

وَنَصَرُوا أُولَئِكَ بَعْضُهُمْ أَوْلَيَاءُ بَعْضٍ وَالَّذِينَ آمَنُوا					
believed	But those who	(of) another.	(are) allies	some of them	those - and helped
وَلَمْ يُهَاجِرُوا مَا لَكُمْ مِنْ وَلَيْتُهُمْ مِنْ شَيْءٍ حَتَّىٰ	until	(in) anything,	their protection	for you	(it is) not emigrate, and (did) not
يُهَاجِرُوا وَإِنْ أَسْتَصْرُوكُمْ فِي الدِّينِ فَعَلَيْكُمْ	then upon you	the religion,	in	they seek your help	And if they emigrate.
النَّصْرُ إِلَّا عَلَىٰ قَوْمٍ بَيْنَهُمْ وَبَيْنَهُمْ	and between them	between you	a people	against	except (is to) help them
مِيشَاقٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ٧٢	And those who	72	(is) All-Seeing.	you do	of what And Allah (is) a treaty.
كَفَرُوا بَعْضُهُمْ أَوْلَيَاءُ بَعْضٍ إِلَّا تَفْعُلُوهُ تَكُونُ	(there) will be	you do it,	If not	(to) another.	(are) allies some of them disbelieve,
فِتْنَةٌ فِي الْأَرْضِ وَفَسَادٌ كَثِيرٌ ٧٣	And those who	73	great.	and corruption	the earth in oppression
أَمْسَوا وَهَاجَرُوا وَجَهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ	and those who	(of) Allah	(the) way	in	and strove hard and emigrated believed
أَوْفُوا وَنَصَرُوا أُولَئِكَ هُمُ الْمُؤْمِنُونَ حَقًا لَهُمْ	For them	(in) truth.	the believers	they (are)	those - and helped, gave shelter
مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ٧٤	believed	And those who	74	noble.	and a provision (is) forgiveness
مِنْ بَعْدِ وَهَاجَرُوا وَجَهَدُوا مَعَكُمْ فَأُولَئِكَ مِنْكُمْ	(are) of you.	then those	with you,	and strove hard	and emigrated afterwards,
وَأُولُوا الْأَرْحَامِ أَوْلَىٰ بِعَضٍ فِي كِتْبٍ	(the) Book	in	to another	(are) nearer	some of them But those of blood relationship,
اللَّهُ أَنَّ اللَّهَ يَعْلَمُ شَيْءًا عَلِيِّمٌ ٧٥	75	(is) All-Knower.	thing	of every	Allah Indeed, (of) Allah.
أَيَّاتُهَا ١٢٩ سُورَةُ التَّوْبَةِ مَدَرَّيْةٌ ١١٣ رَكْوَعَاتٌ ١٦	Surah Al-Taubah				
إِلَىٰ وَرَسُولِهِ مَنْ اللَّهُ بِرَأْءَةٌ	to	and His Messenger	Allah	from	Freedom from obligations

and helped them, they are allies of one another. But those who believed and did not emigrate, it is not on you to protect them in anything until they emigrate. And if they seek your help in the religion, then you must help them except against a people with whom you have a treaty. And Allah is All-Seeing of what you do.

73. And those who disbelieve are allies of one another. If you do not do so there will be oppression in the earth and great corruption.

74. And those who believed and emigrated and strove hard in the way of Allah and those who gave shelter and helped them, those are the believers in truth. For them is forgiveness and a noble provision.

75. And those who believed afterwards, and emigrated and strove hard with you then those are of you. But those of blood relationship are nearer to one another in the Book of Allah. Indeed, Allah is All-Knower of everything.

1. Freedom from obligations from Allah and His Messenger

to those with whom you made a treaty from the polytheists.

2. So move about in the land during four months but know that you cannot escape Allah and that Allah will disgrace the disbelievers.

3. And an announcement from Allah and His Messenger to the people on the day of the greater Pilgrimage that Allah is free from all obligations to the polytheists, and (so is) His Messenger. So if you repent, it is best for you. But if you turn away, then know that you cannot escape Allah. And give glad tidings to those who disbelieve of a painful punishment.

4. Except those with whom you have a treaty among the polytheists and they have not failed you in anything and they have not supported anyone against you, so fulfil their treaty until their term (has ended). Indeed, Allah loves the righteous.

5. Then, when the sacred months have passed, then kill the polytheists wherever you find them and seize them and besiege them and sit in wait for them at every place of ambush. But if they repent and establish prayer and give *zakah*, then leave their way. Indeed, Allah

الَّذِينَ	عَاهَدْتُمْ	مِنَ الْمُشْرِكِينَ	فَسِيَحُوا
So move about	1	the polytheists.	from you made a treaty those (with) whom
فِي الْأَرْضِ	أَرْبَعَةَ أَشْهُرٍ	وَاعْلَمُوا أَنَّكُمْ عَيْرُ مُعْجِزِي	اللهُ وَأَنَّ اللَّهَ
escape	(can) not	that you but know months	(during) four the land in
الْكُفَّارُ	مُحْزِي	الَّذِينَ	وَأَنَّ اللَّهَ
2	the disbelievers.	(is) the One Who (will) disgrace	Allah and that Allah
(on the) day	the people	to and His Messenger	from Allah And an announcement
الْحَجَّ الْأَكْبَرُ	أَنَّ اللَّهَ بَرِّيَ عَ مِنَ الْمُشْرِكِينَ	لَهُ	وَأَدَانَ
(to) the polytheists, [of]	(is) free from obligations	Allah that (of) the greater Pilgrimage	وَرَسُولَهُ
فَإِنْ	يُبْدِيُ فَهُوَ خَيْرٌ لَكُمْ	وَإِنْ	وَإِنْ
But if	for you.	best then, it is	you repent, So if and (so is) His Messenger.
تَوَكَّلْتُمْ	فَاعْلَمُوا أَنَّكُمْ عَيْرُ مُعْجِزِي اللَّهُ وَبَشِّرُ	الَّذِينَ	كَفَرُوا
And give glad tidings	Allah.	escape	(can) not that you then know you turn away
لَا	بِعَذَابٍ أَلَيْمٍ	الَّذِينَ	بِعَذَابٍ أَلَيْمٍ
Except	3	painful.	of a punishment disbelieve (to) those who
لَمْ	عَاهَدْتُمْ	مِنَ الْمُشْرِكِينَ	لَمْ
not	then	the polytheists,	among you have a treaty those (with) whom
يَنْقُصُوكُمْ	شَيْئًا	وَلَمْ يَظْهِرُوا عَلَيْكُمْ أَحَدًا	فَآتَيْتُمُ الْيَهُودَ عَهْدَهُمْ إِلَى مُدَّتِّهِمْ
anyone,	against you	they have supported	and not (in any) thing they have failed you
أَنَّ اللَّهَ يُحِبُّ	فَإِذَا	أَنْسَلَخَ الْأَشْهُرُ الْحُرُمُ	فَآتَيْتُمُ الْمُتَّقِينَ
loves	Allah	Indeed,	their term. till their treaty to them so fulfil
فَاقْتُلُوا	فَإِذَا	أَنْسَلَخَ الْأَشْهُرُ الْحُرُمُ	فَاقْتُلُوا
then kill	the sacred months,	have passed	Then when 4 the righteous.
الْمُشْرِكِينَ	حَيْثُ وَجَدُّتُمُوهُمْ وَحْدُوهُمْ وَاحْصُرُوهُمْ	فَإِذَا	فَإِذَا
and besiege them	and seize them	you find them	wherever the polytheists
وَأَقْعُدُوا	لَهُمْ كُلَّ مَرْصِدٍ	فَإِنْ تَابُوا وَأَقَامُوا	وَأَقْعُدُوا
and establish	they repent	But if place of ambush.	(at) every for them and sit (in wait)
الصَّلَاةَ	سَيِّلُهُمْ	فَخَلُوا الرَّكُوٰةَ	الصَّلَاةَ وَأَتَوْا
Allah	Indeed,	their way.	then leave the zakah and give the prayer

غُفُورٌ رَّحِيمٌ ۝ وَإِنْ أَحَدٌ مِّنَ الْمُشْرِكِينَ					
the polytheists	of	anyone	And if	5	Most Merciful.
the (Words of Allah.)	he hears	until	then grant him protection		(is) Oft-Forgiving.
are) a people	(is) because they	That	(to) his place of safety.	escort him	Then
for the polytheists	can (there) be	How	6	(who) do not know.	
عَهْدٌ عِنْدَ اللَّهِ وَعِنْدَ رَسُولِهِ إِلَّا الَّذِينَ					
those (with) whom	except	His Messenger,	and with	Allah	with a covenant
to you	they are upright	So long as	Al-Masjid Al-Haraam?	near	you made a treaty
⑦ the righteous.	loves	Allah	Indeed,	to them.	then you be upright
they do not regard (the ties)	over you	they gain dominance	while, if	How	
with their mouths	They satisfy you	covenant of protection?	and not	(of) kinship	with you
وَتَابَ قُلُوبُهُمْ وَأَنْتَرُهُمْ فِي سُقُونَ					
8 (are) defiantly disobedient.	and most of them	their hearts	but refuse,		
from and they hinder (people)	(for) a little price,	[with] the Verses of Allah	They exchange		
⑨ do.	they used to	(is) what	evil	Indeed,	His way.
and not (of) kinship	a believer	towards	they respect (the ties)	Not	
⑩ (are) the transgressors.	[they]	And those	covenant of protection.		
the zakah,	and give	the prayer	and establish	they repent	But if

is Oft-Forgiving, Most Merciful.

6. And if anyone of the polytheists seek your protection then grant him protection so that he may hear the Words of Allah. Then escort him to his place of safety. That is because they are a people who do not know.

7. How can there be a covenant with Allah and **His** Messenger for the polytheists, except those with whom you made a treaty near Al-Masjid Al-Haraam? So long as they are upright to you, be upright to them. Indeed, Allah loves those who are righteous.

8. How (can there be a treaty) while, if they gain dominance over you, they do not regard the ties of kinship with you or covenant of protection? They satisfy you with their mouths, but their hearts refuse, and most of them are defiantly disobedient.

9. They exchange the Verses of Allah for a little price, and they hinder (people) from **His** way. Evil indeed is what they used to do.

10. With regard to a believer, they do not respect the ties of kinship or covenant of protection. And it is they who are the transgressors.

11. But if they repent, establish prayer and give zakah,

then they are your brothers in religion. And We explain the Verses in detail for a people who know.

12. And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief - indeed their oaths are nothing to them - so that they may cease.

13. Will you not fight a people who broke their oaths and determined to expel the Messenger and they began (the attack upon) you the first time? Do you fear them? Allah has more right that you should fear **Him**, if you are believers.

14. Fight them; Allah will punish them by your hands and disgrace them and give you victory over them and will heal the breasts of the believers.

15. And remove the anger of their hearts. And Allah accepts repentance of whom **He** wills. And Allah is All-Knower, All-Wise.

16. Or do you think that you would be left while Allah has not yet made evident those who strive (in **His** way) among you and do not take other than Allah, **His** Messenger and the believers as intimates? And Allah is All-Aware

فَإِخْوَانَكُمْ	فِي الدِّينِ	وَنَفَّصُلُ	الْأَيْتَ
the Verses	And We explain in detail	[the] religion.	in then (they are) your brothers
لِقَوْمٍ يَعْلَمُونَ	وَإِنْ بَعْدُ	بَكْثُرُوا	أَيْمَانَهُمْ
after	their oaths	they break	And if 11 (who) know. for a people
عَدِيهِمْ	وَطَعُوا	فَقَاتَلُوا	أَمِمَّةَ
the leaders	then fight	your religion,	[in] and defame their treaty
الْكُفَّارُ	إِنَّهُمْ لَا	أَيْمَانَ لَهُمْ	لَعَلَّهُمْ
so that they may	for them,	oaths	no indeed, they - (of) [the] disbelief,
يَنْتَهُونَ	أَلَا	تُقَاتِلُونَ	قَوْمًا
their oaths	who broke	a people	you fight Will not 12 cease.
وَهُوَا	بِإِخْرَاجِ الرَّسُولِ	وَهُمْ	بَدَأُوكُمْ
began (to attack) you	and they	the Messenger	to drive out and determined
أَوَّلَ مَرَّةً	أَحَقُّ	فَاللَّهُ	أَحَقُّ وَهُمْ
that	(has) more right	But Allah	Do you fear them? time? first
نَحْسُودُهُمْ	إِنْ	كُنْتُمْ	مُؤْمِنِينَ
Fight them - 13	believers.	you are	if you should fear Him ,
يُعَذِّبُهُمْ اللَّهُ	وَيُخْرِجُهُمْ	بِأَيْدِيهِمْ	وَيَنْصُرُكُمْ
and give you victory	and disgrace them	by your hands	Allah will punish them
عَلَيْهِمْ وَيَشِفُ صُدُورَ	قَوْمٌ	مُؤْمِنِينَ	لَا
14 (who are) believers.	(of) a people	(the) breasts	and will heal over them,
وَيُذْهِبُ غَيْظَ	قُلُوبَهُمْ	وَيَتُوبُ اللَّهُ	عَلَى
of And Allah accepts repentance	(of) their hearts.	(the) anger	And remove
مَنْ يَشَاءُ	وَاللَّهُ	عَلِيهِمْ	حَكِيمٌ
Or 15	All-Wise.	(is) All-Knower,	And Allah
وَهُوَ	وَاللَّهُ	وَاللَّهُ	أَمْ
حَسِبْتُمْ	أَنْ	يُعَلِّمَ اللَّهُ	الَّذِينَ
those who	Allah made evident	while not	you would be left that (do) you think
جَهَدُوا	مِنْكُمْ	وَلَمْ	يَتَخَذُوا
and not	besides Allah	take	and not among you, strive
رَأْسُولِهِ	وَلَا	وَاللَّهُ	الْمُؤْمِنِينَ
(is) All-Aware	And Allah	(as) intimates?	the believers and not His Messenger

