

وَنَصَرُوا أَوْلِيَّكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَالَّذِينَ آمَنُوا	believed	But those who	(of) another.	(are) allies	some of them	those -	and helped
وَلَمْ يُهَاجِرُوا مَا لَكُمْ مِّنْ وَلَا يَتَرَهُم مِّنْ شَيْءٍ حَتَّىٰ	until	(in) anything,	their protection	for you	(it is) not	emigrate,	and (did) not
يُهَاجِرُوا وَإِنِ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمْ	then upon you	the religion,	in	they seek your help	And if	they emigrate.	
النَّصْرُ إِلَّا عَلَىٰ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُم	and between them	between you	a people	against	except	(is to) help them	
مِيثَاقٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٧٢﴾ وَالَّذِينَ	And those who	72	(is) All-Seer.	you do	of what	And Allah	(is) a treaty.
كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ إِلَّا تَفْعَلُوهُ تَكُنْ	(there) will be	you do it,	If not	(to) another.	(are) allies	some of them	disbelieve,
فِتْنَةٌ فِي الْأَرْضِ وَفَسَادٌ كَبِيرٌ ﴿٧٣﴾ وَالَّذِينَ	And those who	73	great.	and corruption	the earth	in	oppression
آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ	and those who	(of) Allah	(the) way	in	and strove hard	and emigrated	believed
أَوْوُوا وَنَصَرُوا أَوْلِيَّكَ هُمْ الْمُؤْمِنُونَ حَقًّا لَهُمْ	For them	(in) truth.	the believers	they (are)	those -	and helped,	gave shelter
مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٧٤﴾ وَالَّذِينَ آمَنُوا	believed	And those who	74	noble.	and a provision	(is) forgiveness	
مِّنْ بَعْدٍ وَهَاجَرُوا وَجَاهَدُوا مَعَكُمْ فَأُولَٰئِكَ مِنكُمْ	(are) of you.	then those	with you,	and strove hard	and emigrated	afterwards,	
وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ	(the) Book	in	to another	(are) nearer	some of them	But those of blood relationship,	
اللَّهِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٧٥﴾	75	(is) All-Knower.	thing	of every	Allah	Indeed,	(of) Allah.
<div style="text-align: center;">  <p>سُورَةُ التَّوْبَةِ مَدَنِيَّةٌ ١١٣ رُكُوعَاتُهَا ١٦</p> <p><b>Surah Al-Taubah</b></p> </div>							
بَرَاءَةٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَىٰ	to	and His Messenger	Allah	from	Freedom from obligations		

and helped them, they are allies of one another. But those who believed and did not emigrate, it is not on you to protect them in anything until they emigrate. And if they seek your help in the religion, then you must help them except against a people with whom you have a treaty. And Allah is All-Seer of what you do.

73. And those who disbelieve are allies of one another. If you do not do so there will be oppression in the earth and great corruption.

74. And those who believed and emigrated and strove hard in the way of Allah and those who gave shelter and helped them, those are the believers in truth. For them is forgiveness and a noble provision.

75. And those who believed afterwards, and emigrated and strove hard with you then those are of you. But those of blood relationship are nearer to one another in the Book of Allah. Indeed, Allah is All-Knower of everything.

1. Freedom from obligations from Allah and His Messenger

to those with whom you made a treaty from the polytheists.

2. So move about in the land during four months but know that you cannot escape Allah and that Allah will disgrace the disbelievers.

3. And an announcement from Allah and His Messenger to the people on the day of the greater Pilgrimage that Allah is free from all obligations to the polytheists, and (so is) His Messenger. So if you repent, it is best for you. But if you turn away, then know that you cannot escape Allah. And give glad tidings to those who disbelieve of a painful punishment.

4. Except those with whom you have a treaty among the polytheists and they have not failed you in anything and they have not supported anyone against you, so fulfil their treaty until their term (has ended). Indeed, Allah loves the righteous.

5. Then, when the sacred months have passed, then kill the polytheists wherever you find them and besiege them and sit in wait for them at every place of ambush. But if they repent and establish prayer and give zakah, then leave their way. Indeed, Allah

الَّذِينَ	عٰهَدْتُمْ	مِّنَ الْمُشْرِكِينَ	ط	فَسِيحُوا
those (with) whom	you made a treaty	the polytheists.	1	So move about
فِي الْاَرْضِ	اَرْبَعَةَ اَشْهُرٍ	وَاعْلَمُوا اَنَّكُمْ	عَيِّرُ مُعْجِزِي	
in the land	(during) four months	but know that you	(can) not	escape
اللّٰهُ	وَاَنَّ	اللّٰهَ	مُخْزِي	الْكٰفِرِيْنَ
Allah	and that	Allah	(is) the One Who (will) disgrace	the disbelievers.
2				
وَاِذَا	مِّنَ اللّٰهِ	وَرٰسُوْلَهٗ	اِلَى النَّاسِ	يَوْمَ
And an announcement	from Allah	and His Messenger	to the people	(on the) day
الْحَجِّ الْاَكْبَرِ	اَنَّ اللّٰهَ	بَرِيْءٌ	مِّنَ الْمُشْرِكِيْنَ	
(of) the greater Pilgrimage	Allah	(is) free from obligations	[of]	(to) the polytheists,
وَرٰسُوْلُهٗ	فَاِنْ	تُبْتُمْ	فَهُوَ	خَيْرٌ لَّكُمْ
His Messenger.	and (so is)	So if	you repent,	then, it is best
تَوَلَّيْتُمْ	فَاعْلَمُوا اَنَّكُمْ	عَيِّرُ مُعْجِزِي	اللّٰهُ	وَبَشِّرِ
you turn away	then know	that you	(can) not	escape
الَّذِينَ	كَفَرُوْا	بِعٰذَابِ	الْيَمِّ	٣
(to) those who	disbelieve	of a punishment	painful.	Except
3				
الَّذِينَ	عٰهَدْتُمْ	مِّنَ الْمُشْرِكِيْنَ	ثُمَّ	لَمْ
those (with) whom	you have a treaty	among the polytheists,	then	not
يَنْقُصُوْكُمْ	شَيْئًا	وَلَمْ	يُظَاهِرُوْا	عَلَيْكُمْ
they have failed you	(in any) thing	and not	they have supported	against you
فَاتَّبِعُوْا	اِلَيْهِمْ	عَهْدَهُمْ	اِلَى مُدَّتِهِمْ	اِنَّ
so fulfil	to them	their treaty	till their term.	Indeed,
اللّٰهُ	يُحِبُّ			
loves Allah				
الْمُتَّقِيْنَ	٤	فَاِذَا	اَنْسَلَخَ	الْاَشْهُرَ الْحُرْمَ
the righteous.	4	Then when	have passed	the sacred months,
4				
الْمُشْرِكِيْنَ	حَيْثُ	وَجَدْتُمُوْهُمْ	وَاَحْصُرُوْهُمْ	وَاَحْصُرُوْهُمْ
the polytheists	wherever	you find them	and seize them	and besiege them
وَاَقْعُدُوْا	لَهُمْ	كُلَّ	مَرَصِدٍ	فَاِنْ
and sit (in wait)	for them	(at) every	place of ambush.	But if
الصَّلٰوةَ	وَاتُّوا	الزَّكٰوةَ	فَخَلُّوْا	سَبِيْلَهُمْ
the prayer	and give	the zakah	then leave	their way.
اللّٰهُ	اِنَّ			
Allah	Indeed,			

غَفُورٌ رَّحِيمٌ ٥ وَإِنْ أَحَدٌ مِّنَ الْمُشْرِكِينَ						
the polytheists	of	anyone	And if	5	Most Merciful.	(is) Oft-Forgiving,
اسْتَجَارَكَ فَأَجِرْهُ حَتَّى يَسْمَعَ كَلِمَ اللَّهِ						
(the) Words of Allah.	he hears	until	then grant him protection	seek your protection		
ثُمَّ أْبَلْغْهُ مَأْمَنَهُ ٦ ذَلِكَ بِأَنَّهُمْ قَوْمٌ						
(are) a people	(is) because they	That	(to) his place of safety.	escort him	Then	
لَّا يَعْلَمُونَ ٦ كَيْفَ يَكُونُ لِلْمُشْرِكِينَ						
for the polytheists	can (there) be	How	6	(who) do not know.		
عَهْدٌ عِنْدَ اللَّهِ وَعِنْدَ رَسُولِهِ إِلَّا الَّذِينَ						
those (with) whom	except	His Messenger,	and with	Allah	with	a covenant
عٰهَدْتُمْ ٧ عِنْدَ الْمَسْجِدِ الْحَرَامِ فَمَا اسْتَقَامُوا لَكُمْ						
to you	they are upright	So long as	Al-Masjid Al-Haraam?	near	you made a treaty	
٧	فَاسْتَقِيمُوا لَهُمْ ٧ إِنَّ اللَّهَ يُحِبُّ السَّائِقِينَ					
7	the righteous.	loves	Allah	Indeed,	to them.	then you be upright
كَيْفَ وَإِنْ يَظْهَرُوا عَلَيْكُمْ لَا يَرْقُبُوا						
they do not regard (the ties)	over you	they gain dominance	while, if	How		
فِيكُمْ إِلَّا وَلَا ذِمَّةٌ ٨ يُرْضَوْنَكُم بِأَفْوَاهِهِمْ						
with their mouths	They satisfy you	covenant of protection?	and not	(of) kinship	with you	
٨	وَتَأْبَى قُلُوبُهُمْ ٨ وَأَكْثَرُهُمْ فَسِقُونَ					
8	(are) defiantly disobedient.	and most of them	their hearts	but refuse,		
اِشْتَرَوْا بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا فَصَدُّوا عَنْ						
from	and they hinder (people)	(for) a little price,	[with] the Verses of Allah	They exchange		
سَبِيلِهِ ٩ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ٩						
9	do.	they used to	(is) what	evil	Indeed,	His way.
لَا يَرْقُبُونَ فِي مُؤْمِنٍ إِلَّا وَلَا						
and not	(of) kinship	a believer	towards	they respect (the ties)	Not	
١٠	ذِمَّةٌ ١٠ وَأُولَٰئِكَ هُمُ الْمُعْتَدُونَ					
10	(are) the transgressors.	[they]	And those	covenant of protection.		
فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ						
the zakah,	and give	the prayer	and establish	they repent	But if	

is Oft-Forgiving, Most Merciful.

6. And if anyone of the polytheists seek your protection then grant him protection so that he may hear the Words of Allah. Then escort him to his place of safety. That is because they are a people who do not know.

7. How can there be a covenant with Allah and His Messenger for the polytheists, except those with whom you made a treaty near Al-Masjid Al-Haraam? So long as they are upright to you, be upright to them. Indeed, Allah loves those who are righteous.

8. How (can there be a treaty) while, if they gain dominance over you, they do not regard the ties of kinship with you or covenant of protection? They satisfy you with their mouths, but their hearts refuse, and most of them are defiantly disobedient.

9. They exchange the Verses of Allah for a little price, and they hinder (people) from His way. Evil indeed is what they used to do.

10. With regard to a believer, they do not respect the ties of kinship or covenant of protection. And it is they who are the transgressors.

11. But if they repent, establish prayer and give zakah,

then they are your brothers in religion. And **We** explain the Verses in detail for a people who know.

12. And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief - indeed their oaths are nothing to them - so that they may cease.

13. Will you not fight a people who broke their oaths and determined to expel the Messenger and they began (the attack upon) you the first time? Do you fear them? Allah has more right that you should fear **Him**, if you are believers.

14. Fight them; Allah will punish them by your hands and disgrace them and give you victory over them and will heal the breasts of the believers.

15. And remove the anger of their hearts. And Allah accepts repentance of whom **He** wills. And Allah is All-Knower, All-Wise.

