

فَذَكِّرْ ^ط	إِنَّمَا أَنْتَ مُذَكِّرٌ ^ط	لَسْتَ عَلَيْهِمْ ^ط	21	(are) a reminder.	you	only	So remind,
بِصَّبِيرٍ ^{لا}	إِلَّا مَنْ تَوَلَّى ^{لا}	وَكَفَرَ ^{لا}	23	and disbelieves,	turns away	whoever	But
فَيُعَذِّبُهُ اللَّهُ ^{لا}	الْعَذَابَ الْأَكْبَرَ ^ط	إِنَّ إِلَيْنَا ^ط	24	greatest.	(with) the punishment	Then Allah will punish him	
إِيَابَهُمْ ^{لا}	ثُمَّ إِنَّ عَلَيْنَا ^ط	حِسَابَهُمْ ^ع	26	(is) their account.	upon Us	indeed,	Then
25	(will be) their return,						
<p>سُورَةُ الْفَجْرِ مَكِّيَّةٌ ١٠ رُكُوعُهَا ١</p> <p>آيَاتُهَا ٣٠</p> <p>٨٩</p> <p>Surah Al-Fajr</p>							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
وَالْفَجْرِ ^{لا}	وَلَيَالٍ عَشْرٍ ^{لا}	وَالشَّفْعِ وَالْوَتْرِ ^{لا}	2	ten.	And the nights	1	By the dawn,
وَاللَّيْلِ إِذَا يَسِيرٌ ^ع	هَلْ فِي ذَلِكَ ^ع		4	it passes.	when	And the night	3
قَسَمٌ لِّذِي حِجْرٍ ^ط	أَلَمْ تَرَ كَيْفَ ^ط		5	for those who understand?	(not) an oath		
فَعَلَ رَبُّكَ بِعَادٍ ^ط	إِرَامَ ^ط	ذَاتِ الْعِمَادِ ^ط	6	with Aad,	your Lord	dealt	
الَّتِي لَمْ يُخْلَقْ فِيهَا ^ط	مِثْلُهَا ^ط		7	Which			
الْبِلَادِ ^ط	وَتَمُودَ الَّذِي جَابُوا الصَّخْرَ بِالْوَادِ ^ط		8	And Thamud,			
وَفِرْعَوْنَ ذِي الْأَوْتَارِ ^ط	الَّذِينَ طَغَوْا ^ط		10	owner of stakes?	And Firaun,	9	
فِي الْبِلَادِ ^ط	فَاكْثَرُوا فِيهَا ^ط	الْفُسَادَ ^ط	12	corruption.	therein	And (made) much	11
فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ^ط	إِنَّ ^ط		13	(of) punishment.	scourge	your Lord	on them
So poured							

21. Then remind, you are only a reminder.

22. You are not a controller over them,

23. But whoever turns away and disbelieves,

24. Then Allah will punish him with the greatest punishment.

25. Indeed, to Us will be their return,

26. Then indeed, upon Us is (the taking) of their account.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the dawn,

2. And the ten nights,

3. And the even and the odd,

4. And the night when it passes.

5. Is there (not) in that an oath for those who understand?

6. Did you not see how your Lord dealt with Aad,

7. Iram, possessors of lofty pillars,

8. The likes of which had not been created in (other) cities,

9. And Thamud, who carved out rocks in the valley,

10. And Firaun, owner of stakes?

11. Who transgressed in the lands,

12. And made therein much corruption.

13. So your Lord poured on them a scourge of punishment.

14. Indeed,

your Lord is Ever Watchful.