بِمَا	تَعْمَلُونَ	١٦	مَا كَانَ لِلْمُشْرِكِينَ	أَنْ	يَعْمَلُوا
they maintain	that	for the polytheists	(It) is not	16	you do.
مَسْجِدَ اللَّهِ	شَهِدِينَ	عَلَىٰ	أَنفُسِهِمْ	بِالْكُفْرِ	أُولَئِكَ
(For) those,	[with] disbelief.	themselves	against	(while) witnessing	(the) masajid of Allah
١٧	(will) abide forever.	they	the Fire	and in	(are) their deeds,
حَبَطْتُ	أَعْمَالَهُمْ	وَفِي	النَّارِ	هُمْ	خَلِدُونَ
and the Day	in Allah	believes	(the one) who	(the) masajid of Allah	will maintain
اِنَّهَا	يَعْمَلُ	مَسْجِدَ اللَّهِ	مِنْ	امْنَ	بِاللَّهِ وَالْيَوْمِ
and the Day	in Allah	believes	(the one) who	(the) masajid of Allah	will maintain
اِلَّا	اِنَّهَا	فَعَسَىٰ	أُولَئِكَ	أَنْ	يَكُونُوا مِنَ الْمُهَدِّدِينَ
the guided ones.	of	they are	[that]	those,	Then perhaps
اِجَعَلْتُمْ	سِقَايَةَ	الْحَاجِ	وَعِيَارَةَ	١٨	اللَّهُ
and (the) maintenance	(to) the pilgrims	the providing of water	Do you make	18	
الْمُسْجِدِ الْحَرَامِ	كَمْ	امْنَ	بِاللَّهِ وَالْيَوْمِ	اِلَّا	اِلَّا
the Last,	and the Day	in Allah	believes	like (the one) who	(of) Al-Masjid Al-Haraam
وَجَهَدَ	فِي	سَبِيلِ	اللَّهِ	لَا	يَسْتَوْنَ عَنْدَ اللَّهِ وَاللَّهُ
And Allah	Allah.	near	They are not equal	(of) Allah?	(the) way
لَا	يَهْدِي	الْقَوْمَ	الظَّلَمِينَ	١٩	وَالَّذِينَ امْنَوا
believed	Those who	19	the wrongdoers.	the people -	guide (does) not
وَهَا جَرُوا	وَجَهَدُوا	فِي	سَبِيلِ	اللَّهِ	بِاُمَوَالِهِمْ وَأَنفُسِهِمْ
and their lives	with their wealth	(of) Allah	(the) way	in	and strove and emigrated
٢٠	(are) the successful.	they	And those -	Allah.	near
أَعْظَمُ	دَرَاجَةً	عَنْدَ	اللَّهِ	وَأُولَئِكَ	هُمْ الْفَائِزُونَ
20	(are) the successful.	they	And those -	Allah.	near
لَهُمْ	فِيهَا	نَعِيمٌ	مُّقِيمٌ	٢١	لَا
forever.	in it	(They will) abide	21	enduring.	(is) bliss
يُبَشِّرُهُمْ	رَاحَلَةٍ	مِنْهُ	بِرَحْمَةٍ	وَرِضْوَانٍ	فِيهَا أَبَدًا
and Gardens	and Pleasure,	from Him	of Mercy	Their Lord gives them glad tidings	
اِنَّ	اللَّهَ	عِنْدَهُ	أَجْرٌ	عَظِيمٌ	٢٢
who	O you	22	great.	(is) a reward	with Him

of what you do.

17. It is not for the polytheists to maintain the masajid of Allah, bearing witness against themselves of disbelief. For those, their deeds are worthless, and they will abide forever in the Fire.

18. The masajid of Allah are only to be maintained by those who believe in Allah and the Last Day and establish prayer and give zakah and fear none except Allah. Then perhaps they are the guided ones.

19. Do you make the providing of water for the pilgrims and the maintenance of Al-Masjid Al-Haraam equal to (the deeds of) one who believes in Allah and the Last Day and strives in the way of Allah? They are not equal in the sight of Allah. And Allah does not guide the wrongdoing people.

20. Those who believe, emigrate and strive in the way of Allah with their wealth and their lives are greater in rank in the sight of Allah. And they are the successful.

21. Their Lord gives them glad tidings of Mercy from Him and Pleasure, and Gardens wherein is enduring bliss for them.

22. They will abide in it forever. Indeed, with Allah is a great reward.

23. O you who

believe! Do not take your fathers and your brothers as allies if they prefer disbelief over belief. And whoever of you takes them as allies, then they are the wrongdoers.

24. Say, "If your fathers, your sons, your brothers, your spouses, your relatives, wealth which you have acquired, commerce wherein you fear a decline and dwellings in which you delight are more beloved to you than Allah and His Messenger and striving in His way, then wait until Allah brings His Command. And Allah does not guide the defiantly disobedient people."

25. Verily, Allah helped you in many regions, and on the day of Hunain, when pleased you your multitude, but it did not avail you at all, and the earth in spite of its vastness was straitened for you, then you turned back fleeing.

26. Then Allah sent down His tranquility on His Messenger, and on the believers and sent down forces (Angels), which you did not see and He punished those who disbelieved. And that is the recompense of the disbelievers.

27. Then Allah accepts repentance

اَمْنُوا لَا تَتَخَذُوا اَبَاءَكُمْ وَ اخْوَانَكُمْ اَوْلِيَاءَ اِنْ	if (as) allies and your brothers your fathers take (Do) not believe!
اُسْتَحْبُوا الْكُفَّارَ عَلَى الْإِيمَانِ وَمَنْ يَوْلِهُمْ	takes them as allies And whoever [the] belief. over [the] disbelief they prefer
مِنْكُمْ فَأُولَئِكَ هُمُ الظَّالِمُونَ ٢٣ قُلْ اِنْ كَانَ	are "If Say, 23 (are) the wrongdoers. [they] then those among you, and your relatives, and your spouses, and your brothers, and your sons, your fathers, a decline (in) it you fear and the commerce, that you have acquired and wealth
اَبَاءُكُمْ وَ ابْنَاءُكُمْ وَ اخْوَانَكُمْ وَ ازْوَاجَكُمْ وَ عَشِيرَتُكُمْ	Allah, than to you (are) more beloved you delight (in) it and the dwellings
وَ امْوَالٌ اُقْتَرْفُتُوهَا وَ تِجَارَةٌ تَخْشُونَ كَسَادَهَا	Allah brings until then wait His way, in and striving and His Messenger
وَ مَسِكِنٌ تَرْضُونَهَا اَحَبَّ إِلَيْكُمْ مَنْ اَنْ	the defiantly disobedient." the people - guide (does) not And Allah His Command.
لَقَدْ نَصَرْتُكُمْ اللَّهُ فِي مَوَاطِنَ كَثِيرَةٍ وَ يَوْمَ	and (on the) day many regions, in Allah helped you Verily, 24
حُتَّىٰ اِذْ اَعْجَبْتُمُ كُثُرَتُكُمْ قَلْمَ تُعْنَ عَنْكُمْ	you availed but not your multitude, pleased you when (of) Hunain,
شَيْئًا وَضَاقَتْ عَلَيْكُمُ الْاَرْضُ بِمَا رَاحَبَتْ	(in spite) of its vastness, the earth for you and (was) straitened anything
شَمْ وَلَيْتُمْ مُدْبِرِينَ ٢٥ اَنْزَلَ اللَّهُ سَكِينَتَهُ	His tranquility Allah sent down Then 25 fleeing. you turned back, then
عَلَى رَاسُولِهِ وَ عَلَى الْمُؤْمِنِينَ وَ اَنْزَلَ جُودًا	forces, and sent down the believers and on His Messenger, on
لَمْ تَرَوْهَا وَعَذَابَ الَّذِينَ كَفَرُوا وَذَلِكَ	And that disbelieved. those who and He punished which you did not see
جَزَاءُ الْكُفَّارِ ٢٦ شَمْ يَسُوبُ اللَّهُ	Allah accepts repentance Then 26 (of) the disbelievers. (is) the recompense

مِنْ بَعْدِ ذَلِكَ عَلَىٰ مَنْ يَشَاءُ وَاللَّهُ غَفُورٌ					
(is) Oft-Forgiving,	And Allah	He wills.	whom	for	that
after	the polytheists	Indeed,	O you who believe!	27	Most Merciful.
رَّحِيمٌ ٢٧ يَاٰ يَهُا الَّذِينَ آمَنُوا إِنَّا لِلْشَّرِكُونَ					
after	Al-Masjid Al-Haraam	so let them not come near	(are) unclean,		
Allah will enrich you	then soon	poverty,	you fear	And if	this, their (final) year.
نَجَسٌ فَلَا يَقْرُبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَاهِمُ هَذَا وَإِنْ خَفْتُمْ عَيْلَةً فَسُوقُ يَعْنِيْكُمُ اللَّهُ					
All-Wise.	(is) All-Knower,	Allah	Indeed,	He wills.	if His Bounty, from
قَاتَلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ ٢٨					
in the Day	and not	in Allah	believe	(do) not	those who Fight
الْآخِرِ وَلَا يُحِمِّلُنَّ مَا حَرَمَ اللَّهُ					
Allah has made unlawful	what	they make unlawful	and not	the Last,	
وَرَسُولُهُ وَلَا يَدْعُونَ دِينَ الْحَقِّ مِنَ					
from	(of) the truth,	(the) religion	they acknowledge	and not	and His Messenger,
الَّذِينَ أُوتُوا الْكِتَبَ حَتَّىٰ يُعْطُوا الْجِزِيَّةَ عَنْ يَرِيدُونَ					
willingly,	the jizyah	they pay	until	the Scripture,	were given those who
وَهُمْ صَغِرُونَ ٢٩ وَقَالَتِ الْيَهُودُ عَزِيزٌ ابْنُ					
(is) son	"Uzair	the Jews,	And said	29	(are) subdued. while they
اللَّهُ وَقَالَتِ النَّصَارَىٰ الْمَسِيْحُ ابْنُ اللَّهِ ذَلِكَ					
That	(of) Allah."	(is) son	"Messiah	the Christians,	And said (of) Allah."
قَوْلُهُمْ بِأَفْوَاهِهِمْ يَصَاهُونَ قَوْلُ الَّذِينَ					
(of) those who	the saying	they imitate	with their mouths,	(is) their saying	
كَفَرُوا مِنْ قَبْلِ قَتَّاهُمُ اللَّهُ أَنَّ يُؤْفِكُونَ					
deluded are they!	How	(May) Allah destroy them.	before.	disbelieved	
إِتَّخَذُوا أَسْبَابًا أَحْبَارَهُمْ وَرَهْبَانَهُمْ ٣٠					
(as) Lords	and their monks	their rabbis	They have taken	30	
مِنْ دُونِ اللَّهِ وَالْمَسِيْحَ ابْنَ مَرْيَمَ					
And not	(of) Maryam.	son	and the Messiah,	Allah	besides

after that for whom **He** wills. And Allah is Oft-Forgiving, Most Merciful.

28. O you who believe! Indeed, the polytheists are unclean, so let them not come near Al-Masjid Al-Haraam after this, their (final) year. And if you fear poverty, then soon Allah will enrich you from **His** Bounty, if **He** wills. And Allah is All-Knower, All-Wise.

29. Fight those who do not believe in Allah and in the Last Day, and they do not make unlawful what Allah and **His** Messenger have made unlawful, and they do not acknowledge the true religion (Islam) from those who were given the Scripture, until they pay the *Jizyah* willingly while they are subdued.

30. And the Jews say, "Uzair is the son of Allah." And the Christians say, "Messiah is the son of Allah." That is their saying with their mouths, they imitate the saying of those who disbelieved before them. May Allah destroy them. How deluded are they!

31. They have taken their rabbis and their monks and the Messiah, son of Maryam, as Lords besides Allah. And they were not

commanded except to worship the One God. There is no god except **Him**. Glory be to **Him** from all that they associate with **Him**.

32. They want to extinguish Allah's light with their mouths, but Allah refuses except to perfect His Light, although the disbelievers dislike it.

33. He is the **One Who** has sent **His** Messenger with guidance and the religion of truth (Islam) to manifest it over all religions, although the polytheists dislike it.

34. O you who believe! Indeed, many of the rabbis and the monks devour the wealth of people in falsehood and hinder (them) from the way of Allah. And those who hoard the gold and silver and do not spend it in the way of Allah, give them tidings of a painful punishment.

35. The Day when it (the gold and silver) will be heated in the Fire of Hell and their foreheads, flanks and their backs will be branded with it (it will be said), "This is what you hoarded for yourselves, so taste what you used to hoard."