16. Or do you think that you would be left while Allah has not yet made evident those who strive (in **His** way) among you and do not take other than Allah, **His** Messenger and the believers as intimates? And Allah is All-Aware

فَاخْوَانُكُمْ فِي الدِّينِ وَنُقِصَلُ الْآيَاتِ						
the Verses	And <b>We</b>	explain in detail	[the] religion.	in	then (they are)	your brothers
لِقَوْمٍ يَعْلَمُونَ ۝ وَإِنْ نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ 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عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ 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عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ الْكَافِرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْسَةَ 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۝ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْد						

بِمَا تَعْمَلُونَ ۖ مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْمُرُوا	they maintain	that	for the polytheists	(It) is not	16	you do.	of what
مَسْجِدَ اللَّهِ شَاهِدِينَ عَلَى أَنْفُسِهِمْ بِالْكَفْرِ أُولَٰئِكَ	(For) those,	[with] disbelief.	themselves	against	(while) witnessing	(the) masajid of Allah	
حَبِطَتْ أَعْمَالُهُمْ ۖ وَفِي النَّارِ هُمْ خَالِدُونَ ۝١٧	17	(will) abide forever.	they	the Fire	and in	(are) their deeds,	worthless
إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ	and the Day	in Allah	believes	(the one) who	(the) masajid of Allah	will maintain	Only
الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ	fear	and not	the zakah	and gives	the prayer	and establishes	the Last,
إِلَّا اللَّهَ فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ	the guided ones.	of	they are	[that]	those,	Then perhaps	Allah. except
۝١٨ أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ وَالْعِمَارَةَ	and (the) maintenance	(to) the pilgrims	the providing of water	Do you make	18		
الْمَسْجِدِ الْحَرَامِ كَمَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ	the Last,	and the Day	in Allah	believes	like (the one) who	(of) Al-Masjid Al-Haraam	
وَجْهَدَ فِي سَبِيلِ اللَّهِ لَا يَسْتَوْنَ عِنْدَ اللَّهِ وَاللَّهُ	And Allah	Allah.	near	They are not equal	(of) Allah?	(the) way	in and strives
لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ۝١٩ الَّذِينَ آمَنُوا	believed	Those who	19	the wrongdoers.	the people -	guide	(does) not
وَهَاجَرُوا وَجْهَهُمْ فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ	and their lives	with their wealth	(of) Allah	(the) way	in	and strove	and emigrated
أَعْظَمَ دَرَجَةً عِنْدَ اللَّهِ وَأُولَٰئِكَ هُمُ الْفَائِزُونَ ۝٢٠	20	(are) the successful.	they	And those -	Allah.	near	(in) rank (are) greater
يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِنْهُ وَرِضْوَانٍ وَجَنَّتِ	and Gardens	and Pleasure,	from Him	of Mercy	Their Lord gives them glad tidings		
لَهُمْ فِيهَا نَعِيمٌ مُّقِيمٌ ۝٢١ خَالِدِينَ فِيهَا أَبَدًا	forever.	in it	(They will) abide	21	enduring.	(is) bliss	in it for them -
إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ ۝٢٢ يَا أَيُّهَا الَّذِينَ	who	O you	22	great.	(is) a reward	with Him	Allah - Indeed,

۝١٦ of what you do.

17. It is not for the polytheists to maintain the masajid of Allah, bearing witness against themselves of disbelief. For those, their deeds are worthless, and they will abide forever in the Fire.

18. The masajid of Allah are only to be maintained by those who believe in Allah and the Last Day and establish prayer and give *zakah* and fear none except Allah. Then perhaps they are the guided ones.

19. Do you make the providing of water for the pilgrims and the maintenance of Al-Masjid Al-Haraam equal to (the deeds of) one who believes in Allah and the Last Day and strives in the way of Allah? They are not equal in the sight of Allah. And Allah does not guide the wrongdoing people.

20. Those who believe, emigrate and strive in the way of Allah with their wealth and their lives are greater in rank in the sight of Allah. And they are the successful.

21. Their Lord gives them glad tidings of Mercy from Him and Pleasure, and Gardens wherein is enduring bliss for them.

22. They will abide in it forever. Indeed, with Allah is a great reward.

23. O you who



believe! Do not take your fathers and your brothers as allies if they prefer disbelief over belief. And whoever of you takes them as allies, then they are the wrongdoers.

24. Say, "If your fathers, your sons, your brothers, your spouses, your relatives, wealth which you have acquired, commerce wherein you fear a decline and dwellings in which you delight are more beloved to you than Allah and His Messenger and striving in His way, then wait until Allah brings His Command. And Allah does not guide the defiantly disobedient people."

25. Verily, Allah helped you in many regions, and on the day of Hunain, when pleased you your multitude, but it did not avail you at all, and the earth in spite of its vastness was straitened for you, then you turned back fleeing.

26. Then Allah sent down His tranquility on His Messenger, and on the believers and sent down forces (Angels), which you did not see and He punished those who disbelieved. And that is the recompense of the disbelievers.

27. Then Allah accepts repentance

اٰمَنُوْا لَا تَتَّخِذُوْا اٰبَآءَكُمْ وَاِخْوَانَكُمْ اَوْلِيَآءَ اِنْ	if	(as) allies	and your brothers	your fathers	take	(Do) not	believe!
اَسْتَحَبُّوا الْكُفْرَ عَلَى الْاِيْمَانِ وَمَنْ يَّتَوَلَّهُمْ	takes them as allies	And whoever	[the] belief.	over	[the] disbelief	they prefer	
مِّنْكُمْ فَاُولٰٓئِكَ هُمُ الظَّالِمُوْنَ ۝۲۳ قُلْ اِنْ كَانَ	are	"If	Say,	23	(are) the wrongdoers.	[they]	then those among you,
اٰبَاؤُكُمْ وَاَبْنَاؤُكُمْ وَاِخْوَانُكُمْ وَاَزْوَاجُكُمْ وَعَشِيْرَتُكُمْ	and your relatives,	and your spouses,	and your brothers,	and your sons,	your fathers,		
وَاَمْوَالٌ اَقْتَرَفْتُمْوَهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا	a decline (in) it	you fear	and the commerce,	that you have acquired	and wealth		
وَمَسٰكِنُ تَرْضَوْنَهَا اَحَبَّ اِلَيْكُمْ مِّنْ اللّٰهِ	Allah,	than	to you	(are) more beloved	you delight (in) it	and the dwellings	
وَرَسُوْلِهِ وَاِجْهَادٍ فِيْ سَبِيْلِهِ فَتَرْبُصُوْا حَتّٰى يَّاْتِيَ اللّٰهُ	Allah brings	until	then wait	His way,	in	and striving	and His Messenger
بِاَمْرِهٖ ۝۲۴ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ الْفٰسِقِيْنَ	the defiantly disobedient."	the people -	guide	(does) not	And Allah	His Command.	
۝۲۴ لَقَدْ نَصَرَكُمُ اللّٰهُ فِيْ مَوَاطِنَ كَثِيْرَةٍ ۙ وَيَوْمَ	and (on the) day	many regions,	in	Allah helped you	Verily,	24	
حٰنِيْنَ اِذْ اَعْجَبَكُمْ كَثَرَتُكُمْ فَلَمْ تُغْنِ عَنْكُمْ	you	availed	but not	your multitude,	pleased you	when	(of) Hunain,
شَيْئًا وَّضَاقَتْ عَلَيْكُمُ الْاَرْضُ بِمَا رَحُبَتْ	(in spite) of its vastness,	the earth	for you	and (was) straitened	anything		
ثُمَّ وَلَّيْتُمْ مُّذَبِّرِيْنَ ۝۲۵ ثُمَّ اَنْزَلَ اللّٰهُ سَكِيْنَتَهٗ	His tranquility	Allah sent down	Then	25	fleeing.	you turned back,	then
عَلٰى رَّسُوْلِهِ وَعَلٰى الْمُؤْمِنِيْنَ وَاَنْزَلَ جُنُوْدًا	forces,	and sent down	the believers	and on	His Messenger,	on	
لَّمْ تَرَوْهَا وَعَذَّبَ الَّذِيْنَ كَفَرُوْا ۙ وَذٰلِكَ	And that	disbelieved.	those who	and He punished	which you did not see		
جَزَآءُ الْكٰفِرِيْنَ ۝۲۶ ثُمَّ يَتُوْبُ اللّٰهُ	Allah accepts repentance	Then	26	(of) the disbelievers.	(is) the recompense		

مِنْ بَعْدِ ذَلِكَ عَلَى مَنْ يَشَاءُ وَاللَّهُ غَفُورٌ	after that for whom He wills. And Allah is Oft-Forgiving, Most Merciful.
رَّحِيمٌ ٢٧ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْمُشْرِكُونَ	Most Merciful. 27 O you who believe! Indeed, the polytheists
نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ	(are) unclean, so let them not come near Al-Masjid Al-Haraam after
عَامِهِمْ هَذَا وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ اللَّهُ	this, their (final) year. And if you fear poverty, then soon Allah will enrich you
مِنْ فَضْلِهِ إِنْ شَاءَ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ	His Bounty, from if He wills. Indeed, Allah is All-Knower, All-Wise.
قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ	28 Fight those who do not believe in Allah and in the Last Day, and they do
الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ	not make unlawful what Allah and His Messenger have made unlawful, and
وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ	and His Messenger, and they do not acknowledge the true religion (Islam)
الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ	from those who were given the Scripture, until they pay the Jizyah
وَهُمْ صُغُرُونَ ٢٩ وَقَالَتِ الْيَهُودُ عُزَيْرٌ ابْنُ	willingly, the jizyah they pay until the Scripture, were given those who
اللَّهِ وَقَالَتِ النَّصَارَى الْمَسِيحُ ابْنُ اللَّهِ ذَلِكَ	(is) son "Uzair the Jews, And said 29 (are) subdued. while they
قَوْلُهُمْ بِأَفْوَاهِهِمْ يُضَاهُونَ قَوْلَ الَّذِينَ	(of) Allah." And said (of) Allah." That is their saying with their
كَفَرُوا مِنْ قَبْلُ قُلْتَهُمُ اللَّهُ أَتَى يَؤُفَكُونَ	mouths, they imitate with their mouths, (is) their saying (of) those who
إِتَّخَذُوا أَحْبَارَهُمْ وَرُهَبَانَهُمْ أَرْبَابًا	deluded are they! How (May) Allah destroy them. before. disbelieved
مَنْ دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ مَرْيَمَ وَمَا	30 They have taken their rabbis and their monks as Lords and their
	son and the Messiah, Allah besides And not (of) Maryam.

after that for whom **He** wills. And Allah is Oft-Forgiving, Most Merciful.

28. O you who believe! Indeed, the polytheists are unclean, so let them not come near Al-Masjid Al-Haraam after this, their (final) year. And if you fear poverty, then soon Allah will enrich you from **His** Bounty, if **He** wills. And Allah is All-Knower, All-Wise.

29. Fight those who do not believe in Allah and in the Last Day, and they do not make unlawful what Allah and **His** Messenger have made unlawful, and they do not acknowledge the true religion (Islam) from those who were given the Scripture, until they pay the *Jizyah* willingly while they are subdued.

ع

30. And the Jews say, "Uzair is the son of Allah." And the Christians say, "Messiah is the son of Allah." That is their saying with their mouths, they imitate the saying of those who disbelieved before them. May Allah destroy them. How deluded are they!

31. They have taken their rabbis and their monks and the Messiah, son of Maryam, as Lords besides Allah. And they were not

commanded except to worship the One God. There is no god except **Him**. Glory be to **Him** from all that they associate with **Him**.

32. They want to extinguish Allah's light with their mouths, but Allah refuses except to perfect **His** Light, although the disbelievers dislike it.

33. **He** is the **One Who** has sent **His** Messenger with guidance and the religion of truth (Islam) to manifest it over all religions, although the polytheists dislike it.

34. O you who believe! Indeed, many of the rabbis and the monks devour the wealth of people in falsehood and hinder (them) from the way of Allah. And those who hoard the gold and silver and do not spend it in the way of Allah, give them tidings of a painful punishment.

35. The Day when it (the gold and silver) will be heated in the Fire of Hell and their foreheads, flanks and their backs will be branded with it (it will be said), "This is what you hoarded for yourselves, so taste what you used to hoard."

