴾	
they are fixed?		19		And towards		20		it is spread out? how	

21. Then remind, you are only a reminder.
22. You are not a controller over them,
23. But whoever turns away and disbelieves,
24. Then Allah will punish him with the greatest punishment.
25. Indeed, to Us will be their return,
26. Then indeed, upon Us is (the taking) of their account.

1. By the dawn,
2. And the ten nights,
3. And the even and the odd,
4. And the night when it passes.
5. Is there (not) in that an oath for those who understand?
6. Did you not see how your Lord dealt with Aad,
7. Iram, possessors of lofty pillars,
8. The likes of which had not been created in (other) cities,
9. And Thamud, who carved out rocks in the valley,
10. And Firaun, owner of stakes?
11. Who transgressed in the lands,
12. And made therein much corruption.
13. So your Lord poured on them a scourge of punishment.
14. Indeed,