36. Indeed, the number of months with Allah is twelve months in

أُمْرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا					
(There) is no	One God.	that they worship	except	they were commanded	
٣١	they associate (with Him).	from what	Glory be to Him	Him.	except god
but Allah refuses	with their mouths,	Allah's light	extinguish	to	They want
٣٢	the disbelievers dislike (it).	even if	His Light	perfect	to except
and the religion	with the guidance	His Messenger	has sent	(is) the One Who	
dislike (it)	Even if	all religions.	over	to manifest it	(of) [the] truth,
many	Indeed,	O you who believe!	٣٣	the polytheists.	
مِنَ الْأَحْبَارِ وَالرُّهْبَانِ لَيَأْكُونَ أَمْوَالَ النَّاسِ					
(of) the people	(the) wealth	surely eat	and the monks	the rabbis	of
And those who	(of) Allah.	(the) way	from	and hinder	in falsehood,
the way	in	spend it	and (do) not	and the silver,	the gold hoard
٣٤	بِالْبَاطِلِ وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَالَّذِينَ	يُكَذِّبُونَ الْهَبَّ وَالْفِضَّةَ وَلَا يُفَقِّنُهَا فِي سَبِيلِ	اللَّهُ لَا يَوْمَ		
(The) Day	34	painful.	of a punishment	[so] give them tidings	(of) Allah,
with it	and will be branded	(of) Hell,	the Fire	in	it will be heated [on it]
you hoarded	(is) what	"This	and their backs,	and their flanks	their foreheads
Indeed,	35	hoard."	you used to	what	so taste
in	months	(is) twelve	Allah	with	(of) the months
لَا نُفِسِّكُمْ فَدُوْقُوا مَا كُنْتُمْ تَذَرُّونَ					
in	months	(is) twelve	Allah	with	(of) the months
عَدَّةُ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي					
in	months	(is) twelve	Allah	with	(the) number

كَتَبَ اللَّهُ يَوْمَ خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ					
and the earth;	the heavens	He created	(from the) Day	(of) Allah	(the) ordinance
فَلَا مِنْهَا أَرْبَعَةٌ حُرُمٌ ذَلِكَ الدِّينُ الْقَيْمُولُ	وَلَا				
so (do) not	the upright,	(is) the religion	That	(are) sacred.	four of them,
تَظَلِّمُوا فِيهِنَّ أَنْفُسَكُمْ وَقَاتِلُوا الْمُشْرِكِينَ كَافَّةً					
all together,	the polytheists	And fight	yourselves.	therein	wrong
كَمَا يُقَاتِلُونَكُمْ كَافَّةً وَاعْلَمُوا أَنَّ اللَّهَ مَعَكُمْ					
(is) with	Allah	that	And know	all together.	they fight you as
الْمُسْتَقِرُونَ ٣٦	إِنَّمَا زِيَادَةُ الْسَّيِّئَةِ فِي الْكُفَّارِ				
the disbelief,	in	(is) an increase	the postponing	Indeed,	36 the righteous.
يُضَلُّ بِهِ الَّذِينَ كَفَرُوا يُحْلَوْنَهُ عَامًا					
one year	They make it lawful	disbelieve.	those who	by it	are led astray
وَيَحِلُّ مُونَةً عَامًا لِّيُوَاطِعُوا عِدَّةً					
which	the number	to adjust	(another) year,	and make it unlawful	
حَرَمَ اللَّهُ مَا حَرَمَ اللَّهُ فَيُحِلُّوا مَا حَرَمَ اللَّهُ					
Allah has made unlawful.	what	and making lawful	Allah has made unlawful		
رُبِّنَ لَهُمْ سُوءُ أَعْمَالِهِمْ وَاللَّهُ لَا يَهْدِي					
guide	(does) not	And Allah	(of) their deeds.	(the) evil	to them Is made fair-seeming
الْقَوْمُ الْكُفَّارُ ٣٧	يَا أَيُّهَا الَّذِينَ آمَنُوا مَا				
What	O you who believe!	37	the disbelievers.	the people -	
لَكُمْ إِذَا قِيلَ لَكُمْ أَنْفَرُوا فِي سَبِيلِ اللَّهِ					
(of) Allah,	(the) way	in	go forth	to you	it is said when (is the matter) with you
إِذَا قَلْتُمُ إِلَى الْأَرْضِ أَرَضِيْتُمُ بِالْحَيَاةِ الدُّنْيَا					
(of) the world	with the life	Are you pleased	the earth?	to	you cling heavily
مَنْ أَلْخَرَتْهُ الدُّنْيَا فَمَا مَتَاعُ الْحَيَاةِ					
(of) the world	(of) the life	(is the) enjoyment	But what	the Hereafter?	(rather) than
فِي الْأُخْرَةِ إِلَّا قَلِيلٌ ٣٨	إِلَّا تَشْفِرُوا				
you go forth,	If not	38	a little.	except	the hereafter in (comparison to)
يُعَذِّبُكُمْ قَوْمًا عَذَابًا أَلِيمًا	وَبَسْتَبِيلٌ				
(with) a people	and will replace you	(with) a painful punishment,	He will punish you		

the ordinance of Allah (from) the Day He created the heavens and the earth; of them four are sacred. That is the right religion, so do not wrong yourselves therein. And fight all the polytheists as they fight against you all together. And know that Allah is with the righteous.

37. Indeed, the postponing (of a Sacred month) is only an increase in disbelief by which are led astray those who disbelieve. They make it lawful one year and make it unlawful another year to adjust the number Allah has made unlawful and making lawful what Allah has made unlawful. The evil of their deeds is made fair-seeming to them. And Allah (does) not guide the disbelieving people.

١٣٨. O you who believe! What (is the matter) with you when it is said to you go forth in the way of Allah, you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? But what is the enjoyment of the life of this world compared to the Hereafter except a little.

39. If you do not go forth, He will punish you with a painful punishment and will replace you with another people,

and you cannot harm **Him** at all. And Allah is on everything All-Powerful.

40. If you do not help him (Prophet Muhammad SAW), certainly, Allah helped him when those who disbelieved drove him out (of Makkah), the second of two, when they both were in the cave, he said to his companion, "Do not grieve, indeed, Allah is with us." Then Allah sent down **His** tranquility upon him and supported him with forces (Angels) which you did not see and made the word of those who disbelieved the lowest, while the Word of Allah is the highest. And Allah is All-Mighty, All-Wise.

41. Go forth, whether light or heavy, and strive in the way of Allah with your wealth and your lives. That is better for you, if you only knew.

42. If it had been a near gain and an easy journey, surely they would have followed you, but the distance was long for them. And they will swear by Allah, "If we were able, certainly, we would have come forth with you." They destroy their own selves and Allah knows that indeed, they are liars.

43. May Allah forgive you! Why did you grant them leave until became evident to you those who

غَيْرَكُمْ	وَلَا	تَصْرُّهُ	شَيْئًا	وَاللَّهُ عَلَىٰ كُلِّ	٢٦٤
every	(is) on	And Allah	(in) anything.	you can harm Him and not	other than you.
شَيْءٌ	قَدِيرٌ	إِلَّا	تَصْرُّهُ	فَقَدْ	٣٩
Allah helped him,	certainly,	you help him,	If not	39	All-Powerful. thing
إِذْ أَخْرَجَهُ	الَّذِينَ	كَفَرُوا	ثَانِي	أَشْيَئِنَ	إِذْ
when	(of) the two,	the second	disbelieved,	those who	drove him out when
هُمَا	فِي الْغَارِ	إِذْ يَقُولُ	إِصَاحِيهِ	لَا تَحْزُنْ	
grieve,	"(Do) not	to his companion,	he said	when	the cave, (were) in they both
إِنَّ اللَّهَ	مَعَنَا	فَأَنْرَأَلَ اللَّهُ	سَكِينَتَهُ	عَلَيْهِ	
upon him,	His tranquility	Then Allah sent down	(is) with us."	Allah	indeed,
وَأَيْدَهُ	بِجُودِ	لَمْ تَرَهَا	وَجَعَلَ	كَلِمَةَ	
(the) word	and made	which you did not see,	with forces	and supported him	
الَّذِينَ	كَفَرُوا	السُّفْلَىٰ	وَكَلِمَةُ	اللَّهُ هِيَ	
it (is)	(of) Allah	while (the) Word	the lowest,	disbelieved	(of) those who
الْعُلِيَاٰ	وَاللَّهُ	عَزِيزٌ	حَكِيمٌ	إِنْفِرُوا	خَفَافًا
light	Go forth,	40	All-Wise.	(is) All-Mighty,	And Allah the highest.
وَثُقَالًا	وَجَاهُدُوا	بِأَمْوَالِكُمْ	وَأَنْفَسِكُمْ	فِي سَبِيلِ اللَّهِ	
(of) Allah.	(the) way	in	and your lives	with your wealth	and strive or heavy
ذَلِكُمْ	حَيْرَتُكُمْ	إِنْ كُنْتُمْ	تَعْلُمُونَ	لَوْ	كَانَ
it had been	If	41	know.	you	if for you, (is) better That
عَرَضًا	قَرِيبًا	وَسَقَرًا	قَاصِدًا	لَا تَبْعُدُكُمْ	
وَلِكُمْ				بَلْ كُنُتمْ	
but	surely they (would) have followed you	easy,	and a journey	near a gain	
بَعْدَتْ	عَلَيْهِمُ	الشَّقَّةُ	وَسَيَحْلِفُونَ	بِاللَّهِ لَوْ	أَسْتَطَعْنَا
we were able,	"If	by Allah,	And they will swear	the distance.	for them was long
يَعْلَمُ	مَعْلُمٌ	يُهْلِكُونَ	أَنْفُسُهُمْ	لَخَرْجَنَا	
and Allah	their own selves	They destroy	with you."	certainly we (would) have come forth	
إِنْهُمْ	لَكُذَّبُونَ	عَفَا اللَّهُ عَنْكَ	عَنْكَ		
يَعْلَمُ	إِنْهُمْ	لَكُذَّبُونَ	عَفَا اللَّهُ عَنْكَ		
you!	(May) Allah forgive	42	(are) surely liars.	(that) indeed, they	knows
لَمْ	أَذْنَتْ	لَهُمْ حَتَّىٰ	يَتَبَيَّنَ	لَكَ الَّذِينَ	
those who	to you	(became) evident	until	to them	you grant leave Why (did)

صَدَقُوا وَتَعْلَمَ الْكُذَّابِينَ ٤٣						
(Would) not ask your permission	43	the liars?	and you knew	were truthful,		
الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمَ الْآخِرِ أَنْ يُجَاهِدُوا						
they strive	that	the Last	and the Day	in Allah	believe	those who
بِأَمْوَالِهِمْ وَأَنفُسِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَصِيرُونَ ٤٤						
of the righteous.	(is) All-Knower	And Allah	and their lives.	with their wealth		
إِنَّمَا يُسْتَأْذِنُكَ الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمَ						
and the Day	in Allah	believe	(do) not	those who	ask your leave	Only
الْآخِرِ وَإِذَا تَابُتْ قُلُوبُهُمْ فَهُمْ فِي سَأَلَيْهِمْ يَتَرَدَّدُونَ ٤٥						
they waver.	their doubts	in	so they	their hearts,	and (are in) doubts	the Last,
لَا عَدُوا أَرَادُوا الْخُروجَ وَلَوْ ٤٦						
surely they (would) have prepared	(to) go forth,	they had wished	And if			
لَهُ عَدَّةٌ كَرِهُ اللَّهُ وَلَكُنْ كَرِهُ اللَّهُ عَدَّةٌ ٤٧						
their being sent,	Allah disliked	But	(some) preparation.	for it		
فَتَبَطَّهُمْ مَعَ الْقَعْدِينَ ٤٨						
those who sit."	with	"Sit	and it was said,	so He made them lag behind		
لَوْخَرَجُوا فِيْكُمْ مَا زَادُوكُمْ ٤٩						
they (would) have increased you	not	with you,	they (had) gone forth	If		
إِلَّا خَبَالًا وَلَا أَوْضَعُوا خَلَكُمْ يَعْوِنُكُمْ ٥٠						
seeking (for) you	in your midst	and would have been active	(in) confusion	except		
الْفِتْنَةُ وَلَهُمْ سَعُونَ وَفِيْكُمْ وَفِيْكُمْ ٥١						
And Allah	to them.	who would have listened	And among you (are some)	dissension.		
عَلِيِّمٌ بِالظَّالِمِينَ ٥٢						
dissension	they had sought	Verily,	47	of the wrongdoers.	(is) All-Knower,	
مِنْ قَبْلٍ وَقَلَبُوا لَكَ الْأُمُورَ حَتَّى جَاءَ الْحَقُّ ٥٣						
the truth	came	until	the matters	for you	and had upset	before
وَظَاهَرَ أَمْرُ اللَّهِ كَرِهُونَ ٥٤						
48 disliked (it).	while they	(the) Order of Allah,	and became manifest			
وَمِنْ يَقُولُ اعْذَنْ لِيٰ وَلَا تَقْتِنِي ٥٥						
put me to trial."	and (do) not	"Grant me leave	says,	(is he) who	And among them	

were truthful and you knew who were the liars?

44. Those who believe in Allah and the Last Day would not ask your permission for striving with their wealth and their lives. And Allah is All-Knower of the righteous.

45. Only those ask your permission who do not believe in Allah and the Last Day and whose hearts are in doubt, so they waver in their doubts.

46. And if they had wished to go forth, surely they would have prepared for it some preparation. But Allah disliked their being sent, so He made them lag behind and it was said, "Sit with those who sit."

47. If they had gone forth with you, they would not have increased you except in confusion, and they would have been active in your midst seeking to cause dissension among you. And among you are some who would have listened to them. And Allah is All-Knower of the wrongdoers.

48. Verily, they had sought dissension before and had upset matters for you until the truth came and the Order of Allah became manifest, while they disliked it.

49. And among them is he who says, "Grant me leave and do not put me to trial."

Surely, they have fallen into trial. And indeed, Hell will surround the disbelievers.

50. If good befalls you, it distresses them; but if a calamity befalls you, they say, "Verily, we took care of our matter before." And they turn away while they are rejoicing.

51. Say, "Never will befall us (a calamity) except what Allah has decreed for us, **He** is our protector." And on Allah let the believers put their trust.

52. Say, "Do you await for us except one of the two best things (martyrdom or victory) while we await for you that Allah will afflict you with a punishment from **Himself** or at our hands? So wait, indeed we, along with you, are waiting."

53. Say, "Spend willingly or unwillingly; never will it be accepted from you. Indeed, you are a defiantly disobedient people."