36. Indeed, the number of months with Allah is twelve months in

أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا لَا						
(There) is no	One God.	that they worship	except	they were commanded		
إِلَهَ إِلَّا هُوَ سُبْحَنَهُ عَمَّا يُشْرِكُونَ ﴿٣١﴾						
31	they associate (with Him).	from what	Glory be to Him	Him.	except	god
يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ						
but Allah refuses	with their mouths,	Allah's light	extinguish	to	They want	
إِلَّا أَنْ يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿٣٢﴾ هُوَ						
He	32	the disbelievers dislike (it).	even if	His Light	perfect	to except
الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ						
and the religion	with the guidance	His Messenger	has sent	(is) the One Who		
الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ						
dislike (it)	Even if	all religions.	over	to manifest it	(of) [the] truth,	
الْمُشْرِكُونَ ﴿٣٣﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ كَثِيرًا						
many	Indeed,	O you who believe!	33	the polytheists.		
مِّنَ الْأَحْبَارِ وَالرُّهْبَانِ لَيَأْكُلُونَ أَمْوَالَ النَّاسِ						
(of) the people	(the) wealth	surely eat	and the monks	the rabbis	of	
بِالْبَاطِلِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَالَّذِينَ						
And those who	(of) Allah.	(the) way	from	and hinder	in falsehood,	
يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُونَهَا فِي سَبِيلِ						
(the) way	in	spend it	and (do) not	and the silver,	the gold	hoard
اللَّهِ ۚ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٣٤﴾ يَوْمَ						
(The) Day	34	painful.	of a punishment	[so] give them tidings	(of) Allah,	
يُحْصَى عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتُكْوَى بِهَا						
with it	and will be branded	(of) Hell,	the Fire	in	it will be heated [on it]	
جِبَاهَهُمْ وَجُنُوبَهُمْ وَظُهُورَهُمْ هَذَا مَا كُنْتُمْ						
you hoarded	(is) what	"This	and their backs,	and their flanks	their foreheads	
لَا أَنْفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ﴿٣٥﴾ إِنَّ						
Indeed,	35	hoard."	you used to	what	so taste	for yourselves,
عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي						
in	months	(is) twelve	Allah	with	(of) the months	(the) number



كِتَابِ	اللَّهِ	يَوْمَ	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضَ
(the) ordinance	(of) Allah	(from the) Day	He created	the heavens	and the earth;
مِنْهَا	أَرْبَعَةٌ	حُرْمٌ	ذَلِكَ	الَّذِينَ	الْقِيَمُ
of them,	four	(are) sacred.	That	(is) the religion	the upright,
تَظْلِمُوا	فِيهِنَّ	أَنْفُسَكُمْ	وَقَاتِلُوا	الْمُشْرِكِينَ	كَافَّةً
wrong	therein	yourselves.	And fight	the polytheists	all together,
كَمَا	يُقَاتِلُونَكُمْ	كَافَّةً	وَأَعْلَمُوا	أَنَّ	اللَّهَ
as	they fight you	all together.	And know	that	(is) with Allah
الْمُتَّقِينَ	إِنَّمَا	النَّسِيءُ	زِيَادَةٌ	فِي	الْكُفْرِ
the righteous.	36	Indeed,	the postponing	(is) an increase	in the disbelief,
يُضِلُّ	بِهِ	الَّذِينَ	كَفَرُوا	يُحِلُّونَهُ	عَامًا
are led astray	by it	those who	disbelieve.	They make it lawful	one year
وَيُحَرِّمُونَهُ	عَامًا	لِيُؤَاطُوا	عِدَّةً	مَا	
and make it unlawful	(another) year,	to adjust	the number	which	
حَرَّمَ	اللَّهُ	فِيحِلُّوْا	مَا	حَرَّمَ	اللَّهُ
Allah has made unlawful	Allah has made unlawful	and making lawful	what	Allah has made unlawful.	
زَيْنٌ	لَهُمْ	سُوءٌ	أَعْمَالِهِمْ	وَاللَّهُ	لَا
Is made fair-seeming	to them	(the) evil	(of) their deeds.	And Allah	(does) not guide
الْقَوْمَ	الْكَاذِبِينَ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	مَا
the people -	the disbelievers.	37	O you who believe!	What	
لَكُمْ	إِذَا	قِيلَ	لَكُمْ	انْفِرُوا	فِي
(is the matter) with you	when	it is said	to you	go forth	(of) Allah, (the) way in
إِذَا قُلْتُمْ	إِلَى	الْأَرْضِ	أَرْضَيْتُمْ	بِالْحَيَاةِ	الدُّنْيَا
you cling heavily	to	the earth?	Are you pleased	with the life	(of) the world
مِنَ	الْآخِرَةِ	فَمَا	مَتَاعُ	الْحَيَاةِ	الدُّنْيَا
(rather) than	the Hereafter?	But what	(is the) enjoyment	(of) the life	(of) the world
فِي	الْآخِرَةِ	إِلَّا	قَلِيلٌ	إِلَّا	تَنْفِرُوا
in (comparison to)	the hereafter	except	a little.	38	If not you go forth,
يُعَذِّبُكُمْ	عَذَابًا	أَلِيمًا	وَيَسْتَبْدِلُ	قَوْمًا	
He will punish you	(with) a painful punishment,	and will replace you	(with) a people		

the ordinance of Allah (from) the Day **He** created the heavens and the earth; of them four are sacred. That is the right religion, so do not wrong yourselves therein. And fight all the polytheists as they fight against you all together. And know that Allah is with the righteous.

37. Indeed, the postponing (of a Sacred month) is only an increase in disbelief by which are led astray those who disbelieve. They make it lawful one year and make it unlawful another year to adjust the number Allah has made unlawful and making lawful what Allah has made unlawful. The evil of their deeds is made fair-seeming to them. And Allah (does) not guide the disbelieving people.

38. O you who believe! What (is the matter) with you when it is said to you go forth in the way of Allah, you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? But what is the enjoyment of the life of this world compared to the Hereafter except a little.

39. If you do not go forth, **He** will punish you with a painful punishment and will replace you with another people,

and you cannot harm **Him** at all. And Allah is on everything All-Powerful.

40. If you do not help him (Prophet Muhammad SAWS), certainly, Allah helped him when those who disbelieved drove him out (of Makkah), the second of two, when they both were in the cave, he said to his companion, "Do not grieve, indeed, Allah is with us." Then Allah sent down **His** tranquility upon him and supported him with forces (Angels) which you did not see and made the word of those who disbelieved the lowest, while the Word of Allah is the highest. And Allah is All-Mighty, All-Wise.

41. Go forth, whether light or heavy, and strive in the way of Allah with your wealth and your lives. That is better for you, if you only knew.

42. If it had been a near gain and an easy journey, surely they would have followed you, but the distance was long for them. And they will swear by Allah, "If we were able, certainly, we would have come forth with you." They destroy their own selves and Allah knows that indeed, they are liars.

43. May Allah forgive you! Why did you grant them leave until became evident to you those who

غَيْرِكُمْ وَلَا تَضُرُّوهُ شَيْئًا وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٣٩	every	(is) on	And Allah	(in) anything.	you can harm <b>Him</b>	and not	other than you,
إِذَا أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُودٍ لَّمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى اللَّهُ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	Allah helped him,	certainly,	you help him,	If not	39	All-Powerful.	thing
وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ٤١	when	(of) the two,	the second	disbelieved,	those who	drove him out	when
عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا وَلَا تَتَّبِعُوا وَلَكِنْ بَعْدَتْ عَلَيْهِمُ الشُّقَّةُ وَسَيَحْلِفُونَ بِاللَّهِ لَوِ اسْتَطَعْنَا لَخَرَجْنَا مَعَكُمْ يُهْلِكُونَ أَنْفُسَهُمْ وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَاذِبُونَ ٤٢	grieve,	"(Do) not	to his companion,	he said	when	the cave,	(were) in
لِمَ أَذْنَتْ لَهُمْ حَتَّى يَتَبَيَّنَ لَكَ الَّذِينَ لِمَ أَذْنَتْ لَهُمْ حَتَّى يَتَبَيَّنَ لَكَ الَّذِينَ	upon him,	<b>His</b> tranquility	Then Allah sent down	(is) with us."	Allah	indeed,	
لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى اللَّهُ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	(the) word	and made	which you did not see,	with forces	and supported him		
وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ٤١	it (is)	(of) Allah	while (the) Word	the lowest,	disbelieved	(of) those who	
عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا وَلَا تَتَّبِعُوا وَلَكِنْ بَعْدَتْ عَلَيْهِمُ الشُّقَّةُ وَسَيَحْلِفُونَ بِاللَّهِ لَوِ اسْتَطَعْنَا لَخَرَجْنَا مَعَكُمْ يُهْلِكُونَ أَنْفُسَهُمْ وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَاذِبُونَ ٤٢	light	Go forth,	40	All-Wise.	(is) All-Mighty,	And Allah	the highest.
لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى اللَّهُ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	(of) Allah.	(the) way	in	and your lives	with your wealth	and strive	or heavy
لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى اللَّهُ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	it had been	If	41	know.	you	if	for you,
لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى اللَّهُ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	but	surely they (would) have followed you	easy,	and a journey	near	a gain	
لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى اللَّهُ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	we were able,	"If	by Allah,	And they will swear	the distance.	for them	was long
لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى اللَّهُ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	and Allah	their own selves	They destroy	with you."	certainly we (would) have come forth		
لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى اللَّهُ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	you!	(May) Allah forgive	42	(are) surely liars.	(that) indeed, they	knows	
لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى اللَّهُ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	those who	to you	(became) evident	until	to them	you grant leave	Why (did)

صَدَقُوا وَتَعْلَمَ الْكَذِبِينَ ④٣ لَا يَسْتَأْذِنُكَ						
(Would) not ask your permission	43	the liars?	and you knew	were truthful,		
الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَنْ يُجَاهِدُوا						
they strive	that	the Last	and the Day	in Allah	believe	those who
بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ						
of the righteous.	(is) All-Knower	And Allah	and their lives.	with their wealth		
④٤ إِنَّمَا يَسْتَأْذِنُكَ الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ						
and the Day	in Allah	believe	(do) not	those who	ask your leave	Only 44
الْآخِرِ وَارْتَابَتْ قُلُوبُهُمْ فَهُمْ فِي رَايِهِمْ يَتَرَدَّدُونَ						
they waver.	their doubts	in	so they	their hearts,	and (are in) doubts	the Last,
④٥ وَلَوْ أَرَادُوا الْخُرُوجَ لَأَعَدُّوا						
surely they (would) have prepared	(to) go forth,	they had wished	And if	45		
لَهُ عُدَّةٌ وَلَكِنَّ كَرِهَ اللَّهُ ابْتِغَاءَهُمْ						
their being sent,	Allah disliked	But	(some) preparation.	for it		
فَتَبَطَّوْهُمْ وَقِيلَ اقْعُدُوا مَعَ الْقَاعِدِينَ						
those who sit."	with	"Sit	and it was said,	so He made them lag behind		
④٦ لَوْ خَرَجُوا فِيكُمْ مَا زَادُوكُمْ						
they (would) have increased you	not	with you,	they (had) gone forth	If	46	
إِلَّا خَبَالًا وَلَا أَوْصَعُوا خِلَالَكُمْ يَبْغُونَكُمُ						
seeking (for) you	in your midst	and would have been active	(in) confusion	except		
الْفِتْنَةَ وَفِيكُمْ سَعُونَ لَهُمْ وَاللَّهُ						
And Allah	to them.	who would have listened	And among you (are some)	dissension.		
عَلِيمٌ بِالظَّالِمِينَ ④٧ لَقَدْ ابْتَغُوا الْفِتْنَةَ						
dissension	they had sought	Verily,	47	of the wrongdoers.	(is) All-Knower,	
مِنْ قَبْلُ وَقَلَبُوا لَكَ الْأُمُورَ حَتَّى جَاءَ الْحَقُّ						
the truth	came	until	the matters	for you	and had upset	before
④٨ وَظَهَرَ أَمْرُ اللَّهِ وَهُمْ كَرِهُونَهُ						
48	disliked (it).	while they	(the) Order of Allah,	and became manifest		
وَمِنْهُمْ مَنْ يَقُولُ اعْزَنْ لِي وَلَا تَقْتَبِنِي						
put me to trial."	and (do) not	"Grant me leave	says,	(is he) who	And among them	

were truthful and you knew who were the liars?

