

أَدْرِكَ	مَا	لَيْلَةُ	الْقَدْرِ	لَيْلَةُ	الْقَدْرِ	لَيْلَةُ	الْقَدْرِ	لَيْلَةُ	الْقَدْرِ
(of) Power	(The) Night	2	(of) Power (is)?	(the) Night	what	can make you know			
تَنَزَّلُ	الْمَلَائِكَةُ	مِنْ	أَلْفٍ	شَهْرٍ	حَيْثُ	مِنْ	أَلْفٍ	شَهْرٍ	تَنَزَّلُ
the Angels	Descend	3	month(s).	a thousand	than	(is) better	the Angels	Descend	the Angels
وَالرُّوحُ	فِيهَا	بِإِذْنِ	رَبِّهِمْ	مِنْ كُلِّ	أَمْرٍ	وَالرُّوحُ	فِيهَا	بِإِذْنِ	رَبِّهِمْ
affair,	every	for	(of) their Lord,	by (the) permission	therein,	and the Spirit	affair,	every	for
سَلَامٌ	هِيَ	حَتَّىٰ	مَطْاعَةٌ	فَجْرٌ	عَلَىٰ	سَلَامٌ	هِيَ	حَتَّىٰ	مَطْاعَةٌ
5	(of) the dawn.	(the) emergence	until	it (is)	4	5	(of) the dawn.	(the) emergence	until
أَيَّاتُهَا	٨	٩٨	سُورَةُ الْبَيِّنَاتُ	مَدَنِيَّةٌ	١٠٠	أَيَّاتُهَا	٨	سُورَةُ الْبَيِّنَاتُ	مَدَنِيَّةٌ
Surah Al-Bayyinah									
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ						
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name			
لَمْ يَكُنْ	أَهْلُ الْكِتَبِ	مِنْ	كَفَرُوا	أَهْلُ الْكِتَبِ	لَمْ يَكُنْ	أَهْلُ الْكِتَبِ	مِنْ	كَفَرُوا	أَهْلُ الْكِتَبِ
(the) People of the Book		from	disbelieved	those who	were	Not	(the) People of the Book		from
وَالْمُشْرِكُونَ	مُنْفَكِّرُونَ	حَتَّىٰ	تَأْتِيهِمْ	أَهْلُ الْبَيِّنَاتُ	وَالْمُشْرِكُونَ	مُنْفَكِّرُونَ	حَتَّىٰ	تَأْتِيهِمْ	أَهْلُ الْبَيِّنَاتُ
the clear evidence,	(there) comes to them	until	to be abandoned	and the polytheists,		the clear evidence,	(there) comes to them	until	to be abandoned
لَا	فِيهَا	صَحِّا	مَظَاهِرَةٌ	لَا	لَا	فِيهَا	صَحِّا	مَظَاهِرَةٌ	لَا
سَأُولُو	مِنَ اللَّهِ	يَتَلَوُ	رَأْسُ	مَلَكُوَّةٌ	لَا	سَأُولُو	مِنَ اللَّهِ	يَتَلَوُ	رَأْسُ
Wherein	2	purified,	pages	reciting	Allah,	from	A Messenger	1	Wherein
أُوتُوا	كُتُبَ	تَفَرَّقَ	الَّذِينَ	وَمَا	كُتُبَ	أُوتُوا	كُتُبَ	تَفَرَّقَ	الَّذِينَ
were given	those who	became divided		And not	3	correct.	(are) writings		were given
الْكِتَبَ	الْبَيِّنَاتَ	جَاءُوهُمْ	الَّذِينَ	أَلَا	الْكِتَبَ	الْبَيِّنَاتَ	جَاءُوهُمْ	الَّذِينَ	أَلَا
4	(of) the clear evidence.	came (to) them	after what	until	the Book,	4	(of) the clear evidence.	came (to) them	after what
وَمَا	أُمْرُوا	إِلَّا لِيَعْبُدُوا اللَّهَ	مُحَلِّصِينَ	لَهُ	وَمَا	أُمْرُوا	إِلَّا لِيَعْبُدُوا اللَّهَ	مُحَلِّصِينَ	لَهُ
to Him	(being) sincere	Allah	to worship	except	they were commanded	to Him	(being) sincere	Allah	to worship
الَّذِينَ	حَقَّا	وَيُقْبِلُوا	الصَّلَاةَ	وَيُؤْتُوا	الزَّكُوَةَ	وَذَلِكَ	الَّذِينَ	حَقَّا	وَيُقْبِلُوا
And that	the zakah.	and to give	the prayer,	and to establish	upright,	(in) the religion,	And that	the zakah.	and to give
دِينُ	الْقِيَمَةِ	إِنَّ	الَّذِينَ	كَفَرُوا	مِنْ	أَهْلِ	دِينُ	الْقِيَمَةِ	إِنَّ
(the) People	from	disbelieve	those who	Indeed,	5	the correct.	(is the) religion	(the) People	from
الْكِتَبِ	وَالْمُشْرِكُونَ	فِي	نَارٍ	جَهَنَّمَ	خَلِيلِينَ	الْكِتَبِ	وَالْمُشْرِكُونَ	فِي	نَارٍ
abiding eternally	(of) Hell	(the) Fire	(will be) in	and the polytheists	(of) the Book	abiding eternally	abiding eternally	(of) Hell	(the) Fire