54. And nothing prevents their contributions from being accepted from them, except that they disbelieve in Allah and in His Messenger and that they come not to prayer except being lazy and that they do not spend except

لِهِيَّةٌ	جَهَنَّمَ	وَإِنْ	سَقَطُوا	فِي الْفُتْنَةِ	أَلَا
(will) surely surround	Hell	And indeed,	they have fallen.	the trial	in
تَسُوْهُمْ	حَسَنَةٌ	إِنْ	تُصِيبُكَ	إِنْ	بِالْكُفَّارِينَ
it distresses them,	good,	befalls you	If	49	the disbelievers.
أَمْرَنَا	يَقُولُوا	قُدْ	مُصِيبَةٌ	وَإِنْ	أَخْدَنَا
our matter	we took	"Verily,	they say,	a calamity	befalls you
فَرِحُونَ	وَهُمْ	فَرِحُونَ	وَهُمْ	وَيَتَوَلُّوا	مِنْ قَبْلِ
Say,	50	(are) rejoicing.	while they	And they turn away	before."
لَنَا	كَتَبَ اللَّهُ	مَا	إِلَّا	يُصِيبُنَا	لَنْ
for us,	Allah has decreed	what	except	will befall us	"Never
فَلَيَسْتَوْكِلُ الْمُؤْمِنُونَ	اللَّهُ	وَعَلَى	مَوْلَنَا	هُوَ	[so] let the believers put (their) trust.
لَنَا	لَنَا	لَنَا	لَنَا	لَنَا	He
إِلَّا	تَرَبَّصُونَ	هُلْ	قُلْ	لَنَا	لَنَا
except	for us	you await	"Do	Say,	51
بِكُمْ	وَنَحْنُ	نَتَرَبَّصُ	الْحُسْنَيْنِ	إِحْدَى	إِحْدَى
for you	[we] await	while we	(of) the two best (things)	one	
أُو	مِنْ	بِعْدَابٍ	يُصِيبُكُمُ اللَّهُ	أَنْ	أَنْ
أَوْ	عِنْدَهُ	أَوْ	لَهُمْ	لَهُمْ	لَهُمْ
or	[near] Him,	from	with a punishment	Allah will afflict you	that
لَنَا	مَعْكُمْ	إِنَّا	فَتَرَبَّصُوا	لَنَا	لَنَا
لَنَا	مَتَرَبَّصُونَ	إِنَّا	لَنَا	لَنَا	لَنَا
52	(are) waiting."	with you	indeed, we	So wait,	by our hands?
مِنْكُمْ	كُمْ	لَنْ	أَنْفَقُوا طَوْعًا	أَوْ	أَنْفَقُوا طَوْعًا
كُمْ	لَنْ	يُتَقَبَّلَ	أَوْ	كُمْ	لَنْ
from you.	will be accepted	never	unwillingly;	or	willingly
وَمَا	فِسِيقَيْنَ	قَوْمًا	كُنُّتُمْ	إِنَّكُمْ	إِنَّكُمْ
53	defiantly disobedient."		a people	[you] are	Indeed, you
أَنْ	تُقْبَلَ	مِنْهُمْ	نَفَقْتُهُمْ	أَلَا	أَلَا
أَنْ	مِنْهُمْ	نَفَقْتُهُمْ	أَلَا	أَلَا	أَلَا
مَنْعَهُمْ	أَنْ	نَفَقْتُهُمْ	أَلَا	أَلَا	أَلَا
that they	except	their contributions	from them	is accepted	prevents them
كَفَرُوا	بِاللَّهِ	وَبِرَسُولِهِ	وَلَا	يَأْتُونَ	الصَّلَاةَ
(to) the prayer	they come	and not	and in His Messenger,	in Allah	disbelieve
إِنَّ	وَهُمْ	وَلَا	يُفْعُونَ	إِلَّا	إِلَّا
كُسَالٍ	وَهُمْ	وَلَا	يُفْعُونَ	إِلَّا	وَهُمْ
while they	except	they spend	and not	(are) lazy	while they
					except

كِهْوَنٌ ٥٤ فَلَا تُعْجِبُكَ أَمْوَالُهُمْ وَلَا أُولَادُهُمْ					
their children.	and not	their wealth	impress you	So (let) not	54 (are) unwilling.
إِنَّا يُرِيدُ اللَّهُ لِيُعَذِّبَهُمْ بِهَا فِي الْحَيَاةِ الدُّنْيَا					
(of) the world,	the life	in	with it	to punish them	Allah intends Only
وَتَرْهَقُ أَنفُسُهُمْ وَهُمْ كُفَّارٌ وَيَحْلُفُونَ ٥٥					
And they swear	55 (are) disbelievers.	while they	their souls	and should depart	
بِاللَّهِ إِنَّهُمْ لَيَنْكِمْ وَمَا هُمْ مِنْكُمْ وَلَكُنْهُمْ					
but they	(are) of you,	they	while not	surely (are) of you,	indeed, they by Allah
قَوْمٌ ٥٦ يَرْقُونَ مَذْجَأً أَوْ لَوْ يَجِدُونَ رَوْحًا					
or	a refuge	they could find	If	56 (who) are afraid.	(are) a people
مَغْرِتٌ أَوْ مُدَخَّلًا لَوْلَا إِلَيْهِ وَهُمْ يَجْهُونَ					
run wild.	and they	to it,	surely, they would turn	a place to enter,	or caves
وَمِنْهُمْ ٥٧ مَنْ يَلْمِزُكَ فِي الصَّدَقَاتِ					
the charities.	concerning	criticizes you	(is he) who	And among them	57
فَإِنْ ٥٨ أُعْطُوا مِنْهَا رَاضُوا وَإِنْ لَمْ يُعْطُوا					
they are given	not	but if	they are pleased;	from it,	they are given Then if
مَهْمَأً ٥٩ إِذَا هُمْ يَسْخَطُونَ وَلَوْ أَهْمَمْهُمْ					
[that] they	And if	58 (are) enraged.	they	then	from it,
رَاضُوا ٦٠ مَا أَتَتْهُمُ اللَّهُ وَرَسُولُهُ وَقَالُوا					
and said,	and His Messenger,	Allah gave them	(with) what	(were) satisfied	
حَسِبَنَا ٦١ اللَّهُ سَيِّدُنَا اللَّهُ مِنْ فَضْلِهِ وَرَسُولُهُ					
and His Messenger.	His Bounty	of	Allah will give us	(is) Allah,	"Sufficient for us
إِنَّا ٦٢ إِلَى اللَّهِ لَرَاغِبُونَ ٦٣ إِنَّا الصَّدَقَاتُ					
the charities	Only	59	turn our hopes."	Allah	to Indeed, we
لِلْفَقَرَاءِ ٦٤ وَالْمَسِكِينِ وَالْعَابِدِينَ عَلَيْهَا وَالْمُوَلَّةِ					
and the ones inclined	them,	and those who collect	and the needy	(are) for the poor,	
قُلُوبُهُمْ ٦٥ وَفِي الرِّقَابِ وَالْغَرِيمَينَ وَفِي سَبِيلِ					
(the) way	and in	and for those in debt	the (freeing of) the necks,	and in	their hearts,
اللَّهُ ٦٦ وَابْنِ السَّبِيلِ فَرِیضَةٌ مِنْ اللَّهِ وَاللَّهُ					
And Allah	Allah.	from	an obligation	and the wayfarer -	(of) Allah,

unwillingly.

55. So let not their wealth and their children impress you. Allah only intends to punish them with it in the life of this world and their souls should depart while they are disbelievers.

56. And they swear by Allah that they indeed are of you while they are not of you, but they are a people who are afraid.

57. If they could find a refuge or some caves or a place to enter, surely they would turn to it and they run wild.

58. And among them are some who criticize you concerning the (distribution of) charities. If they are given from it, they are pleased; but if they are not given from it then they are enraged.

59. And if they were satisfied with what Allah and His Messenger gave them, and had said, "Sufficient for us is Allah, Allah will give us of His Bounty and (so will) His Messenger. Indeed, we turn our hopes to Allah."

60. The charities are only for the poor, the needy, those who collect them, and for those whose hearts are inclined (to the truth), and for the freeing of the slaves, and for those in debt and in the way of Allah and for the wayfarer - an obligation (imposed) by Allah. And Allah

is All-Knowing, All-Wise.

61. And among them are those who hurt the Prophet (SAWS) and say, "He is (all) ears." Say, "An ear of goodness for you, he believes in Allah and believes the believers and is a mercy to those who believe among you." And those who hurt the Messenger of Allah, for them is a painful punishment.

62. They swear by Allah to you (Muslims) to please you. And Allah and **His** Messenger have more right that they should please **Him**, if they are believers.

63. Do they not know that whoever opposes Allah and **His** Messenger, that for him is the Fire of Hell, wherein he will abide forever? That is the great disgrace.

64. The hypocrites fear lest a Surah be revealed about them, informing them of what is in their hearts. Say, "Mock, indeed, Allah will bring forth what you fear."

65. And if you ask them, they will surely say, "We were only conversing and playing." Say, "Is it Allah and **His** Verses and **His** Messenger that you were mocking?"

66. Make no excuse; verily,

عَلِيهِمْ	حَكِيمٌ	وَمِنْهُمْ	الَّذِينَ	يُعَذَّبُونَ	٦٠	وَمِنْهُمْ	الَّذِينَ	يُعَذَّبُونَ	٦٠
hurt	(are) those who	And among them			60	All-Wise.	(is) All-Knowing.		
(of) goodness	"An ear	Say,	(all) ear."	"He is		and they say,	the Prophet		
and (is) a mercy	the believers,	and believes	in Allah,	he believes		for you,			
(the) Messenger	hurt	And those who	among you."	believe		to those who			
by Allah	They swear	61	painful.	(is) a punishment		for them	(of) Allah,		
that	(have) more right	and His Messenger	And Allah	to please you.		to you			
Do not	62	believers.	they are	if		they should please Him ,			
and His Messenger,	Allah	opposes	who	that he		they know			
That	in it?	(will) abide forever	(of) Hell,	(is the) Fire		for him	[then] that,		
lest	the hypocrites	Fear	63	the great.		(is) the disgrace			
their hearts.	(is) in	of what	informing them	a Surah,		about them	be revealed		
تُنَزَّلَ	عَلَيْهِمْ	سُورَةً	تُنَزَّلُ	الْعَظِيمُ	٦٣	يَحْذِرُ	الْمُنْفَقُونَ	أَنْ	الْخَزْنُ
their hearts.	(is) in	of what	informing them	a Surah,		about them	be revealed		
قُلْ	إِنَّ اللَّهَ	مُحْرِجٌ	مَا	تَحْذِرُونَ		يَحْذِرُ	الْمُنْفَقُونَ	أَنْ	الْخَزْنُ
you fear."	what	(will) bring forth	Allah	indeed,		"Mock,	Say,		
we were	"Only	surely they will say,	you ask them,	And if					
وَلَيْسُ	سَأَلُوكُمْ	لَيَقُولُونَ	إِنَّا	كُنَّا	٦٤				
and His Messenger	and His Verses	"Is it Allah	Say,	and playing."					
نَحْوُضُ	وَنَلْعَبُ	قُلْ	أَبِاللَّهِ	وَأَبِيهِ					
verily,	make excuse;	(Do) not	65	mocking?"					
كُنْتُمْ	تَسْتَهِنُونَ	لَا	تَعْتَذِرُونَ	قَدْ					

كَفَرْتُمْ بَعْدَ إِيمَانِكُمْ إِنْ نَعْفُ عَنْ					
[on]	We pardon	If	your belief.	after	you have disbelieved
criminals.	were	because they	a party,	We will punish	of you
طَائِفَةٌ مِّنْكُمْ نُعَذِّبُ طَائِفَةٌ بِأَنَّهُمْ كَانُوا مُجْرِمِينَ					
criminals.	were	because they	a party,	We will punish	of you
عَزِيزٌ مِّنْهُمْ بَعْضُهُمْ وَالسَّفِقُونَ الْمُنْسِقُونَ					
(are) of	some of them	and the hypocrite women,	The hypocrite men	66	
بَعْضُ يَامِرُونَ بِالْمُنْكَرِ وَيَنْهَا عَنِ الْمَعْرُوفِ					
(is) the right,	what	and forbid	the wrong	They enjoin	others.
فَنَسِيَهُمْ وَيَقْبِضُونَ أَيْدِيهِمْ نُسُوا اللَّهَ					
so He has forgotten them.	Allah,	They forget	their hands.	and they close	
الْفَسِقُونَ هُمْ إِنَّ السَّفِقِينَ					
67	the defiantly disobedient.	they (are)	the hypocrites,	Indeed,	
وَعَدَ اللَّهُ وَالْكُفَّارَ وَالسَّفِقَتِ السَّفِقِينَ وَالْمُنْكَرَ					
and the disbelievers,	and the hypocrite women	the hypocrite men,	Allah has promised		
نَارَ جَهَنَّمَ حَلِيدِينَ فِيهَا طَوْرَ حَسِبُهُمْ					
sufficient for them.	It (is)	in it.	they (will) abide forever	(of) Hell,	Fire
وَلَعَنْهُمُ اللَّهُ وَلَعَنْهُمْ مُّقِيمٌ عَذَابٌ لَّهُمْ وَلَهُمْ					
enduring.	(is) a punishment	and for them	And Allah has cursed them,		
كَالَّذِينَ مِنْكُمْ أَشَدُّ كَانُوا مِنْ قَبْلِكُمْ لَا					
than you	mightier	they were	before you	Like those	68
قُوَّةً وَأَكْثَرَ أَمْوَالًا وَأَوْلَادًا فَاسْتَيْرُودُوا					
So they enjoyed	and children.	(in) wealth	and more abundant	(in) strength,	
بِخَلَاقِهِمْ فَاسْتَمْتَعُمْ كَمَا اسْتَمْتَعَ الَّذِينَ					
those	enjoyed	like	your portion	and you have enjoyed	their portion,
مِنْ قَبْلِكُمْ بِخَلَاقِهِمْ كَالَّذِي وَخَصَّتْمُ					
like the one who	and you indulge (in idle talk)	their portion,	before you		
خَاصُوا أُولَئِكَ حَبَطْتُمْ أَعْمَالَهُمْ فِي الدُّنْيَا					
the world	in	(are) their deeds	worthless,	Those,	indulges (in idle talk).
وَالْأُخْرَةُ وَأُولَئِكَ هُمُ الْخَسِرُونَ					
69	(are) the losers.	they	And those,	and (in) the Hereafter.	

you have disbelieved after your belief. If We pardon a party of you, We will punish a party because they were criminals.

67. The hypocrite men and the hypocrite women are of one another. They enjoin what is wrong and forbid what is right and close their hands. They forget Allah, so Allah has forgotten them. Indeed, the hypocrites, they are the defiantly disobedient.

68. Allah has promised the hypocrite men and the hypocrite women and the disbelievers the Fire of Hell, wherein they will abide forever. It is sufficient for them. And Allah has cursed them, and for them is an enduring punishment.

69. Like those before you, they were mightier than you in strength, and more abundant in wealth and children. So they enjoyed their portion and you have enjoyed your portion like those before you enjoyed their portion, and you indulge in idle talk like that in which they indulged. Those, their deeds are worthless in this world and in the Hereafter, and it is they who are the losers.

70. Has not come to them the news of those who were before them, the people of Nuh, and Aad, and Thamud, and the people of Ibrahim and the companions (i.e., dwellers) of Madyan, and the towns overturned? Their Messengers came to them with clear proofs. And Allah did not wrong them but they wronged themselves.

71. And the believing men and the believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakah and obey Allah and His Messenger. Those, Allah will have mercy on them. Indeed, Allah is All-Mighty, All-Wise.

72. Allah has promised to the believing men and the believing women Gardens underneath which rivers flow, wherein they will abide forever, and blessed dwellings in Gardens of everlasting bliss. But the pleasure of Allah is (far) greater. That is a great success.