44. Those who believe in Allah and the Last Day would not ask your permission for striving with their wealth and their lives. And Allah is All-Knower of the righteous.

45. Only those ask your permission who do not believe in Allah and the Last Day and whose hearts are in doubt, so they waver in their doubts.

46. And if they had wished to go forth, surely they would have prepared for it some preparation. But Allah disliked their being sent, so He made them lag behind and it was said, "Sit with those who sit."

47. If they had gone forth with you, they would not have increased you except in confusion, and they would have been active in your midst seeking to cause dissension among you. And among you are some who would have listened to them. And Allah is All-Knower of the wrongdoers.

48. Verily, they had sought dissension before and had upset matters for you until the truth came and the Order of Allah became manifest, while they disliked it.

49. And among them is he who says, "Grant me leave and do not put me to trial."

Surely, they have fallen into trial. And indeed, Hell will surround the disbelievers.

50. If good befalls you, it distresses them; but if a calamity befalls you, they say, "Verily, we took care of our matter before." And they turn away while they are rejoicing.

51. Say, "Never will befall us (a calamity) except what Allah has decreed for us, **He** is our protector." And on Allah let the believers put their trust.

52. Say, "Do you await for us except one of the two best things (martyrdom or victory) while we await for you that Allah will afflict you with a punishment from **Himself** or at our hands? So wait, indeed we, along with you, are waiting."

53. Say, "Spend willingly or unwillingly; never will it be accepted from you. Indeed, you are a defiantly disobedient people."

54. And nothing prevents their contributions from being accepted from them, except that they disbelieve in Allah and in His Messenger and that they come not to prayer except being lazy and that they do not spend except

أَلَا فِي الْفِتْنَةِ سَقَطُوا وَإِنَّ جَهَنَّمَ لَهِيَطَةٌ					
(will) surely surround	Hell	And indeed, they have fallen.	the trial	in	Surely,
بِالْكَافِرِينَ ۚ إِنَّ تُصِيبَكَ حَسَنَةٌ تَسُوءُهُمْ					
it distresses them,	good,	befalls you	If	49	the disbelievers.
وَإِنْ تُصِيبَكَ مُصِيبَةٌ يَقُولُوا قَدْ أَخَذْنَا أَمْرَنَا مِنْ قَبْلُ وَيَتَوَلَّوْا وَهُمْ فَرِحُونَ ۚ قُلْ					
our matter	we took	"Verily, they say,	a calamity	befalls you	but if
Say,	50	(are) rejoicing.	while they	And they turn away	before."
لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ مَوْلَانَا وَعَلَى اللَّهِ فَتَوَكَّلِ الْمُؤْمِنُونَ					
for us,	Allah has decreed	what	except	will befall us	"Never
قُلْ ۚ هَلْ تَرَبَّصُونَ بِنَا إِلَّا					
except	for us	you await	"Do	Say,	51
إِحْدَى الْحُسْنَيْنِ ۖ وَنَحْنُ نَتَرَبَّصُ بِكُمْ أَنْ يُصِيبَكُمْ اللَّهُ بِإِذْنِنَا ۖ فَتَرَبَّصُوا إِنَّا مَعَكُمْ مُتَرَبِّصُونَ ۚ					
for you	[we] await	while we	(of) the two best (things)	one	
أَوْ يُصِيبَكُمْ اللَّهُ بِعَذَابٍ مِّنْ عِنْدِهِ أَوْ بِأَيْدِينَا ۚ فَتَرَبَّصُوا إِنَّا مَعَكُمْ مُتَرَبِّصُونَ ۚ					
or	[near] Him,	from	with a punishment	Allah will afflict you	that
قُلْ أَنْفِقُوا طَوْعًا أَوْ كَرْهًا لَّنْ يُّتَقَبَلَ مِنْكُمْ					
from you.	will be accepted	never	unwillingly;	or	willingly
Say,	"Spend				
إِنَّكُمْ كُنْتُمْ قَوْمًا فَاسِقِينَ ۚ وَمَا					
And not	53	defiantly disobedient."	a people	[you] are	Indeed, you
مَنْعَهُمْ أَنْ تُقْبَلَ مِنْهُمْ نَفَقَتُهُمْ إِلَّا أَنَّهُمْ					
that they	except	their contributions	from them	is accepted	that
كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَلَا يَأْتُونَ الصَّلَاةَ					
(to) the prayer	they come	and not	and in His Messenger,	in Allah	disbelieve
إِلَّا وَهُمْ كَسَالَى ۚ وَلَا يُنْفِقُونَ إِلَّا وَهُمْ					
while they	except	they spend	and not	(are) lazy,	while they
except					

كِرْهُونَ ٥٤	فَلَا تُعْجِبْكَ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ ط	their children.	and not	their wealth	impress you	So (let) not	54	(are) unwilling.
إِنَّمَا يُرِيدُ اللَّهُ لِيُعَذِّبَهُمْ بِهَا فِي الْحَيَاةِ الدُّنْيَا	وَتَرْهَقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ ٥٥	(of) the world,	the life	in	with it	to punish them	Allah intends	Only
بِاللَّهِ إِنَّهُمْ لَمِنْكُمْ وَمَا هُمْ مِنْكُمْ وَلَكِنَّهُمْ قَوْمٌ يَفْقَرُونَ ٥٦	لَوْ يَجِدُونَ مَلَجًا أَوْ مَغْرَاتٍ أَوْ مَدْخَلًا لَوَلَّوْا إِلَيْهِ وَهُمْ يَجْحَدُونَ	but they	(are) of you,	they	while not	surely (are) of you,	indeed, they	by Allah
وَمِنْهُمْ مَّنْ يَلْمِزُكَ فِي الصَّدَقَاتِ ٥٧	فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ ٥٨	or	a refuge	they could find	If	56	(who) are afraid.	(are) a people
وَمِنْهُمْ مَّنْ يَلْمِزُكَ فِي الصَّدَقَاتِ ٥٧	فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ ٥٨	run wild.	and they	to it,	surely, they would turn	a place to enter,	or	caves
وَمِنْهُمْ مَّنْ يَلْمِزُكَ فِي الصَّدَقَاتِ ٥٧	فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ ٥٨	the charities.	concerning	criticizes you	(is he) who	And among them	57	
وَمِنْهُمْ مَّنْ يَلْمِزُكَ فِي الصَّدَقَاتِ ٥٧	فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ ٥٨	they are given	not	but if	they are pleased;	from it,	they are given	Then if
وَمِنْهُمْ مَّنْ يَلْمِزُكَ فِي الصَّدَقَاتِ ٥٧	فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ ٥٨	[that] they	And if	58	(are) enraged.	they	then	from it,
وَمِنْهُمْ مَّنْ يَلْمِزُكَ فِي الصَّدَقَاتِ ٥٧	فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ ٥٨	and said,	and His Messenger,	Allah gave them	(with) what	(were) satisfied		
وَمِنْهُمْ مَّنْ يَلْمِزُكَ فِي الصَّدَقَاتِ ٥٧	فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ ٥٨	and His Messenger.	His Bounty	of	Allah will give us	(is) Allah,	"Sufficient for us	will)
وَمِنْهُمْ مَّنْ يَلْمِزُكَ فِي الصَّدَقَاتِ ٥٧	فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ ٥٨	the charities	Only	59	turn our hopes."	Allah	to	Indeed, we
وَمِنْهُمْ مَّنْ يَلْمِزُكَ فِي الصَّدَقَاتِ ٥٧	فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ ٥٨	and the ones inclined	them,	and those who collect	and the needy	(are) for the poor,		
وَمِنْهُمْ مَّنْ يَلْمِزُكَ فِي الصَّدَقَاتِ ٥٧	فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ ٥٨	(the) way	and in	and for those in debt	the (freeing of) the necks,	and in	their hearts,	
وَمِنْهُمْ مَّنْ يَلْمِزُكَ فِي الصَّدَقَاتِ ٥٧	فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ ٥٨	And Allah	Allah.	from	an obligation	and the wayfarer -	(of) Allah,	

unwillingly.

55. So let not their wealth and their children impress you. Allah only intends to punish them with it in the life of this world and their souls should depart while they are disbelievers.

56. And they swear by Allah that they indeed are of you while they are not of you, but they are a people who are afraid.

57. If they could find a refuge or some caves or a place to enter, surely they would turn to it and they run wild.

58. And among them are some who criticize you concerning the (distribution of) charities. If they are given from it, they are pleased; but if they are not given from it then they are enraged.

59. And if they were satisfied with what Allah and His Messenger gave them, and had said, "Sufficient for us is Allah, Allah will give us of His Bounty and (so will) His Messenger. Indeed, we turn our hopes to Allah."

60. The charities are only for the poor, the needy, those who collect them, and for those whose hearts are inclined (to the truth), and for the freeing of the slaves, and for those in debt and in the way of Allah and for the wayfarer - an obligation (imposed) by Allah. And Allah



is All-Knowing, All-Wise.

61. And among them are those who hurt the Prophet (SAWS) and say, "He is (all) ears." Say, "An ear of goodness for you, he believes in Allah and believes the believers and is a mercy to those who believe among you." And those who hurt the Messenger of Allah, for them is a painful punishment.

62. They swear by Allah to you (Muslims) to please you. And Allah and His Messenger have more right that they should please Him, if they are believers.

63. Do they not know that whoever opposes Allah and His Messenger, that for him is the Fire of Hell, wherein he will abide forever? That is the great disgrace.

64. The hypocrites fear lest a Surah be revealed about them, informing them of what is in their hearts. Say, "Mock, indeed, Allah will bring forth what you fear."

65. And if you ask them, they will surely say, "We were only conversing and playing." Say, "Is it Allah and His Verses and His Messenger that you were mocking?"

66. Make no excuse; verily,

عَلِيمٌ	حَكِيمٌ	۞	وَمِنْهُمْ	الَّذِينَ	يُؤْذُونَ
(is) All-Knowing,	All-Wise.	60	And among them	(are) those who	hurt
النَّبِيِّ	وَيَقُولُونَ	هُوَ	أُذُنٌ	قُلْ	أُذُنٌ خَيْرٌ
the Prophet	and they say,	"He is	(all) ear."	Say,	"An ear
لَكُمْ	يُؤْمِنُ	بِاللَّهِ	وَيُؤْمِنُ	لِلْمُؤْمِنِينَ	وَرَحْمَةً
for you,	he believes	in Allah,	and believes	the believers,	and (is) a mercy
لِلَّذِينَ	آمَنُوا	مِنْكُمْ	وَالَّذِينَ	يُؤْذُونَ	رَسُولَ
to those who	believe	among you."	And those who	hurt	(the) Messenger
اللَّهُ	لَهُمْ	عَذَابٌ	أَلِيمٌ	۞	يَحْلِفُونَ
(of) Allah,	for them	(is) a punishment	painful.	61	They swear
لَكُمْ	لِيَرْضَوْكُمْ	وَاللَّهُ	وَرَسُولُهُ	أَحَقُّ	أَنْ
to you	to please you.	And Allah	and His Messenger	(have) more right	that
يَُرْضَوْهُ	إِنْ	كَانُوا	مُؤْمِنِينَ	۞	أَلَمْ
they should please Him,	if	they are	believers.	62	Do not
يَعْلَمُوا	أَنَّهُ	مَنْ	يُحَادِدِ	اللَّهُ	وَرَسُولُهُ
they know	that he	who	opposes	Allah	and His Messenger,
فَأَنَّ	لَهُ	نَارَ	جَهَنَّمَ	خَالِدًا	فِيهَا
[then] that,	for him	(is the) Fire	(of) Hell,	(will) abide forever	in it?
الْخِزْيُ	الْعَظِيمُ	۞	يَحْذَرُ	الْمُنْفِقُونَ	أَنْ
(is) the disgrace	the great.	63	Fear	the hypocrites	lest
تُنَزَّلَ	عَلَيْهِمْ	سُورَةٌ	تُنَبِّئُهُمْ	بِمَا	فِي قُلُوبِهِمْ
be revealed	about them	a Surah,	informing them	of what	(is) in
قُلْ	اسْتَهْزِئُوا	إِنَّ	اللَّهَ	مُخْرِجٌ	مَا تَحْذَرُونَ
Say,	"Mock,	indeed,	Allah	(will) bring forth	what
۞	وَلَكِنْ	سَأَلْتَهُمْ	لَيَقُولَنَّ	إِنَّمَا	كُنَّا
64	And if	you ask them,	surely they will say,	"Only	we were
نَحْوُضُ	وَنَلْعَبُ	قُلْ	أَبِاللَّهِ	وَآيَاتِهِ	وَرَسُولِهِ
conversing	and playing."	Say,	"Is it Allah	and His Verses	and His Messenger
كُنْتُمْ	تَسْتَهْزِئُونَ	۞	لَا	تَعْتَذِرُونَ	قَدْ
(that) you were	mocking?"	65	(Do) not	make excuse;	verily,