15. And as for man, when his Lord tries him and is generous to him and favors him, he says, "My Lord has honored me."

16. But when He tries him and restricts his provision, then he says, "My Lord has humiliated me."

17. Nay! But you do not honor the orphan,

18. And you do not feel the urge to feed the poor.

19. And you consume the inheritance, devouring (it) altogether,

20. And you love wealth with immense love.

21. Nay! When the earth is leveled, pounded and crushed,

22. And your Lord comes and the Angels, rank upon rank,

23. And Hell is brought (into view) that Day. That Day man will remember, but how will the remembrance (profit) him?

24. He will say, "O I wish! I had sent forth (some good) for my life (of the Hereafter)."

25. So that Day none will punish (as severely as) He will punish.

26. And none will bind (as severely as) He will bind.

27. (It will be said to the righteous soul), "O satisfied soul!

28. Return to your Lord, well pleased and pleasing (Him).

29. So enter among My^ج (righteous) slaves,

30. And enter My^ع Paradise."

رَبِّكَ	لِبِائِرْصَادٍ	ط	فَإِنَّمَا	الْإِنْسَانُ	إِذَا مَا	ابْتَلَاهُ	
tries him	when	man,	And as for	14	(is) surely Ever Watchful.	your Lord	
رَبُّهُ	فَاكْرَمَهُ	وَنَعَّمَهُ	فَيَقُولُ	رَبِّي	اَكْرَمَنِي		
has honored me."	"My Lord	he says,	and favors him,	and is generous to him	his Lord		
ط	وَأَمَّا	إِذَا مَا	ابْتَلَاهُ	فَقَدَرَ	عَلَيْهِ	رِزْقَهُ	فَيَقُولُ
then he says	his provision,	for him	and restricts	He tries him	when	But	15
رَبِّي	أَهَانَنِي	ج	كَلَّا	بَلْ	لَا	تَكْذِبُونَ	الْيَتِيمَ
the orphan,	you honor	not	But	Nay!	16	(has) humiliated me."	"My Lord
لَا	وَلَا	تَحْضُونَ	عَلَى	طَعَامِ	الْمُسْكِينِ	لَا	
18	the poor.	feed	to	you feel the urge	And not	17	
وَتَأْكُلُونَ	الْثَرَاتِ	أَكْلًا	لَهُمَا	لَا	وَتَجْبُونَ		
And you love	19	devouring altogether,	the inheritance	And you consume			
الْمَالِ	حُبًّا	جَمًّا	ط	كَلَّا	إِذَا	دُكَّتِ	الْأَرْضُ
the earth,	is leveled	When	Nay!	20	immense.	(with) love	wealth
دَكًّا	دَكًّا	وَجَاءَ	رَبُّكَ	وَالْمَلَائِكَةُ			
and the Angels,	your Lord	And comes	21	pounded and crushed,			
صَفًّا	صَفًّا	وَجَاءَ	يَوْمَئِذٍ	بِجَهَنَّمَ	لَا	يَوْمَئِذٍ	
That Day	Hell.	that Day,	And is brought,	22	rank upon rank,		
يَتَذَكَّرُ	الْإِنْسَانُ	وَأَنَّى	لَهُ	الدِّكْرَى	ط		
23	the remembrance?	(will be) for him	but how	man,	will remember		
يَقُولُ	يَلِيَّتِي	قَدَّمْتُ	لِحَيَاتِي	ج	فِيَوْمَئِذٍ	لَا	
not	So that Day	24	for my life."	I had sent forth	"O I wish!	He will say,	
يُعَذِّبُ	عَذَابَهُ	أَحَدٌ	لَا	يُوثِقُ			
will bind	And not	25	anyone.	(as) His punishment	will punish,		
وَشَاقَّةٌ	أَحَدٌ	ط	يَا أَيَّتُهَا النَّفْسُ	الْمُطْمَئِنَّةُ	ط		
27	who is satisfied,	"O soul!	26	anyone.	(as) His binding		
ارْجِعِي	إِلَى	رَبِّكَ	رَاضِيَةً	مَرْضِيَّةً	ج	فَادْخُلِي	
So enter	28	and pleasing.	well pleased,	your Lord	to	Return	
فِي	عِبْدِي	لَا	وَادْخُلِي	جَنَّتِي	ع		
30	My Paradise."	And enter	29	My slaves,	among		