73. O Prophet! Strive against the disbelievers and the hypocrites and be stern with them. And their abode is Hell, and wretched is the destination.

أَلَمْ	يَا تَعِمْ	بَأْ	الَّذِينَ	مِنْ قَبْلِهِمْ	قَوْمٌ
(the) people	(were) before them,	(of) those who	(the) news	come to them	Has not
نُوحٌ وَّعَادٌ وَّثَمُودٌ وَّقَوْمٌ إِبْرَاهِيمَ وَاصْحَابٌ					
and (the) companions	(of) Ibrahim	and (the) people	and Thamud,	and Aad,	(of) Nuh,
رَسُولُهُمْ أَتَتْهُمْ مَدْيَنَ وَالْمَوْتَفِكَتِ					
their Messengers	Came to them	and the towns overturned?			(of) Madyan,
بِالْبَيِّنَاتِ فَمَا كَانَ اللَّهُ لِيَظْلِمُهُمْ وَلَكِنْ					
بَلْ لِيَظْلِمُهُمْ وَلَكِنْ لَيَظْلِمُهُمْ وَلَكِنْ					
كَانُوا أَنفُسَهُمْ يَظْلِمُونَ					
And the believing men	70	doing wrong.	themselves	they were (to)	
وَالْمُؤْمِنُاتُ بَعْضُهُمْ أَوْلَيَاءُ بَعْضٍ يَأْمُرُونَ					
They enjoin	(of) others.	(are) allies	some of them	and the believing women,	
بِالْمَعْرُوفِ وَيَنْهَا عَنِ الْمُنْكَرِ وَيُعَلِّمُونَ الصَّلَاةَ					
the prayer	and they establish	the wrong,	from	and forbid	the right,
وَيُعِظُّونَ الزَّكُوَةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ					
Those,	and His Messenger.	Allah	and they obey	the zakah,	and give
سَيِّرْهُمْهُمُ اللَّهُ عَزِيزٌ حَكِيمٌ					
71	All-Wise.	(is) All-Mighty,	Allah	Indeed,	Allah will have mercy on them.
وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّتٍ تَجْرِي					
flow	Gardens,	and the believing women	the believing men	Allah has promised	
مِنْ تَحْتَهَا الْأَنْهَرُ حَلِيلُهُنَّ فِيهَا وَمَسِكَنَ					
and dwellings	in it	(will) abide forever	the rivers	underneath it	from
طَيِّبَةً فِي جَنَّتٍ عَدِينٍ وَرِضْوَانٍ مِنْ					
of	But the pleasure	(of) everlasting bliss.	Gardens	in	blessed
الَّهُ أَكْبَرٌ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ					
72	great.	(is) the success	it	That,	(is) greater.
يَا أَيُّهَا النَّبِيُّ جَاهِدْ الْكُفَّارَ وَالْمُسْكِنَ وَاغْلُظْ					
and be stern	and the hypocrites	the disbelievers	Strive (against)	O Prophet!	
عَلَيْهِمْ وَمَا أَوْلَاهُمْ جَهَنَّمْ وَبَئْسَ الْمَصِيرُ					
73	(is) the destination.	and wretched	(is) Hell,	And their abode	with them.

يَحْلِفُونَ	بِاللَّهِ	مَا قَالُوا	وَلَقَدْ	قَالُوا
They swear	by Allah	(that) they said nothing,	while certainly	they said
كَلِمَةَ	الْكُفَّارِ	وَكَفَرُوا	بَعْدَ	إِسْلَامِهِمْ
(the word)	(of the disbelief)	and disbelieved	after	their (pretense of) Islam,
وَهُوَا	بِهَا	لَمْ	يَنْجُوا	وَمَا
and planned	not	they could attain.	except	they were resentful
أَنْ	أَغْنَاهُمُ اللَّهُ	وَرَسُولُهُ	مِنْ فَضْلِهِ	فَإِنْ يَتُوبُوا
that	Allah had enriched them	and His Messenger	of	So if
يَكُونُ	خَيْرًا	لَهُمْ	يَسْأَلُوا	يَعْدِلُهُمُ اللَّهُ
it is	better	for them,	they turn away,	Allah will punish them
عَذَابًا	أَلِيمًا	فِي الدُّنْيَا	وَالْآخِرَةِ	وَمَا لَهُمْ
(with) a punishment	painful,	in	and (in) the Hereafter.	for them
فِي الْأَرْضِ	مِنْ	رَّبِّ	وَلَا	نَصِيرٌ
in	any	a helper.	and not	protector
مَنْ	عَهْدَ	اللَّهَ	لَيْنَ	إِنَّا مِنْ فَضْلِهِ
(is he) who	made a covenant	(with) Allah,	“If	He gives us
نَصَارَقُ	وَلَنَكُونَنَّ	مِنَ الْصَّالِحِينَ	نَصَارَقَنَّ	وَلَنَكُونَنَّ
surely we will give charity	among	and surely we will be	the righteous.”	75
فَلَمَّا	أَتَهُمْ	مِنْ فَضْلِهِ	بَخِلُوا	بِهِ
But when	He gave them	of	they became stingy	with it
وَتَوَلَّوْا	وَهُمْ	مُعْرِضُونَ	فَاعْقَبَهُمْ	ۚ
and turned away	while they	(were) averse.	So He penalized them	76
أَخْلَقُوا	إِلَيْهِمْ	يَلْقَوْنَهُ	نَفَاقًا	فِي
they broke	they used to	in (with) hypocrisy	hypocrisy	because
وَبِهَا	مَا	اللَّهَ	يَلْقَوْنَهُ	when they will meet Him,
أَخْلَقُوا	اللَّهَ	إِلَيْهِمْ	وَلَقَدْ	the day
they broke	what	what	يَلْقَوْنَهُ	until
كَانُوا	أَلَمْ	يَعْلَمُوا	يَلْقَوْنَهُ	their hearts
knows	Do not	they know	they used to	because
سِرِّهِمْ	lie.	they know	they used to	they had promised Him,
وَنَجُولُهُمْ	وَأَنَّ	اللَّهَ	وَأَنَّ	they will meet Him,
their secret	and their secret conversation,	and that	and that	and because
(is) All-Knower	Allah	and	and	and because

74. They swear by Allah that they said nothing (wrong) while certainly they had said the word of disbelief and disbelieved after their (pretense of) Islam and planned that which they could not attain. And they were not resentful except (for the fact that) Allah and His Messenger had enriched them of His bounty. So if they repent, it is better for them, and if they turn away, Allah will punish them with a painful punishment in this world and in the Hereafter. And they have none on the earth as a protector or a helper.

75. And among them is he who made a covenant with Allah (saying), “If He gives us out of His bounty, surely we will give charity and surely we will be among the righteous.”

76. But when He gave them of His bounty, they became stingy with it and turned away while they were averse.

77. So He penalized them with hypocrisy in their hearts until the day when they will meet Him, because they broke their covenant with Allah which they had promised Him and because they used to lie.

78. Do they not know that Allah knows their secrets and their secret conversations and that Allah is All-Knower

of the unseen.

79. Those who criticize the contributors among the believers concerning their charities and (criticize) those who find nothing (to spend) except their effort, so they ridicule them - Allah will ridicule them, and for them is a painful punishment.

80. Ask forgiveness for them or do not ask forgiveness for them. If you ask forgiveness for them seventy times, Allah will never forgive them. That is because they disbelieved in Allah and His Messenger, and Allah does not guide the defiantly disobedient people.

81. Those who remained behind rejoiced in their staying (at home) behind the Messenger of Allah and they disliked to strive with their wealth and their lives in the way of Allah and said, "Do not go forth in the heat." Say, "The Fire of Hell is more intense in heat," if only they could understand.

82. So let them laugh a little and they will weep much as a recompense for what they used to earn.

83. Then if Allah returns you to a group of them and they ask you permission to go out, then say, "You will never come out with me, ever, and you will not fight with me any enemy. Indeed, you were satisfied

الْعَيْوِبُ	ج	الَّذِينَ يَلْمِزُونَ الْمُطَوِّعِينَ مِنْ	78	(of) the unseen?
of	the ones who give willingly	criticize	Those who	78 (of) the unseen?
except	find	not	and those who	the charities, concerning the believers
and for them	them,	Allah will ridicule them,	so they ridicule	their effort,
(do) not	or	for them	Ask forgiveness	79 painful. (is) a punishment
times,	seventy	for them	you ask forgiveness	If for them. ask forgiveness
in Allah	disbelieved	(is) because they	That [for] them.	will Allah forgive never
the defiantly disobedient.	the people,	guide	(does) not and Allah	and His Messenger,
ع فَرَحَ الْمُخَلَّفُونَ بِمَقْعَدِهِمْ خَلْفَ رَسُولِ	ال	وَاللهُ وَاللهُ لَا يَهْدِي الْقَوْمَ الْفَسِيقِينَ	80	
(the) Messenger	behind	in their staying	those who remained behind	Rejoice
in	and their lives	with their wealth	strive to	and they disliked (of) Allah,
"(The) Fire	Say, the heat."	in	go forth	"(Do) not and they said, (of) Allah (the) way
⑧ جَهَنَّمَ أَشَدُ حَرَّاً لَوْ كَانُوا يَعْقِلُونَ	ا	سَبِيلِ اللهِ وَقَالُوا لَا تَنْفِرُوا فِي الْحَرِّ قُلْ نَارٌ	81	
81 understand.	they could	If (only)	(in) heat."	(is) more intense (of) Hell
for what	(as) a recompense	much	and let them weep	a little, So let them laugh
كَانُوا يَكْسِبُونَ ⑧ فَإِنْ رَاجَعَكَ اللهُ إِلَى طَالِفَةٍ مِنْهُمْ	ا	فَلَيَصْحَّكُوا قَلِيلًا وَلَيَبْكُوا كَثِيرًا جَزَاءً بِمَا	82	
of them,	a group	to	Allah returns you	Then if earn. they used to
with me	will you come out	"Never	then say, to go out,	and they ask you permission
أَبَدًا وَلَنْ تُقَاتِلُوا مَعِي عَدُوًا إِنَّكُمْ رَاضِيَتُمْ	ا	فَاسْتَأْذُنُوكَ لِلْحُرُوجِ فَقُلْ لَنْ تَخْرُجُوا مَعِي		
were satisfied	Indeed, you	any enemy.	with me	will you fight and never ever