كَفَرْتُمْ	بَعْدَ	إِيْيَانِكُمْ	إِنْ	تَعَفُّ	عَنْ
	after	your belief.	If	We pardon	[on]
طَائِفَةٍ مِّنْكُمْ	نُعَذِّبُ	طَائِفَةً	بِأَنَّهُمْ	كَانُوا	مُجْرِمِينَ
a party	We will punish	a party,	because they	were	criminals.
الْمُنْفِقُونَ	وَالْمُنْفِقَاتُ	بَعْضُهُمْ	مِنْ		
The hypocrite men	and the hypocrite women,	some of them	(are) of		66
بَعْضُ يَأْمُرُونَ	بِالْبُغْرِ	وَيَنْهَوْنَ	عَنِ الْمَعْرُوفِ		
They enjoin	the wrong	and forbid	what	(is) the right,	
وَيَقْضُونَ	أَيْدِيَهُمْ	نَسُوا	اللَّهَ	فَنَسِيَهُمْ	
and they close	their hands.	They forget	Allah,	so He	has forgotten them.
إِنَّ	الْمُنْفِقِينَ	هُمْ	الْفٰسِقُونَ		٦٧
Indeed,	the hypocrites,	they (are)	the defiantly disobedient.		67
وَعَدَ اللَّهُ	الْمُنْفِقِينَ	وَالْمُنْفِقَاتِ	وَالْكَافَرَ		
Allah has promised	the hypocrite men,	and the hypocrite women	and the disbelievers,		
نَارَ جَهَنَّمَ	خَالِدِينَ	فِيهَا	هِيَ	حَسْبُهُمْ	
(of) Hell,	they (will) abide forever	in it.	It (is)	sufficient for them.	Fire
وَلَعَنَهُمُ اللَّهُ	وَلَهُمْ	عَذَابٌ	مُّقِيمٌ		
And Allah has cursed them,	and for them	(is) a punishment	enduring.		
كَالَّذِينَ	مِنْ قَبْلِكُمْ	كَانُوا	أَشَدَّ	مِنْكُمْ	
Like those	before you	they were	mightier	than you	68
قُوَّةً	وَأَكْثَرَ	أَمْوَالًا	وَأَوْلَادًا	فَاسْتَمْتَعُوا	
(in) strength,	and more abundant	(in) wealth	and children.	So they enjoyed	
بِخَلْقِهِمْ	فَاسْتَمْتَعْتُمْ	بِخَلْقِكُمْ	كَمَا	اسْتَمْتَعَ	الَّذِينَ
their portion,	and you have enjoyed	your portion	like	those	enjoyed
مِنْ قَبْلِكُمْ	بِخَلْقِهِمْ	وَحُضَّتُمْ	كَالَّذِي		
before you	their portion,	and you indulge (in idle talk)	like the one who		
خَاصُوا	أُولَئِكَ	حَبِطَتْ	أَعْمَالُهُمْ	فِي	الدُّنْيَا
indulges (in idle talk).	Those,	worthless,	(are) their deeds	in	the world
وَالْآخِرَةِ	وَأُولَئِكَ	هُمْ	الْخٰسِرُونَ		٦٩
and (in) the Hereafter.	And those,	they	(are) the losers.		69

you have disbelieved after your belief. If We pardon a party of you, We will punish a party because they were criminals.

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67. The hypocrite men and the hypocrite women are of one another. They enjoin what is wrong and forbid what is right and close their hands. They forget Allah, so Allah has forgotten them. Indeed, the hypocrites, they are the defiantly disobedient.

68. Allah has promised the hypocrite men and the hypocrite women and the disbelievers the Fire of Hell, wherein they will abide forever. It is sufficient for them. And Allah has cursed them, and for them is an enduring punishment.

69. Like those before you, they were mightier than you in strength, and more abundant in wealth and children. So they enjoyed their portion and you have enjoyed your portion like those before you enjoyed their portion, and you indulge in idle talk like that in which they indulged. Those, their deeds are worthless in this world and in the Hereafter, and it is they who are the losers.

70. Has not come to them the news of those who were before them, the people of Nuh, and Aad, and Thamud, and the people of Ibrahim and the companions (i.e., dwellers) of Madyan, and the towns overturned? Their Messengers came to them with clear proofs. And Allah did not wrong them but they wronged themselves.

أَلَمْ يَأْتِهِمْ نَبَأُ الَّذِينَ	مِنْ قَبْلِهِمْ قَوْمُ				
(the) people	(were) before them,	(of) those who	(the) news	come to them	Has not
نُوحٍ وَآدٍ وَثَمُودَ وَقَوْمِ	إِبْرَاهِيمَ وَأَصْحَابِ				
and (the) companions	(of) Ibrahim	and (the) people	and Thamud,	and Aad,	(of) Nuh,
مَدْيَنَ وَالْمُتَفَكِّتِ	أَتَتْهُمْ رُسُلُهُمْ				
their Messengers	Came to them	and the towns overturned?			(of) Madyan,
بِالْبَيِّنَاتِ فَمَا كَانَ	اللَّهُ لِيُظْلِمَهُمْ وَلَكِنْ				
but	to wrong them	Allah	was	And not	with clear proofs.
كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ	وَالْمُؤْمِنُونَ	٧٠			

71. And the believing men and the believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakah and obey Allah and His Messenger. Those, Allah will have mercy on them. Indeed, Allah is All-Mighty, All-Wise.

وَالْمُؤْمِنَاتُ بَعْضُهُمْ	أَوْلِيَاءُ بَعْضُهُمْ	يَأْمُرُونَ			
They enjoin	(of) others.	(are) allies	some of them	and the believing women,	
بِالْمَعْرُوفِ وَيَنْهَوْنَ	عَنِ الْمُنْكَرِ وَيُقِيمُونَ	الصَّلَاةَ			
the prayer	and they establish	the wrong,	from	and forbid	the right,
وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ	اللَّهَ وَرَسُولَهُ أُولَئِكَ				
Those,	and His Messenger.	Allah	and they obey	the zakah,	and give
سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ	عَزِيزٌ حَكِيمٌ	٧١			
71	All-Wise.	(is) All-Mighty,	Allah	Indeed,	Allah will have mercy on them.

72. Allah has promised to the believing men and the believing women Gardens underneath which rivers flow, wherein they will abide forever, and blessed dwellings in Gardens of everlasting bliss. But the pleasure of Allah is (far) greater. That is a great success.

وَعَدَ اللَّهُ الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ جَنَّاتٍ	تَجْرِي			
flow	Gardens,	and the believing women	the believing men	Allah has promised	
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ	فِيهَا وَمَسْكِنَ				
and dwellings	in it	(will) abide forever	the rivers	underneath it	from
طَيِّبَةً فِي جَنَّاتٍ	عَدْنٍ وَرِضْوَانٍ	مِّنْ			
of	But the pleasure	(of) everlasting bliss.	Gardens	in	blessed
اللَّهُ أَكْبَرُ ذَلِكَ هُوَ	الْفَوْزُ الْعَظِيمُ	٧٢			
72	great.	(is) the success	it	That,	(is) greater.

73. O Prophet! Strive against the disbelievers and the hypocrites and be stern with them. And their abode is Hell, and wretched is the destination.

يَا أَيُّهَا النَّبِيُّ جَاهِدِ	الْكَافِرَ وَالْمُنَافِقِينَ	وَاعْلَظْ			
and be stern	and the hypocrites	the disbelievers	Strive (against)	O Prophet!	
عَلَيْهِمْ وَمَا لَهُمْ	جَهَنَّمَ وَبُئْسَ	الْمَصِيرُ	٧٣		
73	(is) the destination.	and wretched	(is) Hell,	And their abode	with them.

يَحْلِفُونَ	بِاللَّهِ	مَا قَالُوا	وَلَقَدْ	قَالُوا
They swear	by Allah	(that) they said nothing,	while certainly	they said
كَلِمَةٍ	الْكُفْرِ	وَكَفَرُوا	بَعْدَ	إِسْلَامِهِمْ
(the) word	(of) the disbelief	and disbelieved	after	their (pretense of) Islam,
وَهُبُّوا	بِهَا	لَمْ	يَنَالُوا	وَمَا
and planned	[of] what	not	they could attain.	except they were resentful
أَنْ	أَغْنَاهُمْ اللَّهُ	وَرَسُولُهُ	مِنْ فَضْلِهِ	فَإِنْ يَتُوبُوا
that	Allah had enriched them	and His Messenger	of	they repent, So if His Bounty.
يَكُ خَيْرًا	لَّهُمْ	وَإِنْ	يَتَوَلَّوْا	يُعَذِّبُهُمُ اللَّهُ
it is	better	and if	they turn away,	Allah will punish them
عَذَابًا	أَلِيمًا	فِي الدُّنْيَا	وَالْآخِرَةِ	وَمَا لَهُمْ
(with) a punishment	painful,	in	the world	And not and (in) the Hereafter.
فِي الْأَرْضِ مِنْ	وَلِيٍّ	وَلَا	نَصِيرٍ	وَمِنْهُمْ
in	any	and not	a helper.	And among them
مَنْ	عَاهَدَ	اللَّهُ	لَيْنِ	إِثْنَا
who	(is he) who	made a covenant	(with) Allah,	"If (with) Allah,
لَنَصَّدَّقَنَّ	وَلَنَكُونَنَّ	مِنَ الصَّالِحِينَ	٧٥	
surely we will give charity	and surely we will be	among	the righteous."	75
فَلَمَّا	آتَاهُمْ	مِنْ فَضْلِهِ	بَخِلُوا	بِهِ
But when	He gave them	of	His Bounty,	they became stingy with it
وَتَوَلَّوْا	وَهُمْ	مُعْرِضُونَ	٧٦	فَاعْقَبَهُمُ
and turned away	while they	(were) averse.	76	So He penalized them
نِفَاقًا	فِي قُلُوبِهِمْ	إِلَى يَوْمٍ	يَلْقَوْنَهُ	بِهَا
(with) hypocrisy	in	their hearts	until	the day when they will meet Him,
أَخْلَفُوا	اللَّهُ	مَا	وَعَدُوهُ	وَبِهَا
they broke	(the covenant with) Allah	what	they had promised Him,	and because they had promised Him,
كَانُوا	يَكْذِبُونَ	٧٧	أَلَمْ	يَعْلَمُوا
they used to	lie.	77	Do not	they know
سِرَّهُمْ	وَنَجْوَاهُمْ	وَأَنَّ	اللَّهُ	عَلَّامُ
their secret	and their secret conversation,	and that	Allah	(is) All-Knower

74. They swear by Allah that they said nothing (wrong) while certainly they had said the word of disbelief and disbelieved after their (pretense of) Islam and planned that which they could not attain. And they were not resentful except (for the fact that) Allah and His Messenger had enriched them of His bounty. So if they repent, it is better for them, and if they turn away, Allah will punish them with a painful punishment in this world and in the Hereafter. And they have none on the earth as a protector or a helper.