can make you know what the Night of Power is?

3. The Night of Power is better than a thousand months.

4. Therein descend the Angels and the Spirit by the permission of their Lord for every affair,

5. Peace it is until the emergence of dawn.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieved from the People of the Book and the polytheists were not going to be abandoned (by Allah) until there comes to them clear evidence,

2. A Messenger from Allah, reciting purified pages,

3. Wherein are correct writings.

4. And those who were given the Book did not become divided until after clear evidence came to them.

5. And they were not commanded except to worship Allah, being sincere to **Him** in religion, upright, and to establish the prayer, and to give the *zakah*. And that is the correct religion.

6. Indeed, those who disbelieve, from the People of the Book and the polytheists, will be in the Fire of Hell abiding eternally

therein. Those are the worst of creatures.

7. Indeed, those who believe and do righteous deeds, those are the best of creatures.

8. Their reward with their Lord is Gardens of Eternity underneath which rivers flows, they will abide therein forever. Allah will be pleased with them and they will be pleased with **Him**. That is for whoever feared his Lord.

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the earth is shaken with its (final) earthquake,

2. And the earth brings forth its burdens,

3. And man says, "What is (the matter) with it?"

4. That Day it will report its news,

5. Because your Lord inspired it.

6. That Day, mankind will proceed in scattered groups to be shown their deeds.

7. So whoever does an atom's weight of good will see it,

8. And whoever does an atom's weight of evil will see it.

فِيهَا	أُولَئِكَ	هُمْ	شُرٌّ	الْبَرِّيَّةُ	إِنْ	6	Indeed,	(of) the creatures.	(are the) worst	they	Those -	therein.	
الَّذِينَ	أَمْنُوا	وَعَمِلُوا الصَّلِحَاتِ	أُولَئِكَ	هُمْ	خَيْرٌ	جَنَّتٌ	سَارُّهُمْ	عِنْدَ	جَزَاؤُهُمْ	عِنْدَ	الْبَرِّيَّةُ	7	
(are the) best	they	those -	righteous deeds,	and do	believe	Gardens	their Lord -	(is) with	Their reward	7	(of) the creatures.		
عَدُّنٌ	تَجْرِي	مِنْ	تَحْتَهَا	الْأَنْهَرُ	خَلِدِينَ	فِيهَا	عَدُّنٌ	تَجْرِي	مِنْ	تَحْتَهَا	الْأَنْهَرُ	خَلِدِينَ	
therein	will abide	the rivers,	underneath them	from	flow	(of) Eternity,							
أَبَدًا	سَارِضٌ	اللَّهُ	عَنْهُمْ	وَرَاضُوا	عَنْهُمْ	عَنْهُمْ	أَبَدًا	سَارِضٌ	اللَّهُ	عَنْهُمْ	وَرَاضُوا	عَنْهُمْ	
and they (will be) pleased	with them	Allah (will be) pleased	forever.										
عَنْهُ	ذَلِكَ	لِمَنْ	لِمَنْ	رَبَّهُ	خَشِيَّ	لِمَنْ	عَنْهُ	ذَلِكَ	لِمَنْ	رَبَّهُ	خَشِيَّ	لِمَنْ	
8	his Lord.	feared	(is) for whoever	That	with Him.								
أَيَّاتُهَا	٨	رَكُوعًا	٩٣	سُوْرَةُ الْزَّلَّالِ مَدْرِنَيَّةٌ	٩٩	أَيَّاتُهَا	٨	رَكُوعًا	٩٣	سُوْرَةُ الْزَّلَّالِ مَدْرِنَيَّةٌ	٩٩	أَيَّاتُهَا	٨