٨٣	those who stay behind."	with	so sit	time,	(the) first	with sitting
٨٤	وَلَا تُصَلِّ عَلَىٰ أَحَدٍ مِّنْهُمْ مَّاتَ أَبَدًا وَلَا تَقْمُ عَلَىٰ	قَبْرِهِ طَرِيقًا	كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَمَا تَوْا	أَوَلَ مَرَّةٍ فَاقْعُدُوا مَعَ الْخَلِفِينَ		
83	by you stand and not ever, who dies, of them any for you pray And not	and died and His Messenger, in Allah disbelieved Indeed, they his grave.	وَلَا تُصَلِّ عَلَىٰ أَحَدٍ مِّنْهُمْ مَّاتَ أَبَدًا وَلَا تَقْمُ عَلَىٰ	قَبْرِهِ طَرِيقًا	كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَمَا تَوْا	أَوَلَ مَرَّةٍ فَاقْعُدُوا مَعَ الْخَلِفِينَ
٨٤	وَلَا تَعْجِبُكَ أَمْوَالُهُمْ	فِسْقُوْنَ	وَهُمْ	وَلَا تُصَلِّ عَلَىٰ أَحَدٍ مِّنْهُمْ مَّاتَ أَبَدًا وَلَا تَقْمُ عَلَىٰ	قَبْرِهِ طَرِيقًا	كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَمَا تَوْا
84	their wealth impress you And (let) not defiantly disobedient. while they were	وَلَا تَعْجِبُكَ أَمْوَالُهُمْ	فِسْقُوْنَ	وَهُمْ	وَلَا تُصَلِّ عَلَىٰ أَحَدٍ مِّنْهُمْ مَّاتَ أَبَدًا وَلَا تَقْمُ عَلَىٰ	قَبْرِهِ طَرِيقًا
٨٥	وَأَوْلَادُهُمْ إِنَّمَا يُرِيدُ اللَّهُ أَنْ يَعِذَّبَهُمْ بِهَا فِي الدُّنْيَا	وَأَوْلَادُهُمْ	إِنَّمَا يُرِيدُ اللَّهُ أَنْ يَعِذَّبَهُمْ بِهَا فِي الدُّنْيَا	وَأَوْلَادُهُمْ	إِنَّمَا يُرِيدُ اللَّهُ أَنْ يَعِذَّبَهُمْ بِهَا فِي الدُّنْيَا	وَأَوْلَادُهُمْ
85	the world, in with it punish them to Allah intends Only and their children.	وَأَوْلَادُهُمْ	إِنَّمَا يُرِيدُ اللَّهُ أَنْ يَعِذَّبَهُمْ بِهَا فِي الدُّنْيَا	وَأَوْلَادُهُمْ	إِنَّمَا يُرِيدُ اللَّهُ أَنْ يَعِذَّبَهُمْ بِهَا فِي الدُّنْيَا	وَأَوْلَادُهُمْ
٨٥	وَتَرَهُنَّ أَنفُسَهُمْ وَهُمْ كُفَّارُونَ وَإِذَا	وَتَرَهُنَّ	أَنفُسَهُمْ	وَهُمْ كُفَّارُونَ	وَتَرَهُنَّ	أَنفُسَهُمْ وَهُمْ كُفَّارُونَ وَإِذَا
85	And when (are) disbelievers. while they their souls and will depart	وَتَرَهُنَّ	أَنفُسَهُمْ	وَهُمْ كُفَّارُونَ	وَتَرَهُنَّ	أَنفُسَهُمْ وَهُمْ كُفَّارُونَ وَإِذَا
٨٦	أُنْزَلْتُ سُورَةً أَنْ أَمْنُوا بِاللَّهِ وَجَاهُدُوا مَعَ	أُنْزَلْتُ	سُورَةً	أَنْ أَمْنُوا بِاللَّهِ وَجَاهُدُوا مَعَ	أُنْزَلْتُ	سُورَةً أَنْ أَمْنُوا بِاللَّهِ وَجَاهُدُوا مَعَ
86	with and strive in Allah believe that; a Surah was revealed	أُنْزَلْتُ	سُورَةً	أَنْ أَمْنُوا بِاللَّهِ وَجَاهُدُوا مَعَ	أُنْزَلْتُ	سُورَةً أَنْ أَمْنُوا بِاللَّهِ وَجَاهُدُوا مَعَ
٨٦	سَارُولِهِ اسْتَادَكَ أُولُوا الطَّوْلِ مِنْهُمْ وَقَالُوا	سَارُولِهِ	اُولُوا	سَارُولِهِ اسْتَادَكَ أُولُوا الطَّوْلِ مِنْهُمْ وَقَالُوا	سَارُولِهِ	اُولُوا الطَّوْلِ مِنْهُمْ وَقَالُوا
86	and said, among them (of) wealth (the) men ask your permission His Messenger,	سَارُولِهِ	اُولُوا	سَارُولِهِ اسْتَادَكَ أُولُوا الطَّوْلِ مِنْهُمْ وَقَالُوا	سَارُولِهِ	اُولُوا الطَّوْلِ مِنْهُمْ وَقَالُوا
٨٦	ذَرْنَا نَنْكُنْ مَعَ الْقُعْدِيْنَ سَارُصُوا بِأَنْ	ذَرْنَا	نَنْكُنْ	ذَرْنَا نَنْكُنْ مَعَ الْقُعْدِيْنَ سَارُصُوا بِأَنْ	ذَرْنَا	نَنْكُنْ مَعَ الْقُعْدِيْنَ سَارُصُوا بِأَنْ
86	to They (were) satisfied those who sit." with (to) be "Leave us,	ذَرْنَا	نَنْكُنْ	ذَرْنَا نَنْكُنْ مَعَ الْقُعْدِيْنَ سَارُصُوا بِأَنْ	ذَرْنَا	نَنْكُنْ مَعَ الْقُعْدِيْنَ سَارُصُوا بِأَنْ
٨٦	يَكُونُوا مَعَ الْخَوَالِفِ وَطَبِعَ عَلَىٰ قُتُوْبِهِمْ فَهُمْ	يَكُونُوا	مَعَ	يَكُونُوا مَعَ الْخَوَالِفِ وَطَبِعَ عَلَىٰ قُتُوْبِهِمْ فَهُمْ	يَكُونُوا	مَعَ الْخَوَالِفِ وَطَبِعَ عَلَىٰ قُتُوْبِهِمْ فَهُمْ
86	so they their hearts, [on] and were sealed those who stay behind, with be	يَكُونُوا	مَعَ	يَكُونُوا مَعَ الْخَوَالِفِ وَطَبِعَ عَلَىٰ قُتُوْبِهِمْ فَهُمْ	يَكُونُوا	مَعَ الْخَوَالِفِ وَطَبِعَ عَلَىٰ قُتُوْبِهِمْ فَهُمْ
٨٧	لَا يَعْقِبُونَ لِكِنَ الرَّسُولُ وَالَّذِينَ آمَنُوا	لَا	يَعْقِبُونَ	لِكِنَ الرَّسُولُ وَالَّذِينَ آمَنُوا	لِكِنَ الرَّسُولُ وَالَّذِينَ آمَنُوا	لِكِنَ الرَّسُولُ وَالَّذِينَ آمَنُوا
87	believed and those who the Messenger But understand. (do) not	لَا	يَعْقِبُونَ	لِكِنَ الرَّسُولُ وَالَّذِينَ آمَنُوا	لَا	يَعْقِبُونَ
٨٧	مَعَهُ جَهَدُوا بِأَمْوَالِهِمْ وَأَوْلَئِكَ لَهُمْ	مَعَهُ	جَهَدُوا	مَعَهُ جَهَدُوا بِأَمْوَالِهِمْ وَأَوْلَئِكَ لَهُمْ	مَعَهُ	جَهَدُوا بِأَمْوَالِهِمْ وَأَوْلَئِكَ لَهُمْ
87	for them And those, and their lives. with their wealth strove with him	مَعَهُ	جَهَدُوا	مَعَهُ جَهَدُوا بِأَمْوَالِهِمْ وَأَوْلَئِكَ لَهُمْ	مَعَهُ	جَهَدُوا بِأَمْوَالِهِمْ وَأَوْلَئِكَ لَهُمْ
٨٨	الْخَيْرُ وَأَوْلَئِكَ هُمْ الْمُعْلِحُونَ	الْخَيْرُ	وَأَوْلَئِكَ	الْخَيْرُ وَأَوْلَئِكَ هُمْ الْمُعْلِحُونَ	الْخَيْرُ	وَأَوْلَئِكَ هُمْ الْمُعْلِحُونَ
88	(are) the successful ones. they and those - (are) the good things,	الْخَيْرُ	وَأَوْلَئِكَ	الْخَيْرُ وَأَوْلَئِكَ هُمْ الْمُعْلِحُونَ	الْخَيْرُ	وَأَوْلَئِكَ هُمْ الْمُعْلِحُونَ
٨٨	أَعَدَ اللَّهُ لَهُمْ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ	أَعَدَ اللَّهُ	لَهُمْ جَنَّتٍ	أَعَدَ اللَّهُ لَهُمْ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ	أَعَدَ اللَّهُ	لَهُمْ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ
88	the rivers, underneath it from flows Gardens for them Allah has prepared	أَعَدَ اللَّهُ	لَهُمْ جَنَّتٍ	أَعَدَ اللَّهُ لَهُمْ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ	أَعَدَ اللَّهُ	لَهُمْ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ
٨٩	خَلِدِيْنَ فِيهَا ذَلِكَ الْفَوْزُ الْعَظِيْمُ وَجَاءَ	خَلِدِيْنَ	فِيهَا	خَلِدِيْنَ فِيهَا ذَلِكَ الْفَوْزُ الْعَظِيْمُ وَجَاءَ	خَلِدِيْنَ	فِيهَا ذَلِكَ الْفَوْزُ الْعَظِيْمُ وَجَاءَ
89	And came the great. (is) the success That in it. (will) abide forever	خَلِدِيْنَ	فِيهَا	خَلِدِيْنَ فِيهَا ذَلِكَ الْفَوْزُ الْعَظِيْمُ وَجَاءَ	خَلِدِيْنَ	فِيهَا ذَلِكَ الْفَوْزُ الْعَظِيْمُ وَجَاءَ

with sitting (at home) the first time, so sit with those who stay behind."

84. And never pray for any of them who dies or stand by his grave. Indeed, they disbelieved in Allah and His Messenger and died while they were defiantly disobedient.

85. And let not their wealth and their children impress you. Allah only intends to punish them through these (things) in this world and that their souls will depart while they are disbelievers.

86. And when a Surah was revealed to believe in Allah and strive with His Messenger, men of wealth among them asked your permission (to stay back) and said, "Leave us to be with those who sit (at home)."

87. They were satisfied to be with those who stayed behind, and their hearts were sealed so they do not understand.

88. But the Messenger and those who believed with him strove with their wealth and their lives. For them are the good things, and those - they are the successful ones.

89. Allah has prepared for them Gardens underneath which rivers flow, wherein they will abide forever. That is the great success.

90. And those who made excuses among the bedouins came asking permission (to stay behind), and those who had lied to Allah and His Messenger sat (at home). A painful punishment will strike those who disbelieved among them.

91. There is not on the weak or on the sick or on those who do not find anything to spend any blame if they are sincere to Allah and **His** Messenger. There is not on the good-doers any way (for blame). And Allah is Oft-Forgiving, Most Merciful.

92. Nor (is their blame) on those who, when they came to you that you provide them with mounts, you said, "I can find no mounts for you." They turned back with their eyes flowing with tears of sorrow that they could not find something to spend.

93. The way (for blame) is only on those who ask your permission while they are rich. They are satisfied to be with those who stay behind, and Allah has sealed their hearts, so they do not know.

لَهُمْ	لِيُؤْذَنَ	لِيُؤْذَنَ	مِنَ الْأَعْرَابِ	مِنَ الْأَعْرَابِ	الْمُعَذِّرُونَ
to them,	that permission be granted		the bedouins,	of	the ones who make excuses
وَقَعَدَ الَّذِينَ	كَذَبُوا اللَّهَ	سَيِّئِصِيبُ الَّذِينَ	وَرَسُولَهُ	عَذَابٌ أَلِيمٌ	وَقَعَدَ الَّذِينَ
those who	Will strike	and His Messenger.	(to) Allah	lied	those who and sat,
كَفَرُوا مِنْهُمْ	لَيْسَ عَلَىٰ	عَذَابٌ أَلِيمٌ	٩٠	لَيْسَ عَلَىٰ	كَفَرُوا مِنْهُمْ
on	Not	90	painful.	a punishment	among them
الْفُسُقَاءُ وَلَا عَلَىٰ الْهَرَبِيِّ وَلَا عَلَىٰ الَّذِينَ لَا	نَصَحُوا	حَرَجٌ إِذَا	يُفْعَلُونَ	مَا يَجِدُونَ	الْفُسُقَاءُ وَلَا عَلَىٰ الْهَرَبِيِّ وَلَا عَلَىٰ الَّذِينَ لَا
not	those who	on	and not	the sick	on and not
وَاللَّهُمَّ مَا عَلَىٰ الْمُحْسِنِينَ مَا عَلَىٰ الْمُحْسِنِينَ مِنْ	نَصَحُوا	حَرَجٌ إِذَا	يُفْعَلُونَ	مَا يَجِدُونَ	وَاللَّهُمَّ مَا عَلَىٰ الْمُحْسِنِينَ مَا عَلَىٰ الْمُحْسِنِينَ مِنْ
they (are) sincere	if	any blame	they (can) spend	what	they find
وَرَسُولُهُ	مَا عَلَىٰ الْمُحْسِنِينَ	مَا عَلَىٰ الْمُحْسِنِينَ	مِنْ	لِلَّهِ	وَرَسُولُهُ
any	the good-doers	(is) on	Not	and His Messenger.	to Allah
لَا	سَرَّحِيمٌ	غَفُورٌ	وَاللَّهُ	سَيِّئُلٌ	لَا
٩١	Most Merciful.	(is) Oft-Forgiving,	And Allah	way (for blame).	
وَلَا عَلَىٰ الَّذِينَ إِذَا مَا أَتَوكُ	لَا	أَنْتَكُ	لَا	أَنْتَكُ	وَلَا
they came to you	when	those who,	on	And not	
لَتَحْلِمُهُمْ	مَا قُلْتَ	لَا أَجُدُ مَا	لَتَحْلِمُهُمْ	مَا قُلْتَ	لَتَحْلِمُهُمْ
what	I find	"Not	you said,	that you provide them with mounts,	
أَحْبِلُكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْيُهُمْ تَفِيُضُ مِنْ	لَا	أَنْتَكُ	لَا	أَنْتَكُ	أَحْبِلُكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْيُهُمْ تَفِيُضُ مِنْ
[of]	flowing	with their eyes	They turned back	on [it].	to mount you
اللَّدُمْعُ حَزَنًا أَلَا يَجِدُوا مَا يُفْعَلُونَ	لَا	أَنْتَكُ	لَا	أَنْتَكُ	اللَّدُمْعُ حَزَنًا أَلَا يَجِدُوا مَا يُفْعَلُونَ
92	they (could) spend.	what	they find	that not	(of) sorrow (with) the tears,
إِنَّمَا السَّبِيلُ عَلَىٰ الَّذِينَ يَسْتَأْذِنُونَكَ	لَا	أَنْتَكُ	لَا	أَنْتَكُ	إِنَّمَا السَّبِيلُ عَلَىٰ الَّذِينَ يَسْتَأْذِنُونَكَ
ask your permission	those who	(is) on	the way (blame)	Only	
وَهُمْ أَغْنِيَاءُ بِمَا يَكُونُوا بِأَنْ يَكُونُوا	لَا	أَنْتَكُ	لَا	أَنْتَكُ	وَهُمْ أَغْنِيَاءُ بِمَا يَكُونُوا بِأَنْ يَكُونُوا
be	to	They (are) satisfied	(are) rich.	while they	
عَلَىٰ وَطَبَعَ اللَّهُ الْخَوَالِفُ	لَا	أَنْتَكُ	لَا	أَنْتَكُ	عَلَىٰ وَطَبَعَ اللَّهُ الْخَوَالِفُ
[on]	and Allah sealed		those who stay behind,	with	
لَا فَهُمْ قُلُوبُهُمْ	لَا	أَنْتَكُ	لَا	أَنْتَكُ	لَا فَهُمْ قُلُوبُهُمْ
٩٣	know.	(do) not	so they	their hearts,	

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَاجَعْتُمُ إِلَيْهِمْ قُلْ لَا					
"(Do) not	Say,	to them.	you (have) returned	when	to you
They will make excuses					
تَعْتَذِرُوا لَنْ نُؤْمِنَ لَكُمْ قَدْ نَبَأَنَا اللَّهُ مِنْ					
of Allah (has) informed us	Verily,	you.	we will believe	never	make excuse,
أَخْبَارَكُمْ وَسَيِّرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ شَهَادَةً					
Then	and His Messenger.	your deeds,	and Allah will see	your news,	
تُرْدَوْنَ إِلَى عِلْمِ الْغَيْبِ وَالشَّهَادَةِ					
and the seen,	(of) the unseen	(the) Knower	to,	you will be brought back	
فَيَنِبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ٩٤					
They will swear	94	do."	you used (to)	of what	then He will inform you
بِاللَّهِ لَكُمْ إِذَا أَنْتُقْبِمُ إِلَيْهِمْ لِتُعَرِّضُوا عَمَلَنِمْ					
from them.	that you may turn away	to them,	you returned	when	to you by Allah
فَاعِرِصُوا عَمَلَنِمْ إِنَّهُمْ بِرَجُسْ زَ وَمَا وَلَهُمْ جَهَنَّمْ					
(is) Hell,	and their abode	(are) impure	indeed, they	from them,	So turn away
جَزَاءً يَحْلِفُونَ ٩٥					
They swear	95	earn.	they used (to)	for what	a recompense
لِتَرْضَوْنَ عَنْهُمْ فَإِنْ تَرْضَوْنَ لَكُمْ					
with them,	you are pleased	But if	with them.	that you may be pleased	to you
فَإِنَّ اللَّهَ لَا يَرْضِي عَنِ الْقَوْمِ الْفَسِيقِينَ					
(who are) defiantly disobedient.	the people	with	(is) not pleased	Allah	then indeed,
أَلَا عَرَابُ أَشْ كُفْرًا وَنِفَاقًا وَأَجَدَرُ ٩٦					
and more likely	and hypocrisy,	(in) disbelief	(are) stronger	The bedouins	96
أَلَا يَعْلَمُوا حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَى رَسُولِهِ ط					
His Messenger.	to	Allah (has) revealed	(of) what	(the) limits	they know that not
وَاللَّهُ عَلَيْهِمْ حَكِيمٌ ٩٧ وَمِنَ الْأَعْرَابِ مَنْ					
(is he) who	the bedouins	And among	97	All-Wise.	(is) All-Knower, And Allah
يَتَخَذُ مَا يُيْقِنُ مَعْرَمَا وَيَتَرَبَّصُ بِكُمْ الدَّوَارَ ط					
the turns (of misfortune).	for you	and he awaits	(as) a loss,	he spends	what takes
عَلَيْهِمْ دَآرَةُ السَّوْءَ وَاللَّهُ سَيِّعٌ عَلَيْهِمْ					
All-Knower.	(is) All-Hearer,	And Allah	(of) the evil.	(will be) the turn	Upon them

94. They will make excuses to you when you have returned to them. Say, "Do not make excuses, we will never believe you. Verily, Allah has informed us about you. And Allah will see your deeds and (so will) His Messenger. Then you will be brought back to the Knower of the unseen and the seen, then He will inform you of what you used to do."