75. And among them is he who made a covenant with Allah (saying), "If He gives us out of His bounty, surely we will give charity and surely we will be among the righteous."

76. But when He gave them of His bounty, they became stingy with it and turned away while they were averse.

77. So He penalized them with hypocrisy in their hearts until the day when they will meet Him, because they broke their covenant with Allah which they had promised Him and because they used to lie.

78. Do they not know that Allah knows their secrets and their secret conversations and that Allah is All-Knower

of the unseen.

79. Those who criticize the contributors among the believers concerning their charities and (criticize) those who find nothing (to spend) except their effort, so they ridicule them - Allah will ridicule them, and for them is a painful punishment.

80. Ask forgiveness for them or do not ask forgiveness for them. If you ask forgiveness for them seventy times, Allah will never forgive them. That is because they disbelieved in Allah and His Messenger, and Allah does not guide the defiantly disobedient people.

81. Those who remained behind rejoiced in their staying (at home) behind the Messenger of Allah and they disliked to strive with their wealth and their lives in the way of Allah and said, "Do not go forth in the heat." Say, "The Fire of Hell is more intense in heat," if only they could understand.

82. So let them laugh a little and they will weep much as a recompense for what they used to earn.

83. Then if Allah returns you to a group of them and they ask you permission to go out, then say, "You will never come out with me, ever, and you will not fight with me any enemy. Indeed, you were satisfied

الْغُيُوبِ ﴿٧٨﴾	الَّذِينَ يَلْمِزُونَ	الْمُطَوِّعِينَ	مِنْ
(of) the unseen?	Those who	criticize	the ones who give willingly
78	of	the ones who give willingly	criticize
الْمُؤْمِنِينَ فِي	الصَّدَقَاتِ	وَالَّذِينَ لَا	يَجِدُونَ إِلَّا
the believers	concerning	the charities,	except find not
جُهِدَهُمْ	فَيَسْخَرُونَ مِنْهُمْ	سَخَرَ اللَّهُ	مِنْهُمْ وَلَهُمْ
their effort,	so they ridicule	them,	and for them
عَذَابٍ أَلِيمٍ ﴿٧٩﴾	إِسْتَغْفِرَ لَهُمْ أَوْ لَا		
(is) a punishment	painful.	79	Ask forgiveness (do) not or for them
تَسْتَغْفِرَ لَهُمْ إِنْ	تَسْتَغْفِرَ لَهُمْ	سَبْعِينَ مَرَّةً	
ask forgiveness	If for them.	seventy times,	for them
فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ	ذَلِكَ بِأَنَّهُمْ	كَفَرُوا بِاللَّهِ	
will Allah forgive	[for] them.	disbelieved	in Allah
وَرَسُولُهُ وَاللَّهُ لَا	يَهْدِي الْقَوْمَ	الْفَاسِقِينَ	
and Allah	(does) not	guide	the defiantly disobedient.
80	Rejoice	the people,	behind
فَرِحَ الْمَخَلَّفُونَ	بِمَقْعَدِهِمْ	خَلْفَ رَسُولِ	
those who remained behind	in their staying	(the) Messenger	behind
اللَّهُ وَكَرِهُوا أَنْ	يُجَاهِدُوا بِأَمْوَالِهِمْ	وَأَنْفُسِهِمْ فِي	
(of) Allah,	and they disliked	to	in
سَبِيلِ اللَّهِ وَقَالُوا لَا	تَنْفِرُوا فِي الْحَرِّ	قُلْ نَارُ	
(of) Allah	and they said,	(The) Fire	Say,
جَهَنَّمَ أَشَدُّ حَرًّا لَوْ	كَانُوا يَفْقَهُونَ ﴿٨١﴾		
(is) more intense	(in) heat."	If (only)	they could
81	understand.	for what	(as) a recompense
فَلْيَضْحَكُوا قَلِيلًا	وَلْيَبْكُوا كَثِيرًا	جَزَاءً بِمَا	
a little,	and let them weep	much	for what
كَانُوا يَكْسِبُونَ ﴿٨٢﴾	فَإِنْ رَجَعَكَ اللَّهُ	إِلَى طَائِفَةٍ مِنْهُمْ	
they used to	earn.	82	Then if
فَاسْتَأْذِنُوا لَلْخُرُوجِ	فَقُلْ لَنْ	تَخْرُجُوا مَعِيَ	
and they ask you permission	to go out,	"Never	then say,
أَبَدًا وَلَنْ تُقَاتِلُوا مَعِيَ	عَدُوًّا إِنَّكُمْ	رَضِيتُمْ	
and never	ever	with me	will you fight



٨٣	بِالْقُعُودِ	أَوَّلَ	مَرَّةٍ	فَاقْعُدُوا	مَعَ	الْخَلْفَيْنِ	
83	those who stay behind."	with	so sit	time,	(the) first	with sitting	
	وَلَا	تُصَلِّ	عَلَى	أَحَدٍ	مِنْهُمْ	مَاتَ	أَبَدًا
	by	you stand	and not	ever,	who dies,	of them	any
	قَدِرَٓطٌ	إِنَّهُمْ	كَفَرُوا	بِاللَّهِ	وَرَسُولِهِ	وَمَاتُوا	
	and died	and His Messenger,	in Allah	disbelieved	Indeed, they	his grave.	
	وَهُمْ	فُسِقُونَ	٨٤	وَلَا	تُعْجِبُكَ	أَمْوَالُهُمْ	
	their wealth	impress you	And (let) not	84	defiantly disobedient.	while they were	
	وَأَوْلَادُهُمْ	إِنَّمَا	يُرِيدُ	اللَّهُ	أَنْ	يُعَذِّبَهُمْ	بِهَا
	the world,	in	with it	punish them	to	Allah intends	Only
	وَتَرْهَقَ	أَنْفُسُهُمْ	وَهُمْ	كُفَرُونَ	٨٥	وَإِذَا	
	And when	85	(are) disbelievers.	while they	their souls	and will depart	
	أُنْزِلَتْ	سُورَةٌ	أَنْ	أَمِنُوا	بِاللَّهِ	وَجَاهِدُوا	مَعَ
	with	and strive	in Allah	believe	that;	a Surah	was revealed
	رَسُولِهِ	اسْتَأْذَنَكَ	أُولُوا	الطَّوْلِ	مِنْهُمْ	وَقَالُوا	
	and said,	among them	(of) wealth	(the) men	ask your permission	His Messenger,	
	ذَرْنَا	نَكُنْ	مَعَ	الْقُعْدَيْنِ	٨٦	رَاضُوا	بِأَنْ
	to	They (were) satisfied	86	those who sit."	with	(to) be	"Leave us,
	يَكُونُوا	مَعَ	الْخَوَالِفِ	وَطِبَعَ	عَلَى	قُلُوبِهِمْ	فَهُمْ
	so they	their hearts,	[on]	and were sealed	those who stay behind,	with	be
	لَا	يَفْقَهُونَ	٨٧	لَكِنْ	الرَّسُولُ	وَالَّذِينَ	أَمِنُوا
	believed	and those who	the Messenger	But	87	understand.	(do) not
	مَعَهُ	جَاهِدُوا	بِأَمْوَالِهِمْ	وَأَنْفُسِهِمْ	وَأُولَئِكَ	لَهُمْ	
	for them	And those,	and their lives.	with their wealth	strove	with him	
	الْخَيْرَاتُ	وَأُولَئِكَ	هُمْ	الْبَاقُونَ	٨٨		
	88	(are) the successful ones.	they	and those -	(are) the good things,		
	أَعَدَّ	اللَّهُ	لَهُمْ	جَنَّتٍ	تَجْرِي	مِنْ	تَحْتِهَا
	the rivers,	underneath it	from	flows	Gardens	for them	Allah has prepared
	خُلْدَيْنِ	فِيهَا	ذَلِكَ	الْفَوْزُ	الْعَظِيمُ	٨٩	وَجَاءَ
	And came	89	the great.	(is) the success	That	in it.	(will) abide forever

with sitting (at home) the first time, so sit with those who stay behind."

84. And never pray for any of them who dies or stand by his grave. Indeed, they disbelieved in Allah and His Messenger and died while they were defiantly disobedient.

85. And let not their wealth and their children impress you. Allah only intends to punish them through these (things) in this world and that their souls will depart while they are disbelievers.

86. And when a Surah was revealed to believe in Allah and strive with His Messenger, men of wealth among them asked your permission (to stay back) and said, "Leave us to be with those who sit (at home)."

87. They were satisfied to be with those who stayed behind, and their hearts were sealed so they do not understand.

88. But the Messenger and those who believed with him strove with their wealth and their lives. For them are the good things, and those - they are the successful ones.

89. Allah has prepared for them Gardens underneath which rivers flow, wherein they will abide forever. That is the great success.

90. And those who made excuses among the bedouins came asking permission (to stay behind), and those who had lied to Allah and His Messenger sat (at home). A painful punishment will strike those who disbelieved among them.

91. There is not on the weak or on the sick or on those who do not find anything to spend any blame if they are sincere to Allah and His Messenger. There is not on the good-doers any way (for blame). And Allah is Oft-Forgiving, Most Merciful.

92. Nor (is their blame) on those who, when they came to you that you provide them with mounts, you said, "I can find no mounts for you." They turned back with their eyes flowing with tears of sorrow that they could not find something to spend.

93. The way (for blame) is only on those who ask your permission while they are rich. They are satisfied to be with those who stay behind, and Allah has sealed their hearts, so they do not know.

الْمُعْذِرُونَ مِنَ الْأَعْرَابِ لِيُؤْذَنَ لَهُمْ							
to them,		that permission be granted		the bedouins,		of the ones who make excuses	
وَقَعَدَ الَّذِينَ كَذَبُوا اللَّهَ وَرَسُولَهُ سَيُصِيبُ الَّذِينَ							
those who		Will strike		and His Messenger.		(to) Allah lied those who and sat,	
كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ٩٠ لَيْسَ عَلَى							
on		Not		90 painful.		a punishment among them disbelieved	
الضُّعْفَاءِ وَلَا عَلَى الْمَرْضَى وَلَا عَلَى الَّذِينَ لَا							
not		those who		on		and not the sick on and not the weak	
يَجِدُونَ مَا يَنْفِقُونَ حَرَجٌ إِذَا نَصَحُوا							
they (are) sincere		if		any blame		they (can) spend what they find	
لِلَّهِ وَرَسُولِهِ مَا عَلَى الْمُحْسِنِينَ مِنْ							
any		the good-doers		(is) on		Not and His Messenger. to Allah	
سَبِيلٍ ۚ وَاللَّهُ غَفُورٌ رَحِيمٌ ٩١							
91		Most Merciful.		(is) Oft-Forgiving,		And Allah way (for blame).	
وَلَا عَلَى الَّذِينَ إِذَا مَا أَتَوْكَ							
they came to you		when		those who,		on And not	
لِتَحِبَّهُمْ قُلْتَ لَا أَجِدُ مَا							
what		I find		"Not		you said, that you provide them with mounts,	
أَحْبِلُكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْيُنُهُمْ تَفِيضُ مِنَ							
[of]		flowing		with their eyes		They turned back on [it]. to mount you	
الدَّمْعِ حَزَنًا أَلَّا يَجِدُوا مَا يَنْفِقُونَ ٩٢							
92		they (could) spend.		what		they find that not (of) sorrow (with) the tears,	
إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَسْتَأْذِنُوكَ							
ask your permission		those who		(is) on		the way (blame) Only	
وَهُمْ أَغْنِيَائٌ رَاضُونَ بِأَنْ يَكُونُوا							
be		to		They (are) satisfied		(are) rich. while they	
مَعَ الْخَوَالِفِ ۚ وَطَبَعَ اللَّهُ عَلَى							
[on]		and Allah sealed		those who stay behind,		with	
قُلُوبِهِمْ فَهُمْ لَا يَعْلَمُونَ ٩٣							
93		know.		(do) not		so they their hearts,	

98. And among the bedouins are some who consider what they spend as a loss and they await for your turn of misfortune. Upon them will be a turn of evil. And Allah is All-Hearer, All-Knower.