Surah Az-Zilzaal

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	إِنَّ	عَنْهُ	٦	سِمِّ	بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	إِنَّ
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name									
إِذَا زُلْزِلَتِ الْأَرْضُ	زِلْزَالَهَا	لَا	وَأَخْرَجَتِ الْأَرْضُ	لَا	وَأَخْرَجَتِ الْأَرْضُ	لَا	وَأَخْرَجَتِ الْأَرْضُ	لَا	وَأَخْرَجَتِ الْأَرْضُ	زِلْزَالَهَا	لَا	وَأَخْرَجَتِ الْأَرْضُ
the earth	And brings forth	1	(with) its earthquake,	the earth	is shaken	When						
أَنْقَالَهَا	لَا	وَقَالَ الْإِنْسَانُ	مَا لَهَا	لَا	وَقَالَ الْإِنْسَانُ	مَا لَهَا	لَا	وَقَالَ الْإِنْسَانُ	مَا لَهَا	لَا	وَقَالَ الْإِنْسَانُ	مَا لَهَا
That Day,	3	(is) with it?"	"What	man,	And says	2	its burdens,					
تَحْدِثُ أَخْبَارَهَا	لَا	بِإِنْ	رَبَّكَ	أَوْلَى	لَهَا	لَا	تَحْدِثُ أَخْبَارَهَا	لَا	بِإِنْ	رَبَّكَ	أَوْلَى	لَهَا
5	[to] it.	inspired	your Lord	Because	4	its news,	it will report					
يَوْمَدِينِ	يَصُدُّرُ	الثَّامِنُ	أَشْتَانًا	لِيُرَدُّو	لِيُرَدُّو	لِيُرَدُّو	يَوْمَدِينِ	يَصُدُّرُ	الثَّامِنُ	أَشْتَانًا	لِيُرَدُّو	لِيُرَدُّو
to be shown	(in) scattered groups	the mankind	will proceed	That Day								
مُشْقَالٌ	يَعْمَلُ	فَمَنْ	يَعْمَلُ	مُشْقَالٌ	مُشْقَالٌ	مُشْقَالٌ	أَعْمَالَهُمْ	أَعْمَالَهُمْ	مُشْقَالٌ	أَعْمَالَهُمْ	أَعْمَالَهُمْ	مُشْقَالٌ
(equal to the) weight	does	So whoever	6	their deeds.								
ذَرَّةٌ	يَعْمَلُ	وَمَنْ	يَعْمَلُ	ذَرَّةٌ	ذَرَّةٌ	ذَرَّةٌ	ذَرَّةٌ	ذَرَّةٌ	ذَرَّةٌ	ذَرَّةٌ	ذَرَّةٌ	ذَرَّةٌ
does	And whoever	7	will see it,	good,	(of) an atom							
مُشْقَالٌ	شَرًا	شَرًا	شَرًا	مُشْقَالٌ	مُشْقَالٌ	مُشْقَالٌ	مُشْقَالٌ	مُشْقَالٌ	مُشْقَالٌ	مُشْقَالٌ	مُشْقَالٌ	مُشْقَالٌ
8	will see it.	evil,	(of) an atom	(equal to the) weight								