95. They will swear by Allah to you when you return to them so that you may turn away from them. So turn away from them; indeed, they are impure and their abode is Hell as a recompense for what they used to earn.

96. They swear to you so that you may be pleased with them. But if you are pleased with them, then indeed, Allah is not pleased with the people who are defiantly disobedient.

97. The bedouins are stronger in disbelief and hypocrisy and more likely not to know the limits of what Allah has revealed to His Messenger. And Allah is All-Knower, All-Wise.

98. And among the bedouins are some who consider what they spend as a loss and they await for your turn of misfortune. Upon them will be a turn of evil. And Allah is All-Hearer, All-Knower.

99. But among the bedouins are some who believe in Allah and the Last Day and consider what they spend as a means of nearness to Allah and of (obtaining) blessings of the Messenger. Behold! It is a means of nearness for them. Allah will admit them to His Mercy. Indeed, Allah is Oft-Forgiving, Most Merciful.

100. And the first forerunners among the emigrants and the helpers and those who followed them in righteousness, Allah is pleased with them and they are pleased with Him. And He has prepared for them Gardens underneath which rivers flow, wherein they will abide forever. That is the great success.

101. And among those around you of the bedouins are hypocrites and (also) from the people of Madinah. They persist in hypocrisy. You do not know them but We know them. We will punish them twice, then they will be returned to a great punishment.

102. And (there are) others who have acknowledged their sins. They had mixed a righteous deed with another that was evil. Perhaps Allah will turn in mercy to them. Indeed, Allah is Oft-Forgiving, Most Merciful.

103. Take from their wealth a charity

وَمِنَ الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمَ	٩٨
and the Day in Allah believes (is he) who, the bedouins But among	98
الْأُخْرِ وَيَتَخَذُ مَا يَيْقُنُ قُرْبَتِ اللَّهِ	
Allah with (as) means of nearness he spends what and takes the Last,	
وَصَلَاتِ الرَّسُولِ أَلَا إِنَّهَا قَرْبَةٌ	
(is) a means of nearness Indeed, it Behold! (of) the Messenger. and blessings	
لَهُمْ سَيِّدُ خَلْقِهِمُ اللَّهُ فِي رَحْمَتِهِ إِنَّ اللَّهَ عَفُورٌ	
(is) Oft-Forgiving, Allah Indeed, His Mercy. to Allah will admit them for them.	
رَحِيمٌ	٩٩
وَالسَّيِّقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ	
the emigrants among the first And the forerunners, 99 Most Merciful.	
وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَّاضِيَ اللَّهُ عَنْهُمْ	
Allah is pleased in righteousness, followed them and those who and the helpers	
وَرَاضُوا عَنْهُمْ لَهُمْ جَنَّتٌ	
Gardens for them And He has prepared with Him. and they are pleased with them,	
تَجْرِي تَحْتَهَا الْأَنْهَرُ خَلْدِينَ فِيهَا أَبَدًا ذَلِكَ	
That forever. in it will abide the rivers, underneath it flows	
الْفَوْزُ الْعَظِيمُ مِنْ حَوْلَكُمْ	١٠٠
of around you And among those 100 the great. (is) the success	
الْأَعْرَابِ مُنْفَقُونَ وَمِنْ أَهْلِ الْمَدِينَةِ مَرَدُوا	
They persist (of) the Madinah. people and (also) from (are) hypocrites the bedouins	
عَلَى النِّفَاقِ لَا تَعْلَمُهُمْ وَنَحْنُ نَعْلَمُهُمْ سَعْدَابُهُمْ	
We will punish them [We] know them. We you know them, not the hypocrisy, in	
مَرَتَّبِينَ شَمْ يَرْدُونَ إِلَى عَذَابٍ عَظِيمٍ	١٠١
great. a punishment to they will be returned then twice	
وَأَخْرُونَ اعْتَرَفُوا بِذُنُوبِهِمْ خَاطُوا عَمَّا صَالَحَا	
righteous a deed They had mixed their sins. (who have) acknowledged And others	
وَأَخْرَ سَيِّئَاتِ عَسَى اللَّهُ أَنْ يَتُوبَ عَلَيْهِمْ إِنَّ	
Indeed, to them. will turn (in mercy) [that] Allah Perhaps (that was) evil. (with) other	
اللَّهُ عَفُورٌ رَّحِيمٌ	١٠٢
خُلُّ مِنْ أَمْوَالِهِمْ صَدَقَةٌ	
a charity, their wealth from Take 102 Most Merciful. (is) Oft-Forgiving, Allah	

Indeed, [upon] them.	and bless	by it,	and cause them increase	purifying them
صَلَوَتَكَ سَكَنٌ لَّهُمْ وَاللَّهُ سَمِيعٌ عَلَيْهِمْ وَتُرْكِيْهِمْ بِهَا وَصَلَّى عَلَيْهِمْ إِنَّ				
All-Knower. (is) All-Hearer, And Allah for them. (are a) reassurance your blessings				
أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ يَعْلَمُ التَّوْبَةَ				١٠٣
the repentance (Who) accepts (is) He Allah that they know Do not				103
عَنْ عِبَادَةِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ اللَّهَ هُوَ				
He Allah, and that the charities, and takes His slaves from				
الْتَّوَابُ وَقُلْ أَعْمَلُوا الرَّحِيمُ وَقُلْ				١٠٤
"Do, And say, the Most Merciful. (is) the Acceptor of repentance,				104
فَسَيِّئَاتِي اللَّهُ عَمَلَكُمْ وَالْمُؤْمِنُونَ وَرَسُولُهُ عَلَيْهِمْ				
and the believers. and His Messenger, your deed then Allah will see				
وَسَتُرَدُّونَ إِلَى عِلْمِ الْغَيْبِ وَالشَّهَادَةِ				
and the seen, (of) the unseen (the) Knower to And you will be brought back				
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ				١٠٥
And others do." you used (to) of what then He will inform you				105
مُرْجَوْنَ لِأَمْرِ اللَّهِ وَإِمَّا يُعَذِّبُهُمْ وَإِمَّا				
or He will punish them whether for the Command of Allah - deferred				
يَتُوْبُ حَكِيمٌ عَلَيْهِمْ وَاللَّهُ عَلَيْهِمْ حَكِيمٌ				١٠٦
١٠٦ All-Wise. (is) All-Knower, And Allah to them. He will turn (in mercy)				
وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضَرَارًا وَكُفْرًا				
and (for) disbelief, (for causing) harm a masjid take And those who				
وَتَفْرِيْقًا بَيْنَ الْمُؤْمِنِينَ وَإِرْصَادًا لِّمَنْ حَارَبَ				
warred for whoever and (as) a station the believers, among and (for) division				
اللَّهُ وَرَسُولُهُ مِنْ قَبْلٍ وَلَيَحْلُفُنَّ إِنْ أَرَادُنَا				
we wish "Not And surely they will swear, before. and His Messenger (against) Allah				
إِلَّا الْحَسْنَى وَاللَّهُ يَشْهُدُ إِنَّهُمْ لَكَذِبُونَ				١٠٧
١٠٧ (are) surely liars. indeed, they bears witness But Allah the good." except				
لَا تَقْرُمْ فِيهِ أَبَدًا لَمَسْجِدًا أُسَسَ عَلَى التَّقْوَى مِنْ				
from the righteousness on founded A masjid ever. in it stand (Do) not				

by which you may purify them and cause them increase, and invoke (Allah's blessings) upon them. Indeed, your blessings are a reassurance for them. And Allah is All-Hearer, All-Knower.

104. Do they not know that it is Allah Who accepts repentance from His slaves and takes charities and that it is Allah Who is the Acceptor of repentance, the Most Merciful.

105. And say, "Do, for Allah will observe your deeds and (so will) His Messenger and the believers. And you will be brought back to the Knower of the unseen and the seen, then He will inform you of what you used to do."

106. And (there are) others who deferred for the Command of Allah-whether He will punish them or He will turn to them in mercy. And Allah is All-Knower, All-Wise.

107. And those who took a masjid for causing harm and disbelief and division among the believers and (as) a station for whoever had warred against Allah and His Messenger before. And they will surely swear, "We did not wish except the good." And Allah bears witness that indeed, they are liars.

108. Do not stand (for prayer) in it ever. A masjid founded on righteousness from

the first day is more worthy for you to stand in. Within it are men who love to purify themselves, and Allah loves those who purify themselves.

109. Then is one who founded his building on righteousness (with fear) from Allah and (seeking) His pleasure better or one who founded his building on the edge of a cliff about to collapse, so it collapsed with him in the Fire of Hell. And Allah does not guide the wrongdoing people.

110. Their building which they built will not cease to be a (cause of) doubt in their hearts until their hearts are cut into pieces. And Allah is All-Knower, All-Wise.

111. Indeed, Allah has purchased from the believers their lives and their wealth because for them is Paradise. They fight in the way of Allah, they slay and they are slain. (It is) a true promise (binding) upon **Him** in the Taurat, Injeel and the Quran. And who is more faithful to his promise than Allah? So rejoice in the transaction which you have contracted. And that is the great success.

112. (Successful are) those who turn in repentance, those who worship, those who praise, those who go out (in the way of Allah), those who bow down,

أَوَّلِ يَوْمٍ أَخْرَى أَنْ تَقُومَ فِيهِ طَهَارَةٌ (are) men Within it in it. you stand that (is) more worthy day (the) first يُحِبُّونَ أَنْ يَتَطَهَّرُوا وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ the ones who purify themselves. loves and Allah purify themselves, to who love											
أَفَمْنَ أَسَسَ بُنْيَانَهُ عَلَى تَقْوَىٰ مِنْ from righteousness on his building founded Then is (one) who 108 اللَّهُ وَرَضَوْا خَيْرٌ أَمْ مَنْ أَسَسَ بُنْيَانَهُ عَلَى on his building founded (one) who or better and (His) pleasure Allah											
شَفَا جُنُفٍ هَارِ فَانْهَارَ بِهِ فِي نَارٍ (the) Fire in with him so it collapsed (about to) collapse, (of) a cliff edge جَهَنَّمَ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ Not 109 the wrongdoing people. guide (does) not And Allah (of) Hell.											
يَرَأُلْ بُنْيَانَهُمُ الَّذِي بَنُوا فِي قُلُوبِهِمْ their hearts in a (cause of) doubt they built which their building (will) cease إِلَّا أَنْ تَقْطَعَ قُلُوبُهُمْ وَاللَّهُ عَلَيْهِ حَكْمٌ All-Wise. (is) All-Knower, And Allah their hearts. (are) cut into pieces that except											
إِنَّ اللَّهَ أَشْرَىٰ مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ their lives the believers from (has) purchased Allah Indeed, 110 وَأَمْوَالَهُمْ بِأَنَّ لَهُمُ الْجَنَّةَ يُقَاتَلُونَ فِي سَبِيلٍ (the) way in They fight (is) Paradise. for them because and their wealth,											
اللَّهُ فِيَقْتَلُونَ وَيُقْتَلُونَ وَعْدًا عَلَيْهِ حَقًا فِي in true, upon Him A promise and they are slain. they slay (of) Allah, الْتَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ وَمَنْ أَوْفَ بِعَهْدِهِ to his promise (is) more faithful And who and the Quran. and the Injeel the Taurat											
مِنَ اللَّهِ فَاسْتَبِرُوا بِإِيمَانِكُمُ الَّذِي بِأَيْمَانِهِمْ بِهِ [with it]. you have contracted which in your transaction So rejoice Allah? than وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ Those who turn in repentance, 111 the great. (is) the success it And that											
الْعَبْدُونَ الْحَمْدُونَ السَّابِعُونَ الرَّكْعُونَ those who bow down, those who go out, those who praise, those who worship,											