99. But among the bedouins are some who believe in Allah and the Last Day and consider what they spend as a means of nearness to Allah and of (obtaining) blessings of the Messenger. Behold! It is a means of nearness for them. Allah will admit them to **His** Mercy. Indeed, Allah is Oft-Forgiving, Most Merciful.

100. And the first forerunners among the emigrants and the helpers and those who followed them in righteousness, Allah is pleased with them and they are pleased with **Him**. And **He** has prepared for them Gardens underneath which rivers flow, wherein they will abide forever. That is the great success.

101. And among those around you of the bedouins are hypocrites and (also) from the people of Madinah. They persist in hypocrisy. You do not know them but **We** know them. **We** will punish them twice, then they will be returned to a great punishment.

102. And (there are) others who have acknowledged their sins. They had mixed a righteous deed with another that was evil. Perhaps Allah will turn in mercy to them. Indeed, Allah is Oft-Forgiving, Most Merciful.

103. Take from their wealth a charity

وَمِنَ الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ	98	But among	the bedouins	(is he) who,	believes	in Allah	and the Day
الْآخِرِ وَيَتَّخِذُ مَا يُنْفِقُ قُرْبًا عِنْدَ اللَّهِ		the Last,	and takes	what	he spends	(as) means of nearness	
وَصَلَاتِ الرَّسُولِ ۚ إِنَّهَا قُرْبَةٌ		and blessings	(of) the Messenger.	Behold!	Indeed, it	(is) a means of nearness	
لَهُمْ ۖ سَيُدْخِلُهُمُ اللَّهُ فِي رَحْمَتِهِ ۚ إِنَّ اللَّهَ غَفُورٌ		for them.	Allah will admit them	to	His Mercy.	Indeed,	(is) Oft-Forgiving,
رَحِيمٌ ۚ وَالسَّيْقُونِ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ	99	Most Merciful.	And the forerunners,	the first	among	the emigrants	
وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ ۖ رَاضِيَ اللَّهُ		and those who	followed them	in righteousness,	Allah is pleased		
عَنْهُمْ وَرَاضُوا عَنْهُ ۚ وَأَعَدَّ لَهُمْ جَنَّاتٍ		with them,	and they are pleased	with Him.	And He has prepared	for them	Gardens
تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۚ ذَلِكَ		underneath it	flows	the rivers,	will abide	in it	That
الْفَوْزُ الْعَظِيمُ ۚ وَمِنَ حَوْلَكُمْ	100	the great.	(is) the success	And among those	around you	of	
الْأَعْرَابِ مُنَافِقُونَ ۖ وَمِنْ أَهْلِ الْمَدِينَةِ مَرَدُّوا		the bedouins	(are) hypocrites	and (also) from	people	(of) the Madinah.	They persist
عَلَى الْبِقَاقِ ۚ لَا تَعْلَهُمْ نَحْنُ نَعْلَهُمْ ۖ سَنُعَذِّبُهُمْ		in	the hypocrisy,	not	you know them,	We	We will punish
مَرَّتَيْنِ ثُمَّ يُرَدُّونَ إِلَىٰ عَذَابٍ عَظِيمٍ ۚ		then	they will be returned	to	a punishment	great.	101
وَأَخْرَوْنَ اعْتَرَفُوا بِذُنُوبِهِمْ خَلَطُوا عَمَلًا صَالِحًا		And others	(who have) acknowledged	their sins.	They had mixed	a deed	righteous
وَأَخْرَ سَيِّئًا ۚ عَسَىٰ اللَّهُ أَنْ يَتُوبَ عَلَيْهِمْ ۚ إِنَّ		(with) other	(that was) evil.	Perhaps	Allah	[that]	Indeed,
اللَّهُ غَفُورٌ رَحِيمٌ ۚ خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً		(is) Oft-Forgiving,	Most Merciful.	Take	from	their wealth	a charity,

تُطَهِّرُهُمْ	وَتُزَكِّيهِمْ	بِهَا	وَصَلِّ عَلَيْهِمْ	إِنَّ
purifying them	and cause them increase	by it,	and bless	[upon] them. Indeed,
صَلَوَاتِكَ	سَكَنٌ	لَّهُمْ	وَاللَّهُ	سَيِّعٌ عَلَيْهِمْ
your blessings	(are a) reassurance	for them.	And Allah	All-Knower. (is) All-Hearer,
أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ	(103)			
Do not	that	Allah	He	(Who) accepts the repentance
عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ اللَّهَ هُوَ				
from	His slaves	and takes	the charities,	Allah, and that He
التَّوَابُ	الرَّحِيمُ	وَقُلْ	اعْمَلُوا	(104)
(is) the Acceptor of repentance,	the Most Merciful.	104	And say,	"Do,
فَسِيرَى اللَّهِ عَمَلَكُمْ	وَرَأْسُوهُ	وَالْمُؤْمِنُونَ		
then Allah will see	your deed	and His Messenger,	and the believers.	
وَسَتُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ				
And you will be brought back	to	(the) Knower	(of) the unseen	and the seen,
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ	وَأَخْرُونَ	(105)		
then He will inform you	of what	you used (to)	do."	105
مُذْجُونَ	لِأَمْرِ اللَّهِ	إِمَّا	يُعَذِّبُهُمْ	وَأِمَّا
deferred	for the Command of Allah -	whether	He will punish them	or
يَتُوبُ عَلَيْهِمْ	وَاللَّهُ	عَلَيْهِمْ	حَكِيمٌ	(106)
He will turn (in mercy)	to them.	And Allah	(is) All-Knower,	All-Wise. 106
وَالَّذِينَ اتَّخَذُوا مَسْجِدًا	ضَرَارًا	وَكُفْرًا		
And those who	take	a masjid	(for causing) harm	and (for) disbelief,
وَتَفَرِّقًا بَيْنَ الْمُؤْمِنِينَ	وَأَرْصَادًا	لِّمَنْ حَارَبَ		
among	the believers,	and (as) a station	for whoever	warred
اللَّهُ	وَرَأْسُوهُ	مِنْ قَبْلُ	وَلِيَحْلِفْنَ	إِنْ أَرَادْنَا
(against) Allah	and His Messenger	before.	And surely they will swear,	"Not we wish
إِلَّا الْحُسْنَىٰ	وَاللَّهُ	يَشْهَدُ	إِنَّهُمْ	لَكَذِبُونَ
except	the good."	But Allah	bears witness	indeed, they (are) surely liars. 107
لَا تَقُمْ فِيهِ أَبَدًا	لَسَجْدٌ أُسِّسَ عَلَىٰ التَّقْوَىٰ	مِنْ		
in it	stand	ever.	A masjid	founded on the righteousness from (Do) not

by which you may purify them and cause them increase, and invoke (Allah's blessings) upon them. Indeed, your blessings are a reassurance for them. And Allah is All-Hearer, All-Knower.

104. Do they not know that it is Allah **Who** accepts repentance from **His** slaves and takes charities and that it is Allah **Who** is the Acceptor of repentance, the Most Merciful.

105. And say, "Do, for Allah will observe your deeds and (so will) **His** Messenger and the believers. And you will be brought back to the Knower of the unseen and the seen, then **He** will inform you of what you used to do."

106. And (there are) others who deferred for the Command of Allah-whether **He** will punish them or **He** will turn to them in mercy. And Allah is All-Knower, All-Wise.

107. And those who took a masjid for causing harm and disbelief and division among the believers and (as) a station for whoever had warred against Allah and **His** Messenger before. And they will surely swear, "We did not wish except the good." And Allah bears witness that indeed, they are liars.

108. Do not stand (for prayer) in it ever. A masjid founded on righteousness from



the first day is more worthy for you to stand in. Within it are men who love to purify themselves, and Allah loves those who purify themselves.

109. Then is one who founded his building on righteousness (with fear) from Allah and (seeking) His pleasure better or one who founded his building on the edge of a cliff about to collapse, so it collapsed with him in the Fire of Hell. And Allah does not guide the wrongdoing people.

110. Their building which they built will not cease to be a (cause of) doubt in their hearts until their hearts are cut into pieces. And Allah is All-Knower, All-Wise.

111. Indeed, Allah has purchased from the believers their lives and their wealth because for them is Paradise. They fight in the way of Allah, they slay and they are slain. (It is) a true promise (binding) upon Him in the Taurat, Injeel and the Quran. And who is more faithful to his promise than Allah? So rejoice in the transaction which you have contracted. And that is the great success.

112. (Successful are) those who turn in repentance, those who worship, those who praise, those who go out (in the way of Allah), those who bow down,

أَوَّلَ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ ۖ فِيهِ رِجَالٌ	(are) men	Within it	in it.	you stand	that	(is) more worthy	day	(the) first
يُحِبُّونَ أَنْ يَتَّخِذُوا ۖ وَاللَّهُ يُحِبُّ الْمُطَهِّرِينَ	the ones who purify themselves.	loves	and Allah	purify themselves,	to	who love		
أَفَنْ أَسَسَ بُنْيَانَهُ عَلَى تَقْوَىٰ مِنْ	from	righteousness	on	his building	founded	Then is (one) who	108	
اللَّهُ وَرِضْوَانٍ خَيْرٌ أَمْ مَنْ أَسَسَ بُنْيَانَهُ عَلَىٰ	on	his building	founded	(one) who	or	better	and (His) pleasure	Allah
شَفَا جُرْفٍ هَارٍ فَانْهَارَ بِهِ فِي نَارِ	(the) Fire	in	with him	so it collapsed	(about to) collapse,	(of) a cliff	edge	
جَهَنَّمَ ۖ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ۝١٠٩ لَا	Not	109	the wrongdoing people.	guide	(does) not	And Allah	(of) Hell.	
يَزَالُ بُنْيَانُهُمُ الَّذِي بَنَوْا رِيبَةً فِي قُلُوبِهِمْ	their hearts	in	a (cause of) doubt	they built	which	their building	(will) cease	
إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ ۖ وَاللَّهُ عَلِيمٌ حَكِيمٌ	All-Wise.	(is) All-Knower,	And Allah	their hearts.	(are) cut into pieces	that	except	
۝١١٠ إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ	their lives	the believers	from	(has) purchased	Allah	Indeed,	110	
وَأَمْوَالَهُمْ بِأَنْ لَهُمْ الْجَنَّةُ ۖ يُقَاتِلُونَ فِي سَبِيلِ	(the) way	in	They fight	(is) Paradise.	for them	because	and their wealth,	
اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ ۖ وَعْدًا عَلَيْهِ حَقًّا فِي	in	true,	upon Him	A promise	and they are slain.	they slay	(of) Allah,	
التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ ۖ وَمَنْ أَوْفَىٰ بِعَهْدِهِ	to his promise	(is) more faithful	And who	and the Quran.	and the Injeel	the Taurat		
مَنْ اللَّهُ فَاسْتَبْشِرُوا بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ ۖ	[with it].	you have contracted	which	in your transaction	So rejoice	Allah?	than	
وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ۝١١١	Those who turn in repentance,	111	the great.	(is) the success	it	And that		
الْعَبِيدُونَ الْحَمْدُونَ السَّائِحُونَ الرَّاكِعُونَ	those who bow down,	those who go out,	those who praise,	those who worship,				