السُّجُودُونَ	الْأَمْرُونَ	بِالْمَعْرُوفِ	وَالنَّاهُونَ	عَنِ
[on]	and those who forbid	the right	those who enjoin	those who prostrate,
وَبَشِّرْ	اللَّهُ ط	لِحُدُودِ	وَالْحَفْظُونَ	الْمُنْكَرِ
And give glad tidings	(of) Allah.	(the) limits	and those who observe	the wrong,
وَالَّذِينَ	كَانَ لِلنَّبِيِّ	مَا	وَالْمُؤْمِنِينَ	۝
and those who	for the Prophet	(it) is	Not	112
they be	even though	for the polytheists,	they ask forgiveness	that believe
أَنْهُمْ	لَهُمْ كَيْفَ	يُسْتَغْفِرُوا	أَمْنُوا أَنْ	أُولَئِنَّ قُرْبَى
that they	to them,	has become clear	[what]	after
كَانَ	وَمَا تَبَيَّنَ	الْجَحِيمُ	أَصْحَابُ	۝
was	And not	113	(of) the Hellfire.	(are) the companions
عَنْ	إِلَّا لَأَبْيُكُوا	إِبْرَاهِيمَ	اسْتَغْفَارُ	مُوَعِّدَةٌ
because	except	for his father	(by) Ibrahim	(the) asking of forgiveness
لَهُمْ	فَلَمَّا تَبَيَّنَ أَيَّاهُ	رَأَيَاهَا	وَعَدَهَا	لَهُمْ
that he	to him	it became clear	But when	(to) him.
عَدُوٌّ	تَبَرَّأَ مِنْهُ	لَهُ	لَهُمْ	إِنَّ رَبِّهِمْ
Ibrahim	Indeed,	from him.	he disassociated	to Allah,
اللَّهُ	كَانَ	وَمَا حَلِيمُ	لَهُمْ	لَا وَاللهُ أَعْلَمُ
(for) Allah	is	114	forbearing.	(was) an enemy
حَتَّىٰ	هَدَاهُمْ	قَوْمًا بَعْدَ إِذْ	لِيُضَلَّ	لَهُمْ
until	He has guided them	[when]	after	a people
اللَّهُ	إِنَّ	يَتَقَوَّنَ	يُبَيِّنَ	مَا لَهُمْ
Allah	Indeed,	they should fear.	what	to them
مُلْكُ	إِنَّ اللَّهَ	عَلَيْهِمْ	بِكُلِّ	He makes clear
لَهُ		۝	شَيْءٍ	لَهُمْ
to Him (belongs)	Allah	Indeed,	115	(is) All-Knower.
مُلْكُ	السَّمَاوَاتِ وَالْأَرْضَ	عَلَيْهِمْ	لَهُمْ	thing
وَيُبَيِّنُ	يُحْيِ	وَمَا لَهُمْ	لَهُمْ	(of) every
and He causes death.	He gives life,	and the earth,	(of) the heavens	the dominion
وَلَا	وَلِيٌّ	مِنْ دُونِ اللَّهِ	لَكُمْ	وَمَا
and not	protector	any	besides Allah	for you
				And not

those who prostrate, those who enjoin what is right and forbid what is wrong, and those who observe the limits of Allah. And give glad tidings to the believers.

113. It is not for the Prophet and those who believe to ask forgiveness for those who associate partners with Allah, even though they were relatives, after it has become clear to them that they are the companions of the Hellfire.

114. And Ibrahim's asking of forgiveness for his father was only because of a promise he had made to him. But when it became clear to him that he was an enemy to Allah, he dissociated from him. Indeed, Ibrahim was compassionate and forbearing.

115. And Allah will not let a people go astray after **He** has guided them until **He** has made clear to them what they should fear. Indeed, Allah is All-Knower of everything.

116. Indeed, to Allah belongs the dominion of the heavens and the earth, **He** gives life and causes death. And you do not have besides Allah any protector or

any helper.

117. Verily, Allah turned in mercy to the Prophet, the emigrants, and the helpers who followed him in the hour of difficulty after the hearts of a party of them had nearly deviated (from the right path), then He turned to them in mercy. Indeed, He is Most Kind and Most Merciful to them.

118. And (He also turned in mercy) to the three of those who were left behind when the earth, in spite of its vastness, was straitened for them, and their own souls were straitened for them till they were certain that there is no refuge from Allah except in Him. Then He turned to them in mercy so that they may repent. Indeed, Allah is the Acceptor of repentance, the Most Merciful.

119. O you who believe! Fear Allah and be with those who are truthful.

120. It was not (proper) for the people of Madinah and for those around them of the bedouins that they remain after (the departure of) the Messenger of Allah, or that they prefer their lives to his life. That is because they are not afflicted by thirst

١١٦	نَصِيرٌ	لَقَدْ تَابَ اللَّهُ عَلَى النَّبِيِّ	the Prophet, to Allah turned (in mercy)	Verily,	116	any helper.
		وَالْمُهَاجِرِينَ وَالْأَنْصَارِ الَّذِينَ	followed him, [those] who and the helpers	and the emigrants,		
		فِي سَاعَةٍ الْعُسْرَةِ مِنْ بَعْدِ مَا كَادَ	had nearly [what] after (of) difficulty (the) hour	in		
		يَرِيْدُهُمْ قُلُوبُ فَرِيقٍ مِّنْهُمْ شَمَّ تَابَ عَلَيْهِمْ	to them. He turned (in mercy) then of them, (of) a party (the) hearts	deviated		
		إِنَّهُ يَعْلَمُ رَأْوَفٌ رَّحِيمٌ لَّهُ وَعَلَى الشَّلَّةِ	the three And on 117 Most Merciful. (is) Most Kind, to them	Indeed, He		
		الَّذِينَ خَلَقُوا حَتَّىٰ إِذَا ضَاقَتْ عَلَيْهِمُ الْأَرْضُ	the earth, for them (was) straitened when until were left behind, (of) those who			
		بِمَا رَاحَتْ وَضَاقَتْ عَلَيْهِمْ أَنْفُسُهُمْ	their own souls for them And (was) straitened it was vast. though			
		وَظَنُوا أَنْ لَا مَلْجَأَ مِنَ اللَّهِ إِلَّا	except Allah from refuge (there is) no that and they were certain			
		إِلَيْهِ شُمَّ شَمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا إِنَّ	Indeed, that they may repent. to them He turned (in mercy) Then to Him.			
١١٨	الرَّحِيمُ	الْتَّوَابُ اللَّهُ هُوَ	118 the Most Merciful. (is) the Acceptor of repentance, He Allah,			
		يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ	with and be Allah Fear O you who believe!			
		الصَّدِيقِينَ لِأَهْلِ كَانَ مَا	(for) the people it was Not 119 those who are truthful.			
		الْمَدِينَةِ وَمَنْ حَوْلَهُمْ مِّنَ الْأَعْرَابِ أَنْ	that the bedouins, of were around them and who of the Madinah			
		يَتَخَلَّفُوا عَنْ رَسُولِ اللَّهِ وَلَا يَرْعِبُوا بِأَنْفُسِهِمْ	their lives they prefer and not of Allah, the Messenger after they remain behind			
		عَنْ نَفْسِهِ ذَلِكَ بِأَنَّهُمْ لَا يُصِيبُهُمْ ذَلِكَ	thirst afflict them (does) not because [they] That is his life. to			

وَلَا	نَصَبٌ	وَلَا	مَخْصَةٌ	فِي	سَبِيلِ	اللَّهِ
(of Allah ,	(the way	in	hunger	and not	fatigue	and not
وَلَا	يَطْعُونَ	مَوْطَأً	يَغْيِطُ	الْكُفَّارَ	وَلَا	
and not	the disbelievers	that angers	any step	they step	and not	
بِيَالُونَ	مِنْ	عَدُوٌّ	نَبِيًّا	إِلَّا	كُتِبَ	لَهُمْ
for them	is recorded	except	an infliction	an enemy	on	they inflict
بِهِ	عَمَلٌ	صَالِحٌ	إِنَّ	اللَّهَ	لَا	يُضِيقُ
allow to be lost	(does) not	Allah	Indeed,	righteous.	(as) a deed	in it
أَجَرُ	الْمُحْسِنِينَ	نَفَقَةً	وَلَا	يُنْفِقُونَ	لَا	١٢٠
any spending	they spend	And not	120	(of) the good-doers.	the reward	
صَغِيرَةً	وَلَا	كَبِيرَةً	وَلَا	يَقْطَعُونَ	وَادِيًّا	إِلَّا
but	a valley	they cross	and not	big,	and not	small
كُتِبَ	لَهُمْ	لِيَجْزِيَهُمُ	اللَّهُ	أَحْسَنَ	مَا	كَانُوا
they used (to)	(of) what	the best	that Allah may reward them	for them,	is recorded	
يَعْلَمُونَ	وَمَا	كَانَ	الْمُؤْمِنُونَ	لِيَنْفِرُوا	١٢١	
that they go forth	(for) the believers	is	And not	121	do.	
كَافَةً	فَلَوْلَا	نَفَرَ	مِنْ	كُلِّ	فَرْقَةٍ	مِنْهُمْ
among them	group	every	from	go forth	So if not	all together.
طَائِفَةً	وَلِيُنْذِرُوا	لِيَتَفَقَّهُوا	فِي	الدِّينِ	وَلِيَأْمُرُوا	
and that they may warn	the religion,	in	that they may obtain understanding	a party		
قَوْمٌ	إِذَا	رَاجَعُوا	إِلَيْهِمْ	لَعَلَّهُمْ	يَحْسُرُونَ	
beware.	so that they may	to them,	they return	when	their people	
يَأْتِيَهَا	الَّذِينَ	أَمْنَوْا	قَاتَلُوا	الَّذِينَ	يُؤْنَكُمْ	١٢٢
(are) close to you	those who	Fight	O you who believe!		122	
مِنْ	الْكُفَّارِ	وَلِيُحِدُوا	فِيْكُمْ	غُلَظَةً	وَاعْلَمُوا	أَنَّ
that	And know	harshness.	in you	and let them find	the disbelievers,	of
اللَّهُ	مَعَ	الْمُتَّقِينَ	وَإِذَا	أُنْزَلْتُ	وَإِذَا	١٢٣
is revealed	And whenever	123	those who fear (Him).	(is) with	Allah	
سُورَةً	فِيهِمْ	مَنْ	يَقُولُ	أَيْكُمْ	رَأَدَهُ	
(has) increased [it]	"Which of you	say,	(are some) who	among them	a Surah,	

or fatigue or hunger in the way of Allah, nor they took any step that angered the disbelievers, nor did they inflict upon an enemy any infliction but that is recorded for them as a righteous deed. Indeed, Allah does not allow the reward of the good-doers to be lost.

121. Nor do they spend any spending small or big, or cross a valley but that is recorded for them, that Allah may reward them the best of what they used to do.

122. And it is not for the believers to go forth (to battle) all together. If a party from every group among them remained behind they may obtain understanding in the religion and warn the people when they return to them that they may beware (against evil).

123. O you who believe! Fight the disbelievers who are close to you and let them find harshness in you. And know that Allah is with those who fear (Him).

124. And whenever a Surah is revealed, some of them say, "Which of you has had his faith increased

by it?" As for those who believe, it has increased them in faith while they rejoice.

125. But as for those in whose hearts is a disease, it increases them in evil (in addition) to their evil. And they die while they are disbelievers.

126. Do they not see that they are tried every year once or twice? Yet they do not turn in repentance nor do they pay heed.

127. And whenever a Surah is revealed, they look at each other (saying), "Does anyone see you?" Then they turn away. Allah has turned their hearts because they are a people who do not understand.

128. Certainly a Messenger has come to you from among yourselves. Grievous to him is what you suffer, (he is) concerned over you (i.e., your guidance), and to the believers he is kind and merciful.

129. But if they turn away, then say, "Sufficient for me is Allah. There is no god except **Him**. On **Him** I put my trust. And **He** is the Lord of the Great Throne."

فَرَّادَتْهُمْ	أَمْتُوا	الَّذِينَ	فَمَا	إِيمَانًا	هَذِهِ
then it has increased them	believe	those who	As for	(in) faith?"	(by) this
فِي	وَأَمَّا	الَّذِينَ	وَهُمْ	إِيمَانًا	وَهُمْ
in	those,	But as for	124	rejoice.	and they
فِي	وَأَمَّا	إِلَى	مَرَضٌ	قُلُوبِهِمْ	(in) faith
their evil.	to	(in) evil	(it) increases them	(is) a disease,	their hearts
أَوْلَى	كُفَّارُونَ	وَهُمْ	وَمَاتُوا	وَمَاتُوا	وَمَاتُوا
they see	Do not	125	(are) disbelievers.	while they	And they die
أَوْ	فِي	كُلِّ	يُقْتَلُونَ	أَمْهُمْ	أَمْهُمْ
or	once	year	every	[in]	are tried
فُهُمْ	يَتُوبُونَ	لَا	شَمَّ	مَرَّتَيْنِ	شَمَّ
they	and not	they turn (in repentance),	not	Yet	twice?
نَظَرَ	وَإِذَا مَا	أُنْذِلَتْ	سُورَةً	يَلْكُوكُرُونَ	يَلْكُوكُرُونَ
look	a Surah,	is revealed	And whenever	126	pay heed.
أَحَدٍ	يَرَكُمْ	هُلْ	بَعْضٌ	بَعْضُهُمْ	بَعْضُهُمْ
one?"	مِنْ	يَرَكُمْ	هُلْ	إِلَى	إِلَى
بِأَنَّهُمْ	صَرَفَ اللَّهُ	صَرَفَ اللَّهُ	بَعْضٌ	بَعْضٌ	بَعْضٌ
because they	قُلُوبَهُمْ	قُلُوبَهُمْ	لَا	أَنْصَرَفُوا	أَنْصَرَفُوا
جَاءَكُمْ	لَقَدْ	لَقَدْ	شَمَّ	لَا	شَمَّ
(has) come to you	Certainly,	127	they understand.	not	Then
سَأَسْوُلُ	مِنْ	أَنْفَسُكُمْ	عَزِيزٌ	أَنْصَرَفُوا	أَنْصَرَفُوا
you suffer,	what	to him	Untranslatable	لَا	أَنْصَرَفُوا
بِالْمُؤْمِنِينَ	عَلَيْكُمْ	عَلَيْكُمْ	أَنْصَرَفُوا	أَنْصَرَفُوا	أَنْصَرَفُوا
(and) merciful.	(he is) kind	to the believers	over you,	(he is)	Then
رَاحِيمٌ	فَقْلُ	فَقْلُ	لَا	لَا	لَا
اللَّهُ	تَوَكُّلُوا	تَوَكُّلُوا	لَا	لَا	لَا
فَإِنْ	حَسِيبَ	حَسِيبَ	لَا	لَا	لَا
(is) Allah.	“Sufficient for me	then say,	they turn away,	But if	128
تَوَكَّلْتُ	عَلَيْهِ	عَلَيْهِ	لَا	لَا	لَا
I put my trust.	On Him	Him.	except	god	(There is) no
عَ	الْعَظِيمُ	الْعَرْشُ	رَبُّ	وَهُوَ	وَهُوَ
129	the Great.”	(of) the Throne,	(is the) Lord	And He	