السَّاجِدُونَ	الْأَمْرُونَ	بِالْمَعْرُوفِ	وَالنَّاهُونَ	عَنِ
those who prostrate,	those who enjoin	the right	and those who forbid	[on]
الْمُنْكَرِ	وَالْحَافِظُونَ	لِحُدُودِ	اللَّهِ	وَبَشِّرِ
the wrong,	and those who observe	(the) limits	(of) Allah.	And give glad tidings
الْمُؤْمِنِينَ	مَا	كَانَ	لِلنَّبِيِّ	وَالَّذِينَ
(to) the believers.	112	Not	(it) is	for the Prophet
أَمْنُوا	أَنْ	يَسْتَغْفِرُوا	لِلْمُشْرِكِينَ	وَلَوْ
believe	that	they ask forgiveness	for the polytheists,	even though
أُولَىٰ قُرْبَىٰ	مِنْ بَعْدِ	مَا	تَبَيَّنَ	لَهُمْ
near of kin,	after	[what]	has become clear	to them,
أَصْحَابُ	الْجَحِيمِ	وَمَا	كَانَ	
(are the) companions	(of) the Hellfire.	113	And not	was
اسْتَغْفَارُ	إِبْرَاهِيمَ	لِأَبِيهِ	إِلَّا	عَنْ
(the) asking of forgiveness	(by) Ibrahim	for his father	except	because
مَوْعِدَةٍ	وَعَدَهَا	إِيَّاهُ	فَلَمَّا	تَبَيَّنَ
(of) a promise	he had promised it	(to) him.	But when	it became clear
عَدُوٌّ	لِّلَّهِ	تَبَرَّأَ	مِنْهُ	إِنَّ
(was) an enemy	to Allah,	he disassociated	from him.	Indeed,
لَاوَاهٍ	حَلِيمٌ	وَمَا	كَانَ	اللَّهُ
(was) compassionate,	forbearing.	114	And not	(for) Allah
لِيُضِلَّ	قَوْمًا	بَعْدَ	إِذْ	هَدَاهُمْ
that He lets go astray	a people	after	[when]	He has guided them
يُبَيِّنَ	لَهُمْ	مَا	يَتَّقُونَ	إِنَّ
He makes clear	to them	what	they should fear.	Indeed,
بِكُلِّ شَيْءٍ	عَلِيمٌ	إِنَّ	اللَّهَ	لَهُ
thing	(is) All-Knower.	115	Allah	Indeed,
مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	يُحْيِي	وَيُمِيتُ
the dominion	(of) the heavens	and the earth,	He gives life,	and He causes death.
وَمَا	لَكُمْ	مِّن دُونِ اللَّهِ	مِنْ	وَلِيٍّ
And not	for you	besides Allah	any	protector
and not				

those who prostrate, those who enjoin what is right and forbid what is wrong, and those who observe the limits of Allah. And give glad tidings to the believers.

113. It is not for the Prophet and those who believe to ask forgiveness for those who associate partners with Allah, even though they were relatives, after it has become clear to them that they are the companions of the Hellfire.

114. And Ibrahim's asking of forgiveness for his father was only because of a promise he had made to him. But when it became clear to him that he was an enemy to Allah, he dissociated from him. Indeed, Ibrahim was compassionate and forbearing.

115. And Allah will not let a people go astray after He has guided them until He has made clear to them what they should fear. Indeed, Allah is All-Knower of everything.

116. Indeed, to Allah belongs the dominion of the heavens and the earth, He gives life and causes death. And you do not have besides Allah any protector or

any helper.

117. Verily, Allah turned in mercy to the Prophet, the emigrants, and the helpers who followed him in the hour of difficulty after the hearts of a party of them had nearly deviated (from the right path), then **He** turned to them in mercy. Indeed, **He** is Most Kind and Most Merciful to them.

118. And (**He** also turned in mercy) to the three of those who were left behind when the earth, in spite of its vastness, was straitened for them, and their own souls were straitened for them till they were certain that there is no refuge from Allah except in **Him**. Then **He** turned to them in mercy so that they may repent. Indeed, Allah is the Acceptor of repentance, the Most Merciful.

119. O you who believe! Fear Allah and be with those who are truthful.

120. It was not (proper) for the people of Madinah and for those around them of the bedouins that they remain after (the departure of) the Messenger of Allah, or that they prefer their lives to his life. That is because they are not afflicted by thirst

لَصِيرٍ ۝ لَقَدْ ثَابَ اللَّهُ عَلَى النَّبِيِّ	the Prophet,	to	Allah turned (in mercy)	Verily,	116	any helper.
وَالْمُهَاجِرِينَ وَالْأَنْصَارِ الَّذِينَ اتَّبَعُوهُ	and the emigrants,		[those] who	and the helpers		followed him,
فِي سَاعَةِ الْعُسْرَةِ مِنْ بَعْدِ مَا كَادَ يَزِيغُ قُلُوبُ فَرِيقٍ مِنْهُمْ ثُمَّ تَابَ عَلَيْهِمْ	in	(the) hour	(of) difficulty	after	[what]	had nearly
إِنَّهُ بِهِمْ رَءُوفٌ رَحِيمٌ ۝ وَعَلَى الثَّلَاثَةِ	Indeed, <b>He</b>	to them	(is) Most Kind,	Most Merciful.	117	And on
الَّذِينَ خَلَّفُوا حَتَّىٰ إِذَا ضَاغَتْ عَلَيْهِمُ الْأَرْضُ	(of) those who	were left behind,	until	when	(was) straitened	for them
بِهَا رَاحِبَتْ وَضَاغَتْ عَلَيْهِمْ أَنْفُسُهُمْ	though	it was vast.	And (was) straitened	for them	their own souls	
وَوَظَنُوا أَنْ لَا مَلْجَأَ مِنَ اللَّهِ إِلَّا	and they were certain	that	(there is) no	refuge	from	Allah
إِلَيْهِ ۝ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا ۝ إِنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ۝	to <b>Him</b> .	Then	<b>He</b> turned (in mercy)	to them	that they may repent.	Indeed,
يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ	O you who believe!	Fear	Allah	and be	with	
الصَّادِقِينَ ۝ مَا كَانَ لِأَهْلِ	those who are truthful.	119	Not	it was	(for) the people	
الْمَدِينَةِ وَمَنْ حَوْلَهُمْ مِنَ الْأَعْرَابِ أَنْ	of the Madinah	and who	were around them	of	the bedouins,	that
يَتَخَلَّفُوا عَنْ رَسُولِ اللَّهِ وَلَا يَرْغَبُوا بِأَنْفُسِهِمْ	they remain behind	after	the Messenger	of Allah,	and not	they prefer
عَنْ نَفْسِهِ ۝ ذَلِكَ بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأٌ	to	his life.	That is	because [they]	(does) not	afflict them
ثIRST						

وَلَا نَصَبٌ وَلَا مَخْصَةٌ فِي سَبِيلِ اللَّهِ						
(of) Allah ,	(the) way	in	hunger	and not	fatigue	and not
وَلَا يَطُؤْنَ مَوْطِئًا يَغِيظُ الْكُفَّارَ وَلَا يَنَالُونَ مِنْ عَدُوٍّ نِّيًّا إِلَّا كُتِبَ لَهُمْ بِهِ عَمَلٌ صَالِحٌ إِنَّ اللَّهَ لَا يُضِيعُ أَجَرَ الْمُحْسِنِينَ ۝١٢٠ وَلَا يُنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا كَبِيرَةً وَلَا يَقْطَعُونَ وَادِيًّا إِلَّا كُتِبَ لَهُمْ لِيَجْزِيَهُمُ اللَّهُ أَحْسَنَ مَا كَانُوا يَعْمَلُونَ ۝١٢١ وَمَا كَانَ الْمُؤْمِنُونَ لِيَنفِرُوا كَافَّةً فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِّنْهُمْ طَائِفَةٌ لِّيَتَفَقَّهُوا فِي الدِّينِ وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ ۝١٢٢ يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ وَلْيَجِدُوا فِيكُمْ غِلَظَةً وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۝١٢٣ وَإِذَا مَا أُنْزِلَتْ سُورَةٌ فَمِنْهُمْ مَّن يَقُولُ أَيُّكُمْ زَادَتْهُ						
and not	the disbelievers	that angers	any step	they step	and not	
for them	is recorded	except	an infliction	an enemy	on	they inflict
allow to be lost	(does) not	Allah	Indeed,	righteous.	(as) a deed	in it
any spending they spend And not 120 (of) the good-doers. the reward						
but	a valley	they cross	and not	big,	and not	small
they used (to)	(of) what	the best	that Allah may reward them	for them,	is recorded	
that they go forth	(for) the believers	is	And not	121	do.	
among them	group	every	from	go forth	So if not	all together.
and that they may warn the religion, in that they may obtain understanding a party						
beware. so that they may to them, they return when their people						
(are) close to you	those who	Fight	O you who believe!		122	
that	And know	harshness.	in you	and let them find	the disbelievers,	of
is revealed And whenever 123 those who fear (Him). (is) with Allah						
(has) increased [it] "Which of you say, (are some) who among them a Surah						

or fatigue or hunger in the way of Allah, nor they took any step that angered the disbelievers, nor did they inflict upon an enemy any infliction but that is recorded for them as a righteous deed. Indeed, Allah does not allow the reward of the good-doers to be lost.

121. Nor do they spend any spending small or big, or cross a valley but that is recorded for them, that Allah may reward them the best of what they used to do.

122. And it is not for the believers to go forth (to battle) all together. If a party from every group among them remained behind they may obtain understanding in the religion and warn the people when they return to them that they may beware (against evil).

123. O you who believe! Fight the disbelievers who are close to you and let them find harshness in you. And know that Allah is with those who fear (Him).

124. And whenever a Surah is revealed, some of them say, “Which of you has had his faith increased

by it?" As for those who believe, it has increased them in faith while they rejoice.

125. But as for those in whose hearts is a disease, it increases them in evil (in addition) to their evil. And they die while they are disbelievers.

126. Do they not see that they are tried every year once or twice? Yet they do not turn in repentance nor do they pay heed.

127. And whenever a Surah is revealed, they look at each other (saying), "Does anyone see you?" Then they turn away. Allah has turned their hearts because they are a people who do not understand.

128. Certainly a Messenger has come to you from among yourselves. Grievous to him is what you suffer, (he is) concerned over you (i.e., your guidance), and to the believers he is kind and merciful.

129. But if they turn away, then say, "Sufficient for me is Allah. There is no god except Him. On Him I put my trust. And He is the Lord of the Great Throne."

هَذِهِ إِيَّانَا فَأَمَّا الَّذِينَ آمَنُوا فَرَادَتْهُمْ					
then it has increased them	believe	those who	As for	(in) faith?"	(by) this
إِيَّانَا وَهُمْ يَسْتَبْشِرُونَ ١٢٤ وَأَمَّا الَّذِينَ فِي					
in	those,	But as for	124	rejoice.	and they (in) faith
قُلُوبِهِمْ مَرَضٌ فَرَادَتْهُمْ رَاجِسًا إِلَى رَاجِسِهِمْ					
their evil.	to	(in) evil	(it) increases them	(is) a disease,	their hearts
وَمَاتُوا وَهُمْ كَفَرُونَ ١٢٥ أَوْ لَا يَرَوْنَ					
they see	Do not	125	(are) disbelievers.	while they	And they die
أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ مَرَّةً أَوْ					
or	once	year	every	[in]	are tried that they
مَرَّتَيْنِ ثُمَّ لَا يَتُوبُونَ وَلَا هُمْ					
they	and not	they turn (in repentance),	not	Yet	twice?
يَذْكُرُونَ ١٢٦ وَإِذَا مَا أُنزِلَتْ سُورَةٌ نَّظَرَ					
look	a Surah,	is revealed	And whenever	126	pay heed.
بَعْضُهُمْ إِلَى بَعْضٍ هَلْ يَرَاكُمْ مِنْ أَحَدٍ					
one?"	any	see you	"Does	others,	to some of them
ثُمَّ أَصْرَفُوا ١٢٧ صَرَفَ اللَّهُ قُلُوبَهُمْ بِأَنَّهُمْ					
because they	their hearts	Allah has turned away	they turn away.	Then	
قَوْمٌ لَا يَفْقَهُونَ ١٢٧ لَقَدْ جَاءَكُمْ					
(has) come to you	Certainly,	127	they understand.	not	(are) a people
رَسُولٌ مِنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ					
you suffer,	(is) what	to him	Grievous	yourselves.	from a Messenger
حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَحِيمٌ					
(and) merciful.	(he is) kind	to the believers	over you,	(he is) concerned	
فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ ١٢٨					
(is) Allah.	"Sufficient for me	then say,	they turn away,	But if	128
لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ					
I put my trust.	On Him	Him.	except	god	(There is) no
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ١٢٩					
129	the Great."	(of) the Throne,	(is the) Lord